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The Canadian Jewish news

20 Pages | Thursday, October 16, 1980 Cheshvan 6, 5741 | 25¢

THE CANADIAN JEWISH NEWS IS AN INDEPENDENT, NON PROFIT NEWSPAPER PUBLISHED FOR THE BENEFIT OF THE CANADIAN JEWISH COMMUNITY

SIMCHAT TORAH RALLY [Ben Lechtman photo]

Hundreds of Canadian Jews turned out for a Simchat Torah Rally, in support of Soviet Jews, that was held at Nathan Philips Square. See story on page 6.

Cotler says Soviets should account for their breaches of human rights

By BEVERLEY STERN

TORONTO —

At a private retreat for Canada's top foreign policy makers, Canadian Jewish Congress president Irwin Cotler made a strong pitch to the Canadian government to hold the Soviet Union to account for its breaches of human rights, at the upcoming Madrid conference on the Helsinki Final Act.

The private foreign policy retreat in Montebello, Quebec, was by invitation only to 15 of the nation's top officials from the federal department of external affairs, Canadian Labor Congress and civil liberties' groups.

Minister of External Affairs Mark MacGuigan hosted the retreat which was also attended by Robert Ford, recently retired Canadian ambassador to the Soviet Union.

"The Soviet Union isn't just violating an international agreement with its continued anti-semitism, but isviolatingundertakingsmade to the Canadian government — which was a signatory to the Helsinki Final Act," said Cotler.

Cotler reported on the gist of his exchanges with other officials at the retreat before a recent national executive meeting of the Canadian Jewish Congress at Adath Israel.

"Canada, to its credit, has already included provisions concerning immigration, reunification of families and freedom of ideas in the Helsinki Final Act," remarked Cotler.

He said Ford's talk at Montebello confirmed that the "Soviet Union is one of the most serious human rights violators in the world today."

(Robert Ford, reputedly the dean of Canadian ambassadors, just retired at the age of 65 after 16 years in Moscow. Fluent in English, Russian and French, Ford had intimate ties with the Soviet intellectual elite.

"It was this unmatched closeness with the intellectuals . . . which was the key to Ford's understanding of the Soviet world, motives, reactions and dark acts," said Toronto Star columnist Mark Gayn recently.)

Cotler said condemnation of human rights violations in the Soviet Union by someone of Ford's prestige and status added considerable weight to his own address on what was happening to the Jews behind the Iron Curtain.

Cotler reiterated the following cold, hard facts: (1) about 50% fewer Jews are leaving the Soviet Union this year over figures from last year; (2) no Prisoners of Conscience have been released since May 1979; in fact there are three new prisoners and a fourth about to be sentenced; and (3) the ranks of the Refuseniks have been swelled by about 2,000 more from the Ukraine and Moscow.

In light of Ford's published predictions about a malfunctioning Soviet economy which would stiffen the party's resistance to any threats to its absolute power — and his own first-hand observations and reports from the Soviet Union — Cotler warned that the Jews in the Soviet Union face tough times in the months ahead.

"I tried to identify the consistent pattern of anti-semitism in the USSR and appealed for an undertaking from the ministry that it would take a strong position at Madrid," he said.

Solidarity rally

MONTREAL —

Rallies have been called by the communities of Montreal, Toronto and Edmonton to demonstrate their solidarity with the Jews of France.

In Toronto, the rally will take place at the Beth Emeth-Bais Yehuda Congregation on Elder Street, and will include a denunciation of international terrorism.

Montreal Jews will be gathering tonight (Oct. 16) as a community to show their solidarity for the Jews of France who are now facing the most serious attacks of anti-semitism since World War II.

The information meeting and mass rally, sponsored by Canadian Jewish Congress, is being held at the Chevra Kadisha Synagogue. According to Jack Kantrowitz, director of the Quebec Region CJC, the purpose of the gathering is two-fold — to provide information to the Montreal community on the present situation in France, and to show, by means of a rally, solidarity with both Jews and non-Jews there who have been victimized by the attacks. A number of prominent Quebecers have been invited to address the rally. Their names were not yet available when Canadian Jewish News went to press.

ICAO warns Israel

By JANICE ARNOLD

MONTREAL —

The International Civil Aviation Organization passed a resolution to take measures to place the airport of Jerusalem under "Arab sovereignty" and warned Israel to rescind its law on the reunification of Jerusalem.

The resolution, put on the agenda of the 23rd Assembly of ICAO by the 20 countries in the Arab League, received a vote of 54 to 2, with 32 abstentions. Among those voting in favor were France and Brazil; against were Israel and the United States. Canada abstained.

The resolution states that the assembly "considers the alteration of the geographic, demographic and historic character and status of Jerusalem null and void..."

ICAO is a specialized agency of the UN and has its headquarters in Montreal. The three-week assembly ended Oct. 7.

Chairman of the Israeli delegation, Consul General Yitzchak Mayer, took issue with the term "Arab sovereignty." The 1974 resolution, he says, speaks rather of 'Jordanian jurisdiction.'

"The Arabs have blatantly altered it to suit their aims. It is incredible that nations . . . could vote for or abstain from such a resolution.

Israel excluded

JERUSALEM [ZINS] —

Organizers of next month's Mediterranean film festival in Alexandria, Egypt, have excluded Israel from the invitation list. The festival is a repeat of one held in Italy in June, in which all Mediterranean countries, including Israel, have been invited to take part. Israel has been excluded with the hope that filmmakers from Arab countries will come to Egypt, but there is no guarantee. "Insult is added to injury" an article in Jerusalem Post said, because the festival is organized in cooperation with the Club Mediterranee, which is owned by Baron de Rothschild and directed by a French Jew.

ANALYSIS

Anti-semitism in France: just how serious is it?

By SHELDON KIRSHNER

A wave of anti-semitism, the worst since the dark days of the German occupation, is washing over France — a country whose people have always had mixed feelings about Jews.

In the last month, fascist gangs have attacked Jewish schools, homes, stores, institutions and synagogues in cities as far apart as Paris, Grenoble and Marseille, killing, terrorizing and outraging its intended victims.

The French government, led by President Valery Giscard d'Estaing, has condemned the violence, but the feeling within the Jewish community is that the police have been lax in tracing down the perpetrators of the crimes.

In fact, there is good reason to believe that FANE, the fascist group that has taken credit for most of the outrages, has policeman in its rather small membership.

Critics of French police recall that they, not the Germans, rounded up Jews during the war. This may be somewhat of an oversimplication, since the Nazis were already bent on exterminating Jewry. But what remains true is that French police were zealous in arresting Jews for eventual deportation to concentration camps in eastern Europe. An estimated 80,000 to 90,000 French Jews perished in the Holocaust.

When France was liberated in 1944, the police departments throughout the nation were not entirely purged of their German collaborators, and so the poison of fascism and anti-semitism festered.

But responsibility for anti-semitism does not lie with the police alone. The "socialism of fools," as one writer has dubbed anti-semitism, has long been a disturbing feature of French civilization.

The Dreyfus affair, which galvanized national emotions to a fever pitch, was symptomatic of the type of anti-semitism fostered by military, political and religious personalities. It led a Viennese journalist named Theodor Herzl to write a book called "The Jewish State," the theoretical bedrock of modern Zionism.

If Russian pogroms revitalized the ancient idea of Zionism, then the spectacle of the Dreyfus trial surely convinced assimilationists like Herzl that a Jewish homeland was the order of the day.

L'affair Dreyfus, however, merely dramatized the malaise infecting French society. Years before it shook France to its very foundation, racial theorists such as Joseph Gobineau and Edouard Drumont — the author of the "La France Juive" — were planting the seeds of hatred and division.

And when the Nazis conquered France in the spring of 1940, all those good Frenchmen who accepted Gobineau's and Drumont's ideology were spiritually prepared to tame the dangerous Jew in their midst. "The Sorrow and the Pity," an acclaimed French documentary about the war years, caught the collaborationist mood of some Frenchmen perfectly.

But if France has been a hothouse of anti-semitism, it has also been a greenhouse of tolerance. The French revolution, with its notions of liberty, equality and fraternity, obviously benefited Jews. Despite outbreaks of anti-semitism, the Jewish community prospered, producing great writers, artists and politicians, all of whom were inextricably linked with the fate of France.

Indeed, the reaction of the government and many ordinary Frenchmen to the recent spate of anti-semitic incidents proves the supremacy of the ideas that governed the French revolution and the durability of French rationalism.

In a demonstration of France's rejection of fascism, 100,000 French men and women took to the streets of Paris last week. For the first time since 1945, figures representing all of the country's major political parties participated in a public rally against racism and anti-semitism.

And President Giscard d'Estaing went on television to reasure France's 700,000 Jews that France would stand united to "face the threat that is throwing us back to the hideous germs of intolerance, terrorism and racism."

Without a doubt, there is a threat, but the extent of it is as yet unknown. According to the best estimates, the fascists who have attempted to wreak havoc in the Jewish community number only in the hundreds. And FANE, which seems to be spearheading the anti-semitic drive, has been banned.

The question at this juncture is whether a series of anti-semitic incidents, serious and worrying as they may be, constitute a pattern or long-range trend. Neo-fascism is rearing its ugly head in Italy and West Germany, and now it has struck France with a fury.

Do the assaults against Jews in France signal the beginning of a sustained campaign, or are they just transitory manifestations of traditional French anti-semitism? Only time can tell.

French receive JWV telegram

The following telegram, demonstrating the reaction of the Jewish War Veterans of Canada to the recent anti-semitic violence in Paris was sent to Alain de Rothschild of the French community.

The Jewish War Veterans of Canada, whose membership comprises those who fought with the allied forces against the common enemies, naziism and facism, deplore the resurgence of racist movements in the cradle of liberty — France. We urge that you employ all resources to combat actively this menace in your country. We applaud the protests and demonstrations already underway and suggest that you organize strong and unrelenting petitions to your government to take immediate, aggressive steps to destroy these enemies of freedom and justice without delay.

Bombs spark messages

MONTREAL —

Both the Canadian Zionist Federation and Canadian Jewish Congress have sent messages of support and sympathy to the Jewish community of France.

Congress, in a telegram to both the Conseil Representatif Des Institutions Juives de France, and Armand Kaplan, of the Department des Affaires Internationals Congress Juif Mondial, stated that "the Canadian Jewish community and public opinion are deeply shocked at the outrage in Paris which follows on fascist and terrorist atrocities in Antwerp and Bologna.

"The criminal attack in Paris," the message continued, "whilst directed against the Jewish community is also a serious threat to our democratic society.

"We mourn with the Jewish community in France and extend this expression of our fraternal sympathy."

The telegram was signed by CJC president Irwin Cotler, Sam Filer, chairman of the national executive, and Alan Rose, CJC executive vice-president.

In a message addressed to Baron Alain de Rothschild, president of the Conseil Representatif, the CZF said that "it is with extreme distress that we learn of the recent anti-semitic incidents in France.

"Jews have cemented our resolve to confront the evil of antisemitism wherever it should show its face ..."

"The call you raise in protest is amplified by our hearts and souls. The anger felt in Paris resonates within every Canadian Jew ... for we are one---Am ahad---Hazak V'Amatz."

[David Groskind photo]

FISHER THRILLS THEM

Eddie Fisher was a hit at this year's gala fund raising evening for the Leah Posluns Theatre. The singer, who took a few minutes to dance a hora with some of his fans, appeared with Myron Cohen. See story page 16.

Recent Harris poll shows Americans favor support for Israel

NEW YORK [JTA] —

A privately commissioned Louis Harris poll, just released, shows that Americans favor U.S. military, economic and political support for Israel by a greater majority than four years ago; that they reject the proposition that support of Israel should be reduced to satisfy the demands of the Arab oil-producing states; and that they regard the Egyptian-Israeli peace process, with U.S. participation, "as beacons of hope in the Middle East."

The poll, which probed attitudes on virtually every aspect of the Middle East situation, was conducted last July among a 1,506 person cross-section of the American adult public and a separate 1,030 person cross-section of Jewish adults nationwide. All the respondents were interviewed in person.

The survey was undertaken for Edgar Bronfman, chairman of the Seagram Co. Ltd., who is acting chairman of the World Jewish Congress. The 105-page survey, with 46 tables, revealed many ambiguities, with majorities supporting certain propositions but also supporting others that ran counter to them.

Premier Menachem Begin remained a controversial figure. Certain of his policies are criticized but he is given high marks for his contributions to the peace process and, to some extent, benefits in public opinion from the heavily negative attitudes toward such other Middle East figures as the Ayatollah Ruhollah Khomeini of Iran and Palestine Liberation Organization chief Yasir Arafat, head of El Patah.

President Anwar Sadat of Egypt is the best known and most highly regarded of Arab leaders among all Americans. President Carter is in deep trouble with Americans for his overall performance but is given a slightly better, though still negative, rating on the job he has done in handling the Middle East crisis. Among Jews, Carter is given an 88-10% overall negative job rating and a 59-39% negative mark for his work for peace in the region.

According to the survey, the shift in public attitudes toward Israel in a positive direction is due in part to such relatively recent events as the seizure of American hostages by Iran and the Soviet invasion of Afghanistan. In 1976, a 74-12% majority viewed Israel in a positive light. In 1980, an 81-12% majority shared that view.

Among non-Jews, a 56-33% majority said they would be "very upset" if Israel were overrun by Arabs in another war compared to a 50-36% majority in 1976 and a 44-37% majority who felt that way in 1975.

"Underlying the results of this survey," the Harris organization said, "is a deep sense of urgency that peace can be found between the Israelis and Arabs in the region. There is a strong sense that outside the gates of the traditional and long-standing Arab-Israeli conflict are larger enemies in the region who would be the direct beneficiaries of another Arab-Israeli war."

The poll showed a 75-15% majority in favor of the U.S. sending planes, tanks, artillery and other weapons to Israel, up from a 65-23% majority in 1976. A substantial 76% of the public believes Israel is "very much dependent on the U.S. for military aid today." But "when put in extreme terms, 'if the government of Israel should become so unbending that the chance for peace in the Middle East grows much worse,' a 44-37% plurality feels 'the U.S. should threaten to withhold economic and military aid to the Israelis'."

According to the survey, however, "When asked if such withholding of economic and military aid meant the Arabs would have military superiority in the case of another war," then by 50-25% most Americans would oppose such a withholding of aid."

Polled on another aspect of the support issue, a 63-19% majority opposed the proposition that the withdrawal of military support for Israel should be a trade-off for Arab oil at lower prices. "It is evident throughout the survey that the Arab cause has been done much damage in this country by the believed link between oil price increases and continued U.S. support for Israel," the Harris report said.

The poll showed "areas of reservation and dissatisfaction with Israel and its current leaders." By 48-38%, the public thinks that "Israel seems to feel the U.S. will back them, no matter what they do." By 44-43%, it feels that "Israel is friendly to the U.S. mainly because it wants our military supplies." But a much higher, 61-26% majority, felt that way four years ago.

A 44-28% majority agrees with the charge that "Israel is wrong to think that the Jewish lobby in the U.S. is so powerful that it can keep them from making the compromise necessary to achieve peace."

A 55-23% majority rejected the view that "Israel should give back all the territory it gained from the war of 1967," up from a 49-25% majority who felt that way in 1976.

"Vastly outweighing these annoyances with Israel is a whole set of positive views about Israel," Harris reported. An 86-8% majority thinks that "Israel is a small, courageous, democratic nation which is trying to preserve its independence."

A 68-20% majority agrees that "the Arabs are determined to destroy Israel, so Israel is justified in building itself up militarily to defend itself." By 66-13%, Americans also agree that "Israel is trying to keep from having to give up territory and make concessions until it is reasonably sure that the Arabs want to negotiate a peace settlement."

The poll found that a 62-23% majority of the public feels that "Israel is right not to agree to sit down with the PLO because the PLO is a terrorist organization and wants to destroy Israel." Nonetheless, a 66-13% majority of the public and a 53-34% majority of Jews feel that "if the PLO would recognize the right of Israel to exist instead of pledging to destroy Israel, then they should be able to join the peace talks about the future of the West Bank."

With respect to the Palestinian problem, the poll reported that a 39-29% majority of the public feels that "Israel has mistreated the Palestinian refugees and that is wrong," up from a 35-29% plurality in 1976. By 50-26%, most Americans feel that "by refusing to come up with a plan to give back parts of the West Bank to let the Palestinians have a homeland, Israel makes peace impossible in the Middle East." That view had a 32-30% plurality in 1976.

On the other hand, a 40-26% majority believes that "if the West Bank becomes an independent Palestinian state, other extremist Arab states such as Syria, Libya and Iraq would use it as a launching pad to destroy Israel." But Americans, by a 71-12% majority agree that "The Palestinian people are now homeless and deserve their own independent state, just as much as the Jews deserved their own homeland after World War II."

Of the respondents, 56-16% felt that Israel ought to agree to a Palestinian state on the West Bank if it can be assured of security from attack. "Jews reject this proposition by only a very close 41-39%," Harris reported.

On the issue of Jerusalem, a 52-26% majority of the public and a 72-14% majority of Jews oppose "placing Jerusalem under international control." A 52-22% majority of the public and an 82-7% majority of Jews oppose "giving East Jerusalem back to Arab control."

But a 63-17% majority of the public and a 66-21% majority of Jews favor "establishing a new system of government for Jerusalem, under which Israelis would have control of Jerusalem but with the governing body of the Holy City being made up equally of a Jewish borough which would elect representatives of the Jewish section and an Arab borough which would elect representatives of the Arab section, with citizens of each section and Christians, Arabs and Jews having access to all parts of Jerusalem."

A 42-38% majority of the public agreed that Begin "is right to claim that Israel has prior historical right to control the West Bank since Jews lived there in Biblical times." Baptists agreed by a larger 51-25% majority and Jews by a 68-22% majority.

Criticism of Begin's policies centred around his announcement that he would move his office to East Jerusalem. The general public, by a 48-22% majority felt he has "made peace more difficult" by that announcement and a 43-42% majority of American Jews felt the same way.

President Carter received a negative 64-34% rating by the general public for handing the Middle East crisis, though this was better than his overall performance rating of 72-27% negative. But 46% of the public gave him high marks for his efforts to work for peace in the Middle East and 44% preceived Carter as being "very sympathetic" to Israel.

Only 18% of the Jewish community saw Carter as "very sympathetic" to Israel and 59% thought he had been highly sympathetic to Egypt. By 55-22% Jews gave Carter negative marks for the way he dealt with the PLO.

World

Anti-semitism flourishing in the land of Dreyfus

By RABBI GUNTHER PLAUT

Paris is one of the world's great cities, with marvellous art and theatre, exciting people and stunning vistas. I remember it from my childhood and from the days of its liberation from the Nazis. For me it is a city from which for the last decade I have chosen to stay away if possible. I don't like what they are doing to the Jews.

The dastardly murder at the Liberal Synagogue on Rue Copernic has caught the world's headlines. It was, however, the most dramatic expression of Jew-hating in France, and by no means the only one. Anti-Semitism is flourishing and alive in the land. The sentiments that led to the Dreyfus case have never disappeared.

Rabbi Gunther Plaut

I recall that, during the war, it was the French police who aided the Nazi occupiers with great enthusiasm when it came to rounding up Jews for transportation to Auschwitz. About 50,000 Frenchmen enrolled in the military corps that brutalized our people. Five hundred were caught and executed after the war's end, but most disappeared into anonymity and quite a few remained in the police force.

Andre Wormser, head of the French Jewish community's commission on anti-Semitism (comparable to our Joint Community Relations Committee) has charged the police with negligence in the pursuit of neo-Nazis — the Front Against Jewish Dictatorship, the Charles Martel group, and the Joachim Peiper gang. The notorious Marc Frederiksen, France's most vociferous hatemonger, was briefly arrested and then set free, just before the murders on Rue Copernic. In the weeks preceding, there had already been a machine gun attack on the Great Synagogue, on a children's home and on a Jewish school.

For some time, in fact, the climate of France has been poisoned by anti-Semitic outpourings that have found less than vigorous public resistance. Books that deny the existence of the Holocaust enjoy wide readership. Richard Harwood's "Did Six Million Really Die?" had a first run of 60,000 copies two years ago. A manual used in the so-called "free Catholic schools" states that "all Jews are . . . sustained by the hope that a savior will arrive who will assure their domination of the world." **Two years ago, in provincial Dijon, Jewish merchants were accused of white slavery — a kind of modernized ritual murder charge. And the books of Louis-Ferdinand Celine enjoy wide critical support, despite their blatantly anti-Semitic nature.**

All of this does not mean that, when it comes to Jews, France is like Soviet Russia. Far from it. France does not have government policies directed against Jews as such, and civil liberties are enjoyed by our people as by any other group. Jews occupy high government positions and are prominent in the humanities. On the whole, they do rather well economically.

However, there is a dangerous and unhealthy undercurrent in public life, which has been injected into some substrata of the national psyche. The persistent anti-Israel stance of the government has been widely accepted as official anti-Zionism, which becomes, all too often, a thinly disguised populist anti-Semitism. Terrorist acts are like boils which have burst open, but they are not the disease itself. Its causes lie elsewhere, and French policy cannot be totally absolved from nurturing a climate of contempt for Jews.

Rue Copernic is a quiet street, removed from the hustle and bustle of the nearby Arc de Triomphe. I have worshipped in the synagogue and know its rabbi, British born Michael Williams. The cowardly attack came on a Shabbat eve — shades of the Yom Kippur war! On the next day, the damaged synagogue was filled with defiant, unafraid Jews, and they marched in the streets, headed by Simone Veil, Auschwitz survivor and Europe's number one citizen. Perhaps now, the government, supported by an aroused public, will look to its responsibilities before terror becomes anarchy and brings down the republic.

Increase in neo-Nazism

Community disturbed by apathy

BONN (JTA) —

The Jewish community and other victims of Nazism are deeply disturbed by the apparent apathy of the authorities in face of increasingly violent activities by neo-Nazi para-military groups in West Germany. A case in point is the outlawed Wehrsportsgruppe Hoffmann which the prosecutor general originally held responsible for the Oktoberfest bombing in Munich that killed 12 people and injured 213 according to the latest count.

The group's self-styled fuehrer, Karl-Heinz Hoffmann, 42, was arrested along with five of his associates. All were released for lack of evidence linking them to the outrage. According to the prosecutor's office, there was no "urgent suspicion" of their involvement. Instead, police believe the bombing was the work of one man, 21-year-old Gundolf Kholer, a student who belonged to the Hoffmann group. He died in the blast.

The history of Wehrsportsgruppe Hoffmann, which masqueraded as a sports club, seems to bear out charges that the West German authorities and political leaders have underestimated the neo-Nazi danger. As early as 1974, the group's activities were widely reported in the German news media. Police in Nuremburg, where the organization was based, said that Hoffmann and his group were well known, and on several occasions members were arrested, though promptly released.

Interior Minister Hans-Dietrich Genscher said more recently that Hoffmann's activities were very suspicious. But the state government in Bavaria, which studied the charges, concluded that no unconstitutional aims could be attributed to his organization.

Hoffmann and his supporters engaged in military trianing in an old castle near Nuremburg. Hoffmann was brought to trial for illegal wearing of uniforms. But the prosecution was unsuccessful. At a second trial, he was found guilty and fined 8,000 Marks. The sum was easily raised by the right-wing National Zeitung, the most widely circulated neo-Nazi publication in West Germany. Eventually, Hoffmann was tried for violating the law against possession and use of firearms and was found guilty.

In 1978, the then Bavarian Interior Minister Alfred Seidl, said in reply to a question in the Bavarian Parliament that his ministry did not consider Wehrsportgruppe Hoffmann to be a danger to constitutional order and to the state. Hoffmann and his group continued their military exercises openly and began publication of a periodical, Kommando. The Bavarian police dismissed their action as a "Punch and Judy show." The Social Democratic opposition in Bavaria criticized the government's failure to take action.

Last January, Federal Interior Minister Gerhard Baum banned the organization. A police raid on its headquarters yielded a quantity of military material including an old tank. But the group's activities continued. A police raid last Saturday, in the wake of the Munich bombing, turned up more military equipment and explosives in members' homes. But, according to the Prosecutor's office, they were not related to the explosion in Munich.

The Wehrsportsgruppe Hoffmann has a membership of about 400, making it the largest neo-Nazi, para-military organization in the country. During the past few months, its gangs frequently clashed with police while trying to disrupt demonstrations and meetings of left-wing organizations.

Hoffmann has been accused of seeking to destroy the democratic system by violence. He has summed up his ideology as follows: "We do not want the power in the state but a powerful state. . . . A democracy is impotent. Only a dictatorship led by the right man can do anything for the people."

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ANALYSIS

Syria, Soviets sign treaty

By SHELDON KIRSHNER

Syria and the Soviet Union signed a friendship treaty in Moscow last week, amid signs that Iraq's army was bogged down in its drive to capture key towns in the oil-producing Iranian province of Khuzistan.

The Soviets, who have a similar treaty with Iraq, were obviously pleased to deepen their influence in yet another Arab land opposed to the Camp David peace process.

But they had to tread gingerly, as Syria and Iraq are not on the best terms since their proposed union fell apart in a welter of mutual accusations.

If the acrimony between Syria and Iraq intensifies as a result of the Iraqi-Iranian war, the Soviets may well have to choose sides. This scenario could materialze because Syria quietly supports Iran. To date, the Soviets have been studiously neutral in the conflict.

The treaty was signed after months of negotiations, with the Syrians pushing hard for ratification. Why was Syria so intent on cozying up to the Soviet Union? There are three basic reasons.

Syria is isolated in the Arab world, and its recently announced union with Libya is a vivd testimony to that fact. Aside from its quarrel with Iraq, which is of a long-standing nature, Syria is alienated from Egypt, its partner in the 1973 Yom Kippur War. And of late, the Syrians have experienced difficulties in their relations with Jordan, which now backs Iraq in the Gulf conflict. Even before King Hussein offered to send his troops to Iraq, Syria had accused Jordan of aiding and abetting the Moslem Brotherhood, a fundamentalist Islamic organization opposed to Hafez Assad's regime in Damascus.

Finding themselves all but alone politically, the Syrians, who have invariably had good relations with the Soviets, merely expanded this relationship.

Closer relations with Moscow mean that Syria is in a better position to request the latest Soviet weaponry. For Israel, which has battled the Syrians in wars and in skirmishes, the possibility of an increased flow of Sovet military equipment to Damascus is no idle threat.

For the last few years, Assad's minority government has been buffeted by outbreaks of violence from the opposition in Damascus. His opponents have accused Assad of fostering corruption, inefficiency and secularism. And they have pointed to his narrow ethnic — Alawite — base of support.

Perhaps Assad believes that he can strengthen his rule by aligning himself so intimately with a super power. This may prove to be a grave miscalculation, but Assad, who is considered to be shrewd, feels that the advantage lies with him.

On balance, the friendship treaty may endure, adding lustre to Hafez Assad, and bolstering Soviet interests in the Middle East. But, as was the case in Egypt, the treaty may not be more than a piece of paper which can be crumpled and thrown into the dustbin of history.

ANALYSIS

West Berlin cuts immigration

By SHELDON KIRSHNER

The West Berlin municipality, in consultation with the Jewish community there, has announced new restrictions designed to prevent Soviet Jews from settling permanently in the former German capital.

The decision, which is bound to attract wide attention in Israel and the Diaspora, was essentially made by one man — Peter Ulrich, West Berlin's director of internal affairs.

Soviet Jews, Israeli visas in their possession, had been pouring into West Berlin with forged German immigration papers, making a shambles of municipal regulations.

Ulrich was clearly in a quandary prior to announcing the new immigration rules: Should he expell Jews from German soil? Would he be courting possible charges of anti-semitism by resorting to such means?

In a nation tainted by the blot of Nazism, these were no mean questions.

The decision, such as it is, was welcomed by Heinz Galinski, a Jewish community leader. "We can no longer cope with the stream of refugees," he said. "We have taken more than our share."

Soviet Jews with close family ties in Germany, he added, would still be allowed to settle in West Berlin. But others, with Israeli nationality, would be considered aliens in the future and could be barred from permanent settlement.

On the eve of World War II, Berlin's Jewish population was 175,000. The figure dropped drastically after 1938, the year of the great German pogroms, and as of last year there were approximately 6,000 to 7,000 Jews in West Berlin.

At first, the Jewish community welcomed Soviet Jews. But difficulties arose because many of the new arrivals spoke only Russian and had little or no knowledge of Jewish cultural and religious traditions.

There were two additional problems. West Berlin's Jews were embarrassed by the trade in illegal immigration papers, and the Israeli government was not pleased that Jews with Israeli visas were forsaking their historic homeland.

Jews from the Soviet Union chose West Berlin as a destination because those who could prove they were ethnic Germans were eligible for German citizenship and all attendant social benefits.

A racket was thus spawned.

West Berlin began asking questions when the number of Soviet Jews, which had hitherto averaged about 200 a year, jumped to some 700 last year.

Suspicions were heightened by three mysterious deaths.

A Soviet Jew in whose Berlin home police found blank immigration forms and appropriate stamps was found murdered in Ostia, a suburb of Rome where Russian Jews are housed until they fly to Israel, Canada or the U.S.

A second Soviet Jew met a similar fate last December near West Berlin's technical university. Incriminating material was found in his room as well.

The murderer was tracked down, but the Soviet Jew who was due to give evidence in his trial died when a mysterious fire broke out in his prison cell.

Last January, police set up a commission of inquiry, discovering they were up against a well-organized international forgery ring with branches in West Berlin, Rome, Vienna and Tel Aviv. Soviet Jews, they surmised, paid over $1,000 for papers which would enable them to gain entry into West Germany.

Tallying up the figures, officials calculated that 2,600 Soviet Jews had entered West Berlin illegally since 1974. Said Peter Ulrich: "These people had Israeli papers but they evidently found life easier here."

Ulrich announced that authorities have investigated close to 1,000 recent immigrants and had opened proceedings against 319, charging them with illegal entry. Twelve Jews are in pre-trial detention, and 10 have been sentenced to jail terms ranging from eight months to two years.

Undoubtedly, the whole affair is distasteful to everyone.

The Germans, concerned about being accused of insensibility to Jews fleeing an oppressive society, wish the Soviet Jews had never heard of West Berlin.

The city's Jewish leadership is embarrassed because it is a party, albeit an indirect one, to keeping Jews out of the city.

And the steady stream of Soviet Jews to West Germany highlights their unwillingness to immigrate to Israel. It is estimated that two-thirds of all Soviet Jews go to countries other than Israel, thereby putting into question Israel's function as a haven for oppressed and/or persecuted Jews.

The ultimate irony, of course, is that West Germany has become the Promised Land for some Jews, including thousands of Israelis. Forty-two years after Germany's infamous Crystal Night, Jews are hungering to get into a country that once maligned and murdered them.

Famous immunologist to appear at McGill U.

MONTREAL —

Professor Michael Sela, one of the world's outstanding immunologists and president of the Weizmann Institute of Science at Rehovot, Israel, will make rare Canadian appearances: in Toronto on Oct. 16, in Montreal on Sunday evening, Oct. 19, at McGill University's Samuel Bronfman Building. The evening is sponsored by the Montreal Chapter, Canadian Society for the Weizmann Institute of Science, in co-operation with Mr. & Mrs. I. C. Pollack of Quebec City.

Prof. Sela, who is also known throughout the scientific community for his humanist approach to research, will speak on "Survival Is Not Enough." He will speak in both English and French.

The Weizmann president, who will be in Canada to receive the Gairdner International Award in Toronto, is also scheduled to deliver a second lecture at McGill's Meakins Amphitheatre the following afternoon to doctors, scientists and researchers on the subject "Chemical Synthesis and Its Medical Application in Immunology."

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Congress committee studying constitution

By SUSAN LAZARUS

MONTREAL —

In what was probably the first gathering of its kind, the Canadian Jewish Congress Select Committee on the constitution met here last Sunday — one day prior to the opening of the historic parliamentary debate on the patriation of Canada's constitution.

"We know of no other constitutional lawyers who have already met as a group with the proposed resolution (on the constitution) in front of them," noted CJC president Irwin Cotler, a constitutional expert and a member of the 18 person committee. "It is not only fortuitous but valuable that our meeting was scheduled long before the Prime Minister (Trudeau) announced that Parliament would reconvene early to begin debate."

The select committee is being chaired by Prof. Maxwell Cohen, the former dean of the McGill law school and a noted constitutional expert who at one time served as a constitutional advisor to the federal government as well as the governments of Quebec and New Brunswick.

Other committee members include former NDP leader David Lewis, and Montreal lawyer Frank Schlesinger, CJC Quebec Region chairman; noted Jewish lawyers and constitutional experts from throughout the country are also participants.

According to Cohen, "the select committee is primarily concerned with the general human rights aspect of constitutional reform in Canda."

Cohen explained that the committee will be dealing with four areas: human rights generally, matters of particular concern to the Jewish community and to other minorities, human rights not necessarily having to do with constitutional entrenchment, and the international obligations of Canada and their implementation in Canadain law.

At a meeting of the CJC national executive last month, the executive endorsed the work of the select committee and urged it to proceed at once.

The executive urged, however, that wherever possible the committee emphasize Congress's interest in the principle of the charter of rights.

Said one executive committee member, "CJC takes the view that the Jewish community of Canada has a special interest in these 'rights' and rules for the protection of all minorities as well as for the general protection of human rights in Canada.

"The select committee has been instructed to proceed with dispatch to study the constitutional and non-constitutional aspects of rights."

During last Sunday's meeting, at which committee members generally supported the concept of an entrenched charter of rights, Cotler noted that three areas were dealt with:

"During the meeting, we summarized the proposed resolution, went through a clause by clause discussion of the constitution and set up one or two person committees to review different sections of it," he explained.

These small committees will analyze specific sections in more detail and send the analysis to Cohen, Cotler and Lewis who will review them together.

Another meeting of the entire committee will be held the beginning of November to discuss "where we go from here."

One possibility, Cotler said, is to prepare a brief for submission in the event a joint House Senate committee on the constitution will be set up.

[Mario Fieldstone photo]

Maxwell Cohen

Cotler said he was extremely pleased with last weekend's meeting.

"The degree of expertise embodied in the select committee is unique in this country," Cotler reflected.

"Merely as a constitutional exercise, there was as high a quality of discussion at our meeting as could be found anywhere.

"We believe," Cotler continued, "we can make a distinguishable contribution both as Jews — because of our experience with human rights and violations of human rights — and as lawyers since most of us have been in the business of constitutional lawyering for a good deal of time."

The select committee will make public its studies and submissions after they are complete and presented to the government.

JCRC telegram protests Klan overexposure

TORONTO —

The following telegram about radio station CHOK Sarnia's interview with Martin Weiche, a neo-Nazi prpagandist from London, Ontario and Jim McQuirter from the Ku Klux Klan on Peter Henderson's show, Hotline, was sent recently to John Meisel, president of the Canadian Radio Television and Telecommunications Commission.

". . . Numbers involved in these two movements are infinitesimally small though they are being given expanded attention and unwarranted credibility by such open-line interviews on radio stations in Canada. This has given them opportunities for recruitment and fund-raising. We ask intercession of CRTC in strongest terms calling your attention to breach of responsibility and public trust shown by stations extending exposure to groups which pursue and promote hate dissemination."

The telegram was signed by Rabbi Jordan Pearlson, national chairman of the Joint Community Relations Committee of Canadian Jewish Congress, and B'nai B'rith, and Ben Kayfetz, JCRC executive director.

Atrocities in Syria

TEL AVIV (JTA) —

The Public Committee for Jews in Arab Lands said it recently received reports of atrocities against women in Syria. The reports stated that young Jewish women have been separated forcibly from their husbands by Syrian soldiers and then raped. The committee did not divulge where the reports came from nor where the incidents occurred.

The committee said it would launch a world-wide campaign on behalf of Jews in Arab countries, especially on behalf of the 4,500 Jews still in Syria. The campaign is scheduled to reach its climax on International Human Rights Day at the beginning of December.

Christians raise $260,000 for Israel

VANCOUVER —

What Col. Yehuda Levy, the Jewish National Fund emissary, thought was a routine speaking engagement last March has turned into a gift of $260,000 to be presented to Israel's President Yitzhak Navon, and a promise to raise $1 million.

Levy was speaking at the Glad Tidings Temple here last March. There were 1,200 in the audience plus a 100-voice choir. Levy said he had never seen such an outpouring of Christian love for Israel and her people.

Recently, a group from that Pentecostal church, made up of 52 members toured Israel. That tour served to kick-off a program set up by the Glad Tidings that has pledged $1 million towards the sponsorship of the new kibbutz-village of Ravid in Galil Canada.

Pastor Maureen Gaglardi, who heads the church that Levy spoke at said: "We are Christians from Canada who love Israel. We believe the Bible teaches that God requires us to acknowledge our spiritual debt to Judaism . . . to do what we can to repay it."

She said that prior to the meeting with Levy a number of attempts had been made to make closer ties with the Jewish community, but there was a mistrust as to intention. "Col. Levy trusted us," the pastor said. "He knew that our interest in Israel was sincere. He knew we were not interested in converting Jews to Christianity."

Pastor Maureen Gaglardi

Letter to Trudeau, premiers

On August 21, the CJC Select Committee on the Canadian Constitution sent a letter to Prime Minister Pierre Trudeau and each of the provincial premiers. Below is a partial text of that letter, which addressed four areas of CJC concern.

Human Rights Generally

The Committee's work here will share common ground with many other organizations and individuals in Canada determined to see certain basic "values, rights, and procedures" entrenched, wherever possible, in any redesigned Canadian federal system and its constitution.

Matters of Particular Concern to the Jewish Community and to Other Minorities

Necessarily, the committee will address issues of racial, religious and cultural freedom and opportunity that concern many minorities in Canada. The Jewish community occupies its own special historical place within that family of problems and perceptions. This area poses the dilema as to how far . . . a "multicultural Canada" can or should be given general or special constitutional recognition. . . . Language rights and educational rights in the two official languages of Canada invite the attention of the committee as it searches for solutions in aid of this classical Canadian lingusitic/education controversy.

Human Rights Matters Not Necessarily Lending Themselves to Constitutional Entrenchment or Statement

The committee appreciates the fact that perhaps the larger segment of the human rights complex does not require entrenchment but only the effective operation of statutes or the general law of the land. The criminal code, principles of common law and civil law, anti-discrimination and equal rights provisions in statutes, provincial and federal — all of these and more constitute a general legal fabric that attempts to achieve a fair and free society. It is the intention of the committee to distinguish between those human rights matters requiring constitutional protection, as distinct from the large group of protections and safeguards to be found in other regimes of the Canadian legal and social system.

The International Obligations of Canada and their Implementation in Canadian Law

Canada's obligations under international agreements to which it is a signatory make it necessary to examine the extent to which these obligations, legal and moral, have become part of the law of Canada. This analysis will help demonstrate that the present Canadian constitutional system requires the provinces to implement many provisions of those treaties and agreements where the subject matter lies within provincial jurisdiction, if the agreements are to become enforceable.

Ask Rabbi Burak

By RABBI MOSES J. BURAK

QUESTION: Is it a mitzvah and a duty to settle in the land of Israel?

While Maimonides does not list living in Eretz Yisrael as one of the 613 commandments of the Jewish faith, this does not preclude it from being one. Maimonides had his own theories as to which duties are to be listed. He differed in his approach with those who went before him and with those who came after him.

Nachmanides, however, takes up the challenge and, in his listing, the fourth commandment of the 248 positive duties is "To inherit the land which the Holy One, blessed be He, gave to our fathers Abraham, Isaac, and Jacob." He goes on to state that this obligation is binding on us even in the dark days of the Diaspora.

Rabbi Moses Burak

Now, what did the Talmud say on this subject? We read in Tractate Kethuboth, 110 B: "Let a man always dwell in the land of Israel, even in a city where most of the people are not Jewish, rather than dwell outside the land of Israel, even in a city where the majority are Jews . . . for, he who dwells outside Eretz Yisrael is considered as if he were worshipping idols." Idol worship, you will remember, is prohibited in the Ten Commandments.

This statement in the Talmud is not to be taken as an example of rabbinic hyperbole. No less an authority than Ibn Adret, in his Teshubos Harashba, volume 1, responsum 134, explains it as meaning that since such a great number of the mitzvahs cannot be practiced outside of Israel, and many of the main mitzvahs apply only there, the failure to live in that land is tantamount to idolatry.

There is only one statement on the subject that is completely negative. Tosfos, with scholarly impartiality, gives it on the very same page in the Talmud, namely, that Rabbi Chaim (Cohen) said: "In our times, it is not a mitzvah to settle in Israel." This statement attributed to rabbi Chaim, and the reasoning behind it, caused much controversy over the centuries. Rabbi Shelomo Eger cites a learned teshuva by Rabbi Yosef Di Trani that this piece attributed to Rabbi Chaim is a gloss and an addendum by "some erring and ignorant student."

Rabbi Yosef Di Trani did a masterly study of the subject, and found that all that Rabbi Chaim had said was that there was too much danger involved in going to Israel in those days for a man to have the right to demand that his wife move with him to Israel.

There were prudent grounds for not going to settle in Israel in the medieval era. There was brigandage on the highways, and piracy on the high seas, and those who were captured were sold into slavery if their families were unable to pay a heavy ransom. Rabbinical literature deals with some of these problems: A man made a vow to go to Israel. On his way there, he was captured and sold as a slave. His new master made him serve aboard a ship, and whipped him mercilessly. After a dozen years of this torture he escaped. He found his way to a rabbinic tribunal to find out if his vow was still binding, and if he was duty bound to make another attempt to keep his vow.

Today, all this is changed. Since one can be in Israel in less than 24 hours, such fears and hesitations are groundless. But, even 80 years ago, there was no longer room for such fears. when a group of Russian Jews wanted to emigrate to Israel in those days, their wives refused to accompany them. The ladies were afraid. The men went without them. When the men had jobs, they again sent for their wives, but the ladies were still unwilling to come. The men felt they were too young to be celibate, and when the ladies refused to accept a "ghet," they turned to the rabbinate of Jerusalem, and asked that they suspend the Ban of Rabbenu against polygamy. This was done. They married in Israel despite some opposition.

But Sarah accompanied her husband Abraham to Israel even in war days, as Rashi tells us in Genesis 12:6.

Great Lakes region to host

TORONTO —

The Great Lakes Region of the National Federation of Jewish Men's Clubs will host officers and board members of the national organization when they meet at the Triumph Hotel in Toronto on Oct. 19-20. The Great Lakes Region includes several men's clubs and brotherhoods in the Toronto area that are affiliated with the 40,000 member Conservative Men's Club organization.

Attending the meetings will be representatives from Montreal, Toronto, and from throughout the United States. Dr. Morton Lang of Montreal, immediate past president of the organization, serves as honorary president. The current president is Samuel G. Berlin of Philadelphia.

During the meetings, reports will be given on a variety of activities sponsored by the National Federation of Jewish Men's Clubs. There will be a special report on the federation's Hebrew Literacy Campaign which, to date, has trained more than 16,000 adults — many of whom reside in the Toronto area — to read sufficient Hebrew to take an active part in the Friday evening services.

The board will also hear a report on the Federation's program called the Library of Conservative Judaism, three volumes dedicated to delineating the position of Conservative Jews on matters such as Kashruth, Halacha, abortion, divorce, and the role of women in synagogue activities.

Plans will be announced for the Federation's next international convention to be held at Grossinger's Resort, Liberty, N.Y., in July.

George Glass of the Beth Tzedec Congregation in Toronto, honorary president of the Great Lakes region, is in charge of arrangements for the meeting.

Timerman gets award

TORONTO —

B'nai B'rith's League for Human Rights presented its sixth annual media human rights awards last week, conferring a special award on Jacobo Timerman, former editor of a major Buenos Aires newpaper.

The awards, presented by the league for human rights of B'nai B'rith, were initiated in 1974 to call public attention to the indispensable role played by the media in "altering, informing and sensitizing the public with regard to the nature and value of human rights, their interdependence one upon the other, and the ever-present danger of their erosion; and, in particular, for energetically and persistently bringing forth the issues where human rights of individuals or groups are being denied or are in jeopardy."

This year, chosen from many media submissions from Newfoundland to British Columbia, The Calgary Herald was recognized for its extensive in-depth journalistic reports on various economic, social and cultural problems facing the Indians of Alberta. The series drew public attention to a number of issues, which ranged from the attempt to deal with stereo-types of the Indians as having a drinking problem; through their fight for cultural and social independence, to special work programs which have been specifically designed to meet the particular needs of the Indian population.

Jacobo Timerman

CBRT-CBC Television, Calgary, was awarded for its series of programs on the recently built "Light Rail Transit." The system was designed without making any provision for its use by handicapped, particularly those in wheelchairs.

CFRO in Vancouver received an award for a number of programs that dealt with discriminatory practices and attitudes being levied against the Chinese Canadian community in Vancouver.

Honourable mention awards for outstanding efforts in 1980 were also presented to the press: The Toronto Star and The Edmonton Journal; radio: Q-107 FM, Toronto and for television: RADIO NORD, CKRN.

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Notice is hereby given that the Annual General Meeting of the Canadian Technion Society will be held at the Women's Headquarters, 2085 Union Avenue, Suite 1480, in the city of Montreal, on the 2nd day of November, 1980, at 10 a.m., to be followed by a Board of Directors meeting.

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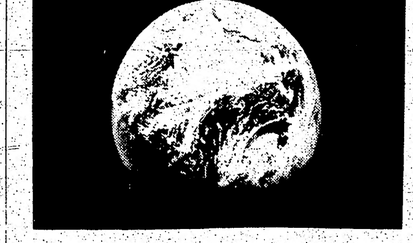

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VOL. XX, NO 82 (2,025)
Published by The Canadian Jewish News
(A Corporation without share capital)
Toronto Office: 562 Eglinton Avenue East, Ste. 401, Toronto, Ont. M4P 1P1 481-6434
Montreal Office: Ste. 100, Decarie Square, 6855 Clanranald Avenue, Côte St. Luc, Quebec H3X 2T8 735-2606

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Publisher's sworn statement, July 31, 1979.

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Paris is burning

The bombing of the liberal synagogue on Paris' rue Copernic last week is the latest in a series of anti-Semitic incidents which began almost two years ago with the detonation of an explosive device at the Foyer Israelite, a student restaurant near the University of Paris.

In that two-year period the French authorities responsible for internal security have done virtually nothing to protect the Jewish community of Paris or to effect the apprehension of those guilty of the outrages against French Jews.

The lethargy of the government is not merely lamentable; it reflects the same mentality which acquiesced, some forty years ago, in the wholesale round-ups and deportation of more than 80,000 French Jews to Nazi concentration camps — from whence none emerged alive.

It appears from the events of the past two years that a coalition of anti-Jewish factions, including indigenous fascist elements (the same source which provided Hitler with French troops for the notorious SS Charlemagne unit), right wing political lunatics, and PLO crazies — has declared the hunting season on Jews re-opened.

It should not be forgotten that the first real stirrings against French Jews occurred shortly after the French government ordered the release of the notorious Abu Daoud in 1977. This was the gentleman who masterminded the bloody assassination of Israel's Olympic wrestling squad.

This irresponsible act joined to a series of additional government decisions, including the inexplicable sale to Iraq of machines and material with nuclear potential, have signaled to terrorist groups within France the idea that as far as Jews are concerned anything and everything is permissible.

The indignation which moved 20,000 French Jews to tie up traffic on the Champs Elysees last week signals something else, however. It portends an uncharacteristic militancy among them — an unwillingness to accept the status quo. The revelation that 30 Paris policemen have been associated with one of the right-wing groups thought to have been involved in terrorism has triggered demands on the part of Jewish leaders for a thorough investigation of the interior ministry and the resignation of its head, monsieur Bonnet.

It is significant that Baron de Rothschild, a long time advocate of the low-profile school of Jewish politics, has joined the chorus of Jewish voices expressing outrage at the attack against Jews in France. He has finally realized that the times demand a greater militancy.

Jews all over the world will be watching to see how the French government responds to the lawless atmosphere which it has itself promoted by a misguided Mideast policy.

A hero of our times

In Argentina today a reign of terror throttles the life of Argentinians who dare criticize human rights violations perpetrated by the military junta which has ruled that tragic country since 1976. Up to 20,000 Argentinians have "disappeared," and the probability is that no trace will ever be found of these brave men and women who raised their voices to stop the madness that is being foisted upon the people in the dubious name of law and order.

Jacobo Timerman, honored by B'nai B'rith's League of Human Rights last week, is a man who has never taken refuge in silence. When he was publisher and editor of Buenos Aires' La Opinion, he was not cowed by the junta. Despite advice to the contrary, he wrote editorials denouncing the wholesale curtailment of freedom in Argentina. For that he was punished — kidnapped, interrogated, tortured and subjected to house arrest and imprisonment for two-and-a-half years. Last September, after an international outcry, the fascists who rule Argentina reluctantly released him, stripping him of his citizenship. Since then, as an Israeli citizen, Timerman has travelled around the world exposing the brutal nature of the junta.

Unfortunately, the Jewish community of Argentina has not been of much help in supporting Timerman's cause. As Timerman suggested in an interview, to be published in our next edition, the Jewish leadership is acting disgracefully, hushing things up, and in general, turning a blind eye to the disappearances, killings, arrests and outrages that ultimately affect everyone in Argentina.

The time has come for the leaders who represent the community to inform the junta that they cannot condone the violence and the infringement of human rights for which they are directly responsible. To remain silent is to acquiesce in the crimes of the junta.

Jews can only prosper in a society whose government respects human rights — a point Jacobo Timerman never tires of making.

Diary of a People

By DAVID BIRKAN

October 18, 1980, marks the centenary of the birth of Vladimir Jabotinsky, writer, orator and Zionist statesman whose passionate and forthright encouragement of mass aliya to the Holy Land in the inter-war years alienated him from the bulk of Jewish leadership at the time.

Jabotinsky first involved himself with Judaism in his 20's, when the 1903 Kishinev pogrom led him to organize a self-defence group in his native Odessa. He soon fastened upon Zionism and its goal of an independent Jewish state as the solution for European anti-semitism. That it should be in the Holy Land was paramount to Jabotinsky, who at the Sixth Zionist Council voted against Theodore Herzl's Uganda plan. As editor of the Zionist journal, Razvet, he also advocated political and education activities in the Diaspora and the need to combat anti-semitism and assimilation.

Jabotinsky turned his tenets into practical statesmanship at the start of World War I. With Joseph Trumpeldor, he pressed unsympathetic British authorities to establish an all-Jewish allied fighting unit. The contemptuously named Zion Mule Corps, which fought at Galipoli, led to the formation of the Jewish Legion in 1918. He himself was a lieutenant in it, and was decorated. For fear of offending the British, the majority of the Zionist leadership neither encouraged its formation nor objected to its demobilization in 1920, in the face of mounting Arab hostility.

Jabotinsky's initial desire to work with the British faded in the wake of their increasing support for the Arabs, their refusal to defend Jews from Arab mobs, their constant retreat from the implicit promises of the Balfour declaration and their mounting steps to bar Jewish entry into the Holy Land. Imprisoned for helping found the Haganah in 1920, his 15-year sentence was soon commuted as a result of public outcry. In the midst of his lectures and activities across Europe, he was barred re-entry into Palestine in 1930. In 1937, he presented evidence of massive British pressure on European governments to prevent Jewish emigration. When the Haganah succumbed to indirect British domination, Jabotinsky threw his support behind the Irgun Zvei Leumi as an instrument of defence against Arab depredations and as a growing irritant to the mandatory rule.

Jabotinsky, who wanted an independent Jewish state instead of just a national home, who urged Jews to be prepared to fight if necessary and who was quick to condemn what he saw as accommodation with hostile authorities, was seen as a marverick by the bulk of the Zionist leadership. In 1925, he formed the Revisionist wing of the World Zionist Organization, and 10 yearsd later, with massive support from East European Jewry, an international Zionist organization of his own. Israel's Herut party and the Betar youth groups across the world are two of his direct legacies.

Jabotinsky's most ambitious plan was the proposed deportation in the '30s of European communities to the Holy Land, with the help of governments eager to be rid of their Jews. Lack of support from Jewish circles and firm anti-emigration pressure from the British scotched the bulk of it. A 10-year program with the Polish government to send out 1.5 million Jews was shattered at the start of World War II.

Jabotinsky died of a heart attack in 1940 in the midst of a hectic intercontinental campaign to raise a Jewish army to fight the Nazis.

Early in life, Jabotinsky sacrificed a brilliant literary career to devote himself to his people. With more support, he might have saved a significant number of Jews from the Holocaust. As it is, the validity of his goals and methods is only now entering the recognition of Jewish officialdom.

Jerusalem remains central to Jews over 2,500 years of Diaspora history

An essay entitled "Jerusalem, the Heart of the Jew," has been read into the Congressional Record of the House of Representatives of the Congress of the United States.

The article, by Rabbi I. Usher Kirshblum, was read into the Record by Benjamin S. Rosenthal, member of the House of Representatives for New York.

Rabbi Kirshblum's son, Eliezer, is cantor at Adath Israel Congregation in Toronto.

The essay follows:

JERUSALEM, THE HEART OF THE JEW

My parents were devout Zionists. The word, Palestine, never existed in their vocabularies. To them that particular dot on the map of the Middle East was either Eretz Israel or the Holy Land, holy because in its center lay its heart, the holy city of Jerusalem.

I was rocked in the cradle of Zionism. Before tucking me to sleep my mother sang to me sweet lullabies of Zion and Jerusalem. One night I was startled by a weeping and wailing voice. It was not a bad dream. As I crept out of my bed I found my mother sitting on the floor, in the corner of the kitchen, with a lit candle in one hand and prayerbook in the other, swaying back and forth. Tears were wending down her cheeks as she was sobbing out her prayers. I was too young then to understand what my mother was doing. But as I grew older I learned that every week-day night, at the midnight hour, my mother would arouse herself from her sleep and offer special prayers of lamentation over the destruction of the holy Temple and Jerusalem.

The houses of the city of Bialystok, where I was born, were by no means pretentious. The interior walls, more often than not, were whitewashed rather than painted. One day my father took me along to visit the home of one of the wealthiest Jews of the city. My eyes kept staring at its multi-colored walls. As we were about to leave the palatial home, a large unpainted spot near the bottom of the door caught my attention. My curiosity was soon satisfied by my father. "My son, what you noticed was not recklessness on the part of the house painter. It is a tradition among Jews to leave a spot near the door unpainted in order to serve as a reminder that we must not rejoice fully with the beauty and comforts of our home but to recall the destruction of the Temple and Jerusalem."

As soon as I learned to read Hebrew I was taught to pray, thrice daily, and whenever praying to face East, toward Jerusalem. The more prayers I learned the more I recognized that our ancient, tear-stained prayerbook was studded with petitions for the rebuilding of Jerusalem, our holy city.

The Day of Atonement is the holiest day in the life of the Jew. From sunset to sunset he afflicts his body and soul through a twenty-four hour fast. The most gripping moment arrives when all the prayers are concluded and the entire congregation, standing on its feet in dead silence, awaits the final, prolonged blast of the shofar which will proclaim the end of the fast. I can still remember how at that sacred moment I clung tenaciously to my father. His eyes were tightly closed and with his hands raised heavenward he blended his voice with the resounding voices of the rest of the congregation as all fervently exclaimed, "Next year in Jerusalem."

There is not a happier night than the Seder night. During the first night of Passover, the most humble of homes is converted into a palace, where the father becomes king, the mother queen and the children princes. That night is filled with laughter, joy and song. But it also has its very serious moments when, toward the end of the Seder, the entire family bursts forth in the proclamation, "Next Year in Jerusalem."

More than 2,500 years have passed since the holy Temple and Jerusalem were destroyed by the Babylonians. Another people would have long forgotten that day. But not the Jew! Each year, on the Eve of Tisha B'Av, the ninth day on Av, the Jew begins a 24-hour fast. On that evening the synagogue is shrouded in darkness, except for the light of a candle here and there. Sitting himself down on the floor or on a low bench, like a mourner during shivah, he recites the Book of Lamentation which describes the destruction of the holy city of Jerusalem.

No joy can compare with that of the groom under the canopy as he stands next to his beloved bride. At the end of the wedding ceremony a glass is placed before him. "Break it with your right foot," the rabbi instructs him. As the glass is shattered shouts of "Mazel Tov" break forth. In truth, the breaking of the glass is not a symbol for good luck but, again, as a reminder of the destruction of the Temple in Jerusalem.

Day and night, upon rising and retiring, in joy and in sorrow, even in death Jerusalem is on the heart, soul and mind of the Jew. My father and mother never lived to see an Israel Reborn. But they took Jerusalem with them to the grave. They procured from Jerusalem two little bags of sand, which they guarded like the most precious jewels. They kept those bags for the inevitable day. Before potsherds were placed upon their mortal eyes, the holy soil of Jerusalem was strewn all over their bodies — the closest way for them to have reached the holy city.

Surely Jerusalem is holy to Christians and Moslems — and the State of Israel respects and protects their holy shrines. But is there another people, nation and religion which can match the Jews's love and concern for Jerusalem? Is Jerusalem holier to the Catholic than the Vatican? Is Jerusalem more sacred to the Moslem than Mecca and Medina? For the Jew there is no substitute for Jerusalem. Take that holy city away from him and you have severed his heart.

The Psalmist, in Chapter 137, describes the scene how the Jews defied the Babylonian captors who ordered them to sing some songs of Zion. Instead of singing they raised their voices in a pledge, "If I forget you, O Jerusalem, let my right hand forget her cunning! Let my tongue cleave to the roof of my mouth, if I do not remember you, if I do not set Jerusalem above my highest joy!"

That ancient pledge has been repeated for centuries by Jews the world over. And today, no less than when they stood by the waters of Babylon, the Jews in America stand ready to make the ancient pledge by the waters of the Potomac. No power on earth can wrest Jerusalem away from them. For Jerusalem is not only the capital of the State of Israel but also the heart of the Jew throughout the world.

Hitler created Prague Jewish museum to show the "artifacts of extinct race"

By BEVERLEY STERN

Bizarre and perverse as it may seem, one of the most outstanding collections of Jewish monuments, synagogue and art objects in Europe had its beginnings under Hitler's aegis in Prague, Czechoslovakia in 1942.

And after eight long years of negotiations with the Czech government, the Whitworth Art Gallery at the University of Manchester in England has scored a stunning art coup in obtaining the loan of many of these art treasures for their first — and perhaps only — public exhibition abroad.

Jewish art treasures from Prague on display in Machester's Whitworth Art Gallery.

[Religious News Service]

The gallery's exhibition of Jewish art treasures from Prague opened last week and will run until Dec. 17.

"Noted art historian and Whitworth gallery director, Prof. Reginald Dodwell, considers this exhibition the highlight of his career," says Henny King an ex-Montrealer who is public affairs officer for the Whitworth gallery.

The collection, which spans Jewish culture from the 16th century onwards, includes synagogue textiles and silver religious art objects as well as oils, glass and ceramics.

There is also an exhibition of drawings made by Jewish children and adults from the infamous concentration camp in the town of Terezin in North Bohemia.

The facts behind the collection of Jewish art treasures in Prague reveal an incredible tale of paradox and tragedy, says Mrs. King who, in 1959, was managing editor of the Canadian Jewish Chronicle, published in Montreal.

Hitler, whose orders caused the extermination of thousands of Jews in Czechoslovakia, ironically succeeded in perpetuating their memory by creating the Central Jewish Museum in 1942, she says.

In the wake of the destruction of the Czech Jewish religious communities, synagogues and individuals, Hitler commanded that all Jewish art objects, books and archival material be assembled in the Central Jewish Museum. He ordered Jewish cognoscenti in art, history, library and museum science to systematize the collection.

The object, Hitler said confidently at the time (according to Mrs. King), was to have a museum which would show "the artifacts of an extinct race."

But Hitler's predictions were not to be. Not only did the Jews as a people escape his prognosis, but the group of Jewish scholars he engaged labored against time to prepare a legacy of Czech Jewry which would live forever.

Appalled by the tragedy which befell their people — and which would soon enough reach them — the scholars endeavored to save the valuable artistic and cultural objects of the Jews in Bohemia and Moravia.

They even formed exhibitions of these macabre acquisitions. Ironically, only Nazis could attend the exhibitions. They were not even accessible to the general public.

Most of these wartime Jewish creators of the Central Jewish Museum perished in the camps. Museologists Dr. Josef Polak and Dr. Alfred Engel, former directors of other Jewish museums in Czechoslovakia, died in 1944, as did architect and playwright Frantisek Zelenka, and librarian Dr. Tobias Jakobovits.

But the fruit of their efforts lived on. After Prague was liberated in May 1945, the Czechoslovakian government recognized the value of the artistic and cultural objects as a tragic witness to the fate of the majority of Jewish communities in Bohemia and Moravia during the Nazi occupation.

The Czech government made public the exhibitions, and in 1950, in agreement with the Council of Jewish Religious Communities in Bohemia and Moravia, established the State Jewish Museum in Prague.

Although requests had been made from New York and other international art centres to obtain an exhibition abroad, the Czech government turned them down. It was not until Prof. Dodwell and his continued entreaties and visits over eight years that the Czech government considered releasing some of the objects for an out-of-country exhibition.

Dodwell, an art historian of international renown, directs one of the most prestigious art galleries in England. Affiliated with the University of Manchester, where Jewish scientist Chaim Weizmann made his discoveries of acetone and synthetic rubber, the gallery is organizing a number of special events around the Jewish art treasures from Prague.

"The main exhibition consists of nearly 300 magnificent examples of historic Jewish art," says Mrs. King who attended the Hebrew Teachers' Seminary in Montreal and later joined Habimah, Israel's national theatre, in Tel Aviv.

Included are such synagogue textiles from the mid-17th to the end of the 18th centuries as elaborately decorated curtains and pelmets made for the Ark, embroidered Torah mantels of velvet, silk, damask and linen and many exquisite coverings and draperies associated with particular religious ceremonies.

There are about 162 pieces of silver and other examples of the metalworker's craft such as spice boxes, Levite sets, brass candlesticks and the pewter plates used for the Passover feasts and as presents for a bridegroom.

Another section of the exhibition presents scenes on glass of the elaborate ritual of the Burial Brotherhood, which was established in Prague after 1650. There are also 18th century paintings of some of the Burial Brothers.

"An important part of the modern holdings is associated with the concentration camp at Terezin where Czech Jews were deported in 1941 and 1942," says Mrs. King. "A selection of 38 of the children's drawings and 23 by adult artists are also shown."

Mrs. King's last job was directing the massive two-week Salford Festival with its 350 events (Salford is 750 years old). She was in Toronto recently visiting with parents Maria and Eugene Lowy, and brother, Dr. Fred Lowy, dean of medicine at the University of Toronto.

INTERNS FOR PEACE

Robb Hutter, a member of Interns for Peace, and a Torontonian, helps an Israeli Arab family bake bread in the Galilee village of Tamra. Interns for Peace seek to improve relations between Jews and Arabs in Israel.

Carter, Reagan, Anderson voice strong pro-Israel views

U.S. candidates compete for Jewish support

By SHELDON KIRSHNER

Politicians as a class radiate a powerful odor. Their business is almost as firmly grounded on false premises as that of the quack doctor or shyster lawyer. What really concerns them first, last, and all the time is simply their own jobs. Get close to them, and they will admit this frankly. — H.L. Mencken.

* * *

The race is on. From now until Nov. 4, the day of the U.S. presidential election, all three candidates vying for the highest political office in the nation will spend untold hours and millions of dollars in a bid to impress voters.

As Jimmy Carter, Ronald Reagan and John Anderson crisscross the country in a tireless effort to win votes, countless promises of a better tomorrow will pour from their lips.

Jewish voters, comprising 3% of the electorate, are listening to the rhetoric and weighing the strengths and weaknesses of the politicians, knowing full well that campaign promises should be treated lightly.

For Jews, Israel remains one of the key issues. Carter, Reagan and Anderson, not unaware of this, are doing their best to assure U.S. Jews that their policy will be of most benefit to Israel's interests.

But few Jews accept their speeches at face value. As Arthur Hertzberg, immediate past president of the American Jewish Congress, put it recently: "Jews presume as beyond doubt that both major parties are for the existence of a secure, viable Israel. They know that disaster will not come to Israel — whoever is elected. Campaign promises about Israel are largely disbelieved, no matter who makes them, because Jews know that, whoever is elected, Israel's maximum demands will not be realized."

Despite Hertzberg's disclaimer, the candidates are pushing hard for the allegiance of Jewish voters, realizing that Jews cast a big share of ballots in such important states as New York, Pennsylvania, Illinois and New Jersey.

New York is of particular importance, as Jimmy Carter pointed out in a speech last week. In an extremely frank disclosure, the president admitted that he could lose the election if he fails to carry New York.

Last March, Carter lost the New York primary to Senator Edward Kennedy by a three-to-one margin, after the U.S. voted for a United Nations resolution criticizing Israel. The president disavowed the vote, but the damage was done.

Jews, as a group, are mainly Democrats. A New York Times/CBS News poll found that 56% of Jews called themselves Democrats, as against 43% for Roman Catholics and 39% for Protestants. Yet Jews, in general, are not enamored of Carter. According to the survey, Jews disapproved of his performance in the White House even more than other Americans.

To hear Carter tell it, Israel has never had it so good as during his administration: he engineered the peace treaty between Israel and Egypt, an historic occasion by conventional standards, and he continues to supply Israel with generous military and economic aid packages.

Moshe Dayan, he is fond of saying, agrees with his assessment. Indeed, when Dayan was foreign minister, he was quoted as saying that the Carter administration was very understanding of Israel's needs. Ezer Weizman, Israel's former minister of defence, made similar comments before his resignation.

In a recent address to B'nai B'rith's annual convention, Carter reiterated support for Israel, promising "there will not be one policy for an election year and another after the election."

He added: "The same policy that led to Camp David and an uninterrupted supply of military and economic assistance to Israel will continue as long as I am president."

In spite of his strong pro-Israel remarks, some Jewish voters are skeptical.

They believe that Carter is jeopardizing Israel's security by insisting on almost a full Israeli withdrawal from the occupied areas, and they fear that the President may recognize the PLO one day.

As well, Jews are unhappy that Carter broke a 1976 campaign pledge by not moving the U.S. embassy in Tel Aviv to Jerusalem.

And, most of all, they feel that Carter will exert undue pressure on Israel if he is re-elected. Unable to run for the presidency a third time, they reason, Carter will have nothing to lose by following policies which infuriate the Israeli government.

Carter, who won approximately 72% of the Jewish vote in 1976, does not, therefore, appear to be doing so well in the Jewish community this time around. In fact, the Conference of Presidents of Major American Jewish Organizations has declined to endorse him.

Howard Squadron, chairman of the group, told reporters: "In the past, one could judge the Jewish community to be fairly definitely in the Democratic column. In this election, it's still up in the air."

Reagan, the Republican nominee, is attempting to exploit Jewish disillusionment with Carter. In his speech to B'nai B'rith, the one-time actor accused Carter of breaking faith with Israel.

"Israel," he said, "is a major strategic asset to America. Israel is not a client but a very reliable friend, which is not something that can always be said of the United States today under the Carter administration."

Reagan claims that Washington has stood by silently as Israel has been increasingly isolated, and he lambasts Carter for selling sophisticated arms to Jordan (battle tanks) and Saudi Arabia (F-15 jet fighters).

He also thinks that the recent European diplomatic initiative on the Middle East is a product of the Carter administration's communications failure. "Had we behaved with our allies the way we should, and if they still had the confidence in us that I'd like them to have, then things like that would not happen," he explained. "Their independent (policy) is probably a reflection of the deficiency of the foreign policy of this administration."

Seymour Martin Lipset, the noted sociologist, says that Reagan's position on Israel is "closer to the Begin government's stance than that of anyone else in American politics." But Jews are not flocking to his camp, judging by a New York Times/CBS News survey. An average of 58% of Jewish respondents said they had an unfavorable view of the former Californian governor — a much larger negative rating than that given him by other Americans.

And Milton Himmelfarb, director of research and information for the American Jewish Committee, said in an interview he doubted whether Reagan could do better than the roughly one-third of the Jewish vote that Richard Nixon captured in 1972.

[Religious News Service]
Ronald Reagan

Indeed, after an hour-long meeting with Reagan, the Conference of Presidents of Major American Jewish Organizations withheld endorsement of him.

Jews probably won't vote for Reagan in overwhelming terms for two reasons: they still have liberal instincts, though this is gradually changing, and they fear that Reagan won't live up to his promises.

Already Reagan is hedging his bets. At the Republican convention last summer, Reagan advisors put down an effort by Republicans partial to Israel to incorporate Reagan's earlier position on Jerusalem into the party's plank. Instead of calling for Israeli "sovereignty" over the city, the Republicans inserted a watered-down statement that "Jerusalem should remain undivided . . ."

[IPPA]
John Anderson

In August, Reagan complained about the construction of Israeli settlements on the West Bank, whereas, previously, he supported the establishment of such outposts.

Moving closer to Carter's position on the PLO, Reagan then suggested that he would recognize the PLO if it accepted UN Security Council resolution 242, renounced terrorism and amended its national covenant, which calls for Israel's destruction.

Reagan's "balanced" approach to Israel, hardly any different from that of Carter's, is inspired by a corps of advisors who are sensitive to Arab requirements. The neutral tilt in Reagan's camp crystallized following a remark by Egypt's ambassador to the U.S., Ashraf Ghorbal, who said that the candidate's private views on the Middle East differed significantly from his public pro-Israel pronouncements.

[Religious News Service]
Jimmy Carter

Although several of Reagan's advisors are undoubtedly pro-Israel — Amos Perlmutter, Uri Raanan and Richard Allen, to name but three — the so-called Arab lobby is gaining ground. Among its members are William Simon, secretary of the treasury during Gerald Ford's stewardship; William Casey, Reagan's campaign manager; Admiral Thomas Moorer, former chairman of the Joint Chiefs of Staff, and Glenn Campbell of the Hoover Institution on War, Revolution and Peace.

John Anderson, the independent Republican, is viewed more favorably by Jews than either Carter or Reagan. But his chances of being elected president are so slim that few Jews will vote for him on Nov. 4.

The Illinois congressman has made all the right noises about Israel, particularly during his three-day trip to Israel in July, but a feeling persists that he is not entirely trustworthy.

Jews who perceive Anderson in this light cite his relationship with George Ball, a former undersecretary of state with pro-Arab opinions, and his support during the early 1960s of an amendment to the U.S. constitution recognizing "the authority and law of Jesus Christ, savior and ruler of nations."

Defending himself, Anderson has said that Ball is just one of his advisors and that he does not necessarily agree with everything he advocates. As for the amendment on Jesus Christ, Anderson has gone out of his way to assert that he no longer supports it.

With the election only weeks away, the candidates are heading to the wire with the rhetoric and sophistry in full blast. Jews will pay careful attention to their statements, looking for nuances and subtle shifts, but they will not be fooled by verbal excesses.

As Earl Raab, a columnist with the San Francisco Jewish Bulletin, put it: ". . . the candidates should be disabused of the idea that they can capture the Jewish electorate with the utterance of a few declarative sentences about Israel."

The echoes of H. L. Mencken are still heard in American politics.

Dimona's Black Hebrews stir controversy

By J. A. LEWIN

The Black Hebrews of Dimona are one of Israel's more controversial groups. A conglomeration of former Americans, the group lives in the Negev town of Dimona. Forced into apartments which would be termed "dangerously overcrowded" elsewhere, the Black Hebrews nevertheless follow Ben Ammi Carter, their spiritual leader, with reverence and devotion.

Reporter James Lewin visited the group, met some of the members, and then spoke to Carter himself. His report adds another interesting opinion to the file on Israel's Black Hebrews, who are often depicted unfavorably in the Israeli press.

* * *

". . . for ye know the heart of a stranger, seeing you were strangers in the land of Egypt." Exodus 23:9.

The Black Hebrews of Dimona have young children who are Hebrew-speaking sabras educated in English, Hebrew and Arabic at the groups' own Kingdom School of Holiness. A tightly cohesive community sharing fundamental beliefs in Divine Providence and their own part in the redemption of humanity, having extricated themselves from the degradation of ghetto life — and never forgetting they are descendants of slaves — the group came to settle as free men in the Promised Land.

No external or so-called practical considerations can apparently shake their inner-determination to remain. Some see their dedication to the Land of Israel as reminiscent of the first Jewish pioneers who settled the land against all odds. And their mystical belief in their own special destiny is characteristic of religious Jews throughout history.

Thus, in certain respects, the Black Hebrews are typically Jewish.

However, most new immigrants, especially settlers here from the U.S. and other Western countries, have not made the sacrifices or faced the hardships of the estimated 2,000 souls who constitute the community of Dimona. With none of the usual benefits provided by the ministry of absorption to new immigrants, the Blacks of Dimona have persisted in their efforts to settle in Israel despite living at a level of bare subsistence with as many as 20 people in one apartment.

At a time when more fortunate citizens grumble about the costs of maintaining a car or taxes and inflation, the Blacks of Dimona keep bravely smiling though they look somewhat too familiar with the spiritual benefits of fasting. They have no regrets in leaving the broken dreams of America and have totally committed themselves to surviving at whatever cost in the Holy Land.

They are distinctively dressed in colorful dashikis for the men and ankle length dresses for the women and their high morale is reflected in their fastidious cleanliness and the purity of shining faces. Organized among families in the big U.S. ghettos of the late 1960s — then in turmoil with a scent of revolution in the air — the core of the group's existence is blind faith that salvation is at hand.

Before coming to Israel, a small group of the original members spent two and a half years in Liberia, living in tents through the tropical rains so thick, one man recalled, you couldn't see 10 feet away. The sect members see the Liberian experience as a parallel to the trials of the Children of Israel after following Moses into the wilderness, preparing them for the entry into the Promised Land.

In fact, Israel, has hardly opened its arms to the newcomers. They have been received with suspicion and skepticism, and until recently have not been granted any legal status as residents, let alone citizens, of the state. Part of the reason for not recognizing the group is that according to strict Orthodox standards, they are not Jews either by birth or conversion. Rather, like the "mixed multitudes" who followed the Children of Israel out of Egypt, they are individuals who have been mystically inspired by the God of Israel and who identify themselves, on the basis of their own personal criteria, with the Jews.

A Knesset committee headed by National Religious Party member David Glass, has recommended that the group be granted legal status and be permitted to establish a community settlement south of Beersheva. However, no one in the group was contacted immediately concerning the Glass committee recommendations and group members are fearful that once again they may be shunted aside. Nevertheless, there is no doubt in their minds that they are here in Israel to stay and they have proved their determination by 10 years of persistence despite neglect by the government.

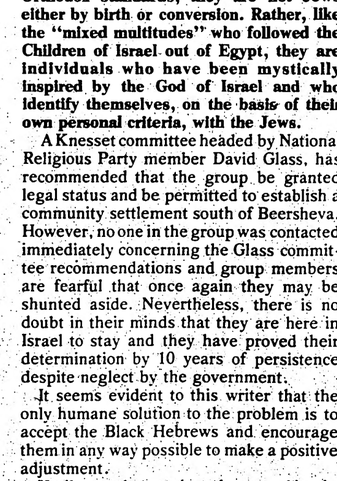
It seems evident to this writer that the only humane solution to the problem is to accept the Black Hebrews and encourage them in any way possible to make a positive adjustment.

Until now, the men have been working in local industry, on construction projects in the Negev and in the salt mines of Sodom. Partly with the help of sale of handicrafts and mainly through their musical group, the Soul Messengers, who have been extremely popular in all parts of Israel, they have been able so far to make ends meet. They are eager to begin their own self-supporting agricultural community, if the government makes it realistically possible.

In the meantime, they seem to live mainly on faith and desert air. They are all devoted followers of their spiritual leader, Carter Ben Ammi, the charismatic shepherd of the flock, and believe fervently in the fulfilment in our own time of ancient Messianic prophecies.

Waiting to interview the leader was something like waiting for the redemption — he arrived about 3½ hours late for the appointment. The time passed agreeably though, listening to the sect's junior band, dressed in blue vests with white fringes, playing some funky jazz. When the music ended, because of midday rest period laws, we waited for a while more, then were led to an inner sanctum where we kept waiting.

As soon as Carter Ben Ammi entered the room, an awed hush fell on everyone present. The leader sat on a leopard-skin throne and answered questions with an expression of long-suffering forbearance as he insisted that previously published reports of his group's opposition to the State of Israel were a complete misunderstanding.



Which direction for Black Hebrews?

Impeccably dressed and groomed in a long peach-colored robe and huge afro-style hair flaring out at both sides, the holy man seemed younger and softer than expected, more a student of scripture than a hardened spokesman, with impenetrable green eyes, flashing in turn with anger, amusement and compassion.

"As we look back in the prophecies, not one time has the God of Israel ever referred to the nation of Israel as Jews," says Carter Ben Ammi, in explanation of why members of the group call themselves Hebrews rather than Jews. The Judeans, he points out, were only one tribe in ancient Israel. "I am a Jew only because I am descended from the tribe of Judah, but by nationality, I am an Israelite."

Asked if he in any way still considers himself to be an American, Carter Ben Ammi answers: "Definitely not. America to me was the land of captivity, a land I would like to forget. It was the land I was cast into for the disobedience of the laws of my God. Everytime I think about it, I feel full of sorrow and tears."

What role does he sees his community playing in the rebirth of Israel as a nation in the modern world? "Our community is an embryo of the Kingdom of God. It is a sign of the End of Days and, I feel that we are in the Messianic Days at the present time."

And what does this mean, more specifically, for us? "It means we will have to understand God's purpose for Israel. Israel must become the spiritual centre for man, not the industrial centre, not the place where the nations can buy their weapons, but where they come to learn about God.

"You go to Great Britain to see Big Ben. You go to France to see the Eiffel Tower, but you come to Israel to learn about the God of Creation. We were chosen to be a light unto the nations and we must understand and fulfil that role. Other than that, man will never be saved. We, the children of Israel who are here in this land, must be the light on the very dark pathway that man has paved for himself."

Jews in the shtetl learned to survive by turning inward for spiritual strength when there was no feeling of security

By J. B. SALSBERG

It would be wrong to idealize Jewish life in a shtetl, like Lagov. It was galut, in every sense of that pain-conveying word.

The majority of all the tsar's subjects lived in poverty. Jews, too, were, of course, poor. The tsarist regime and sections of the Russian official church diverted the wrath of the deprived and poorly educated unto the Jewish minority, who were largely town dwellers and of another religion and culture.

Pogroms were eithre organized or abetted by one or another section of the tsar's establishment. (Interestingly, in the Far East of the Russian empire, where no Jews lived, it was the Christian Armenians (but not of the "official church") who were treated much like the Jews were in European Russia.)

Jews in the shtetlech managed to survive by turning inwardly for their spiritual, cultural and moral strength. They were Jewish fortresses of historic dimensions.

In my early youth there were no pogroms in Lagov, but there was no feeling of security either. Often the manner in which the priest interpreted the Crucifixion to his parishioners had a direct result on the behaviour of the population towards the Jews.

There was also banditry and highway robbery. Occasionally frightful reports would reach us of a Jew being found maimed or killed in the countryside. One often heard the plaintive cry for an end to the galuth. ("Oy, der goolis! When nemt shoin a sof tzu'm bittern goolis?)

Yet Jewish life provided: laughter as well as tears; fear of the morrow and defiant determination to overcome; and both Tishe B'Avs (days of fasting and mourning) and Simchats Torah.

When things seemed good, there was fear of counter-reaction. That was the case when the tsar's Gubernator (governor of all Russian-Poland) came on a rare, official visit to the off-the-beaten-track community of Lagov.

The Jews suggested to the Polish dignitaries that a joint reception be planned. But the Poles rejected the proposal and proceeded with preparations for an executive "Christian" welcome instead. Theirs, the "official" one, was to start at the approaching road to town.

What were the Jews to do? What would the gubernator think when he arrives and finds no Jews to receive him?

Lagov Jews arranged welcome for royal visitor

They decided to arrange their own Jewish reception for the royal visitor to take place after.

A formal gate was constructed in the market square, not far from the synagogue, decorated with branches and flowers, as was the entrance to the synagogue. The entire Jewish community, in their Sabbath-best, huddled behind the little rabbi, who couldn't speak Russian, and the few elders at his side.

On a little table in front of the rabbi stood a shining metal tray on which was the traditional offering; bread, a knife, salt, a glass pitcher filled with cold water and an empty glass.

Lads rushed back and forth with reports of the happenings at the "Goyishe" reception at the entrance to town. Everyone became tense and worried when the report came that the governor had arrived, that he was listening to the welcoming speech and that he was tasting the bread down there, and that, heaven above, he was coming!

Finally, the gubernator stepped from his carriage, smiled, was pleased with the few words of greetings, ate some bread, drank some water and (gevalt!) he, he himself, asked to be led to the shul, for the religious ceremony.

No one said it, but everyone thought it; what will the affronted non-Jews, who remained behind, at the entrance to the church, what will they say? Yes, and what may they do to punish us? (Oy, der goolis!)

The entire Jewish population followed the gubernator into the shul, in which every lamp and candle had been lit even though it was broad daylight. The chazan (cantor) led in the singing of the tsar's anthem while the gubernator, his aides and soldiers stood stiffly at attention. It was a thrilling spectacle. And, heaven protect us from all evil, only after he left the synagogue did he get into his carriage and was driven towards the church, where the resentful non-Jewish community waited for the governor and his official party to begin their church service.

Apparently the gubernator had been plainly displeased that the Jews were excluded at the Christian entrance. To make his displeasure obvious, he ordered his aide-de-camp, not to stop at the church but to be driven first to the waiting Jews.

Everyone agreed that the Lagover Jews did themselves proud on that occasion.

Organizations and People

What's New

By Miriam Herman

GREAT PILGRIMAGE TO JERUSALEM

In November, over 1,000 American Jews, accompanied by over 100 spiritual leaders will go on the Great Pilgrimage to Jerusalem to participate in three days of events — prayers, marches, ceremonies, meeting with top Israeli dignitaries — to demonstrate to the world the intensity of Jewish commitment to a united Jerusalem. This pilgrimage is an American Zionist Federation project. Its three co-chairmen, representing each of the three major branches of Judaism are **Rabbis Arthur Lelyveld** (Reform) of Cleveland, **Seymour Cohen** (Conservative) of Chicago, and **Haskel Lookstein** (Orthodox) of New York. If you would like to know more about it, call **Linda Shapiro** at 928-3131 or **Harry Steinberg** at the AZF office in New York at (212) 371-7750.

TORAH TEACH-IN

Ontario's Branch, Women's League for Conservative Judaism is holding its annual Torah Teach-In on Monday, Oct. 20, at 9.15 a.m. at Beth Tzedec Synagogue. Guest speaker will be **Dvorah Rosenberg**, national Jewish Family Living chairman. Pledge cards will be available. RSVP by calling 222-4472 after 5 p.m.

RABBINIC ALUMNI CONVENTION

The alumni of Rabbi Isaac Elchanan Theological Seminary (RIETS), the largest rabbinic body of its kind, will hold its 36th annual convention this week, Oct. 19-22, at Lakewood Motor Lodge, Lakewood, N.J. Some 200 rabbis, who have been ordained at RIETS, an affiliate of Yeshiva University, will participate in the conclave whose theme is "Personal Growth of the Rabbi."

AUTUMN DANCE

Trip the light fantastic (to the music of The Stars Band orchestra) at Petah Tikva Sisterhood's autumn dance this Saturday Oct. 18, at the synagogue, 20 Danby Ave. It all gets off to a start at 8 p.m. with a light supper and entertainment by **Abraham Oziel**, who sings in many languages, and **Dalia Obadia**, dancer of the Middle East. For tickets and information, call 636-4719 or 226-3145.

CANADIAN JEWRY IN THE 1980s

The second annual **Arthur Rosen** Memorial Lecture is slated for Thursday, Oct. 23, at 8.30 p.m. at Beth David B'nai Israel Beth Am, 55 Yoemans Rd. **Prof. Irwin Cotler**, Canadian Jewish Congress national president, will discuss "Prospects for Canadian Jewry in the 1980s." The Arthur Rosen Memorial Lecture has been endowed by **Florence Rosen** and members of the Rosen family. The public is invited.

WELCOME TO THE NORTH-EAST

A newcomers evening has been arranged by the North-East branch of the Jewish Community Centre for Sunday, Oct. 19, from 8-10 p.m. at the JCC Valley Centre, 7015 Leslie St. It is for everyone who has moved into the north-east area whether from South Africa, Israel, U.S., Montreal, Winnipeg or anywhere else, even downtown Toronto. Newcomers and Outreach Chairman **Elaine Sigal** will greet the group and members of her committee will be on hand to provide information about the Jewish community and its resources. Members of the community interested in attending can contact **Eileen Garber** at 493-8866.

FOR ART BUFFS

Beth Tikvah Sisterhood's 13th annual art exhibit and sale, featuring more than 200 Canadian painters, sculptors, graphic artists, potters and weavers, opens at the synagogue with a preview and gala cocktail party on Saturday, Oct. 18, at 8.15 p.m., and then continues on Sunday, the 19th, from 10 a.m. to 10 p.m. Beaux Arts, Internationale, is providing international works of art for the Sunday auction. Preview begins at 3 p.m. with the auction at 8.

CRAFT AND BOUTIQUE SHOW

At the craft and boutique show sponsored by Naomi Chapter of B'nai B'rith Women on Sunday, the 19th, you'll have your choice of ceramics, needlepoint, children's toys, batik, weaving and plants. It runs from 11 a.m. to 5 p.m. at Fairview Mall Auditorium (lower level).

SINGLES WEEKEND

The LEMA group has arranged a singles weekend (30-45) for Nov. 7-9 at Valhalla Inn, Hwy 427 at Burnhamthorpe Rd., complete with dancing, swimming, disco, games.

Lots of people from across the border have already signed up. For information, call 889-9355 or if you prefer, write to the group at 469 Eglinton Ave. W., Toronto M5N 1A7.

TEA TIME

Sunday, Oct. 19, is tea time for Pioneer Women's Club Dimona-Omna. The annual fall event, complete with jewelry and needlecraft boutiques, takes place from 2-6 p.m. at the home of **Harriet Liebman**, 69 Talbot Rd. (Bathurst and Finch area).

THEATRE NIGHT

Club Masada, Pioneer Women, annual theatre night — an evening of screen entertainment — presents "Symphony of a City", a saga of Jewish immigration to New York in the '20s and '30s, plus colorful short features, on Sunday, Oct. 19, at 8 p.m. at Ontario Science Centre, 770 Don Mills Rd. For tickets, call 636-5425.

CLUB FOR JEWISH DEAF

Shalom Club, Toronto's new Jewish deaf and hearing impaired club, is getting together this Sunday morning, Oct. 19, at the Jewish Community Centre north branch. Meet at 9.45 a.m. in the lobby and bring gym and swim equipment ..... Also, there's a meeting at Council House, 4700 Bathurst St. on Sunday, Oct. 26, at 1 p.m. The program will focus on "What is Chanukah? How Do We Celebrate It?" ..... Please note that many exciting and challenging volunteer positions are available on a regular basis or on an occasional basis ..... For further information about any of these items, call T.D.D. (a telephone device for the deaf) at 633-5100 or the regular office phone at 633-5101.

NFJA TO HEAR SHATZMILLER

At the New Fraternal Jewish Association meeting on Tuesday, Oct. 21, **Prof. Joseph Shatzmiller** of the University of Toronto's department of history, will talk about "The Jews of Provence in the Middle Ages." The occasion for the selection of this topic is the publication in Moscow of Zabara's "Galgal ha-Hozer." The meeting is called for 8.30 p.m. at 120 Overbrook Place.

Prof. Joseph Shatzmiller

JEWISH VEGETARIAN SOCIETY

On Sunday, Oct. 19, the Jewish Vegetarian Society is meeting to hear nutritionist **Dorothy Roke** speak about "Tofu and its Benefits." The time is 6 p.m. with pot luck dinner following. RSVP by calling 667-3647.

HUMAN AFAIRS LECTURE

The Centre for Human Affairs, Koffler Centre of the Arts, lecture on Monday, Oct. 20, will take a look at "Reflexology and How to Apply It To Yourself" with **Tamara Penn**. The time is 1.30-3 p.m. at the Jewish Community Centre north branch.

DIABETICS ASSOCIATION MEETING

The Canadian Diabetics Association, Toronto and District Branch, is presenting a meeting for diabetics and the public (admission is free) on Thursday, Oct. 23, at 8 p.m. at the North Western General Hospital cafeteria, 2175 Keele St. Guest speaker is **Dr. Amir K. Hanna**, research fellow — artificial pancreas program. Wellesley Hospital. His topic — "Blood Sugar Control and Its Importance."

HUMAN RIGHTS CHARTER

Rev. Roland de Corneille, Liberal MP for Eglinton-Lawrence and chairman of the newly-organized National Committee for a Human Rights Charter, is spearheading a drive to have Canadians across the country sign a petition urging the federal government to include a Charter of Rights and Freedom in the Canadian constitution. The petition will be presented on Human Rights Day, Dec. 10, to all provincial premiers as well as to the Prime Minister.

The petitions will be circulated through synagogues and churches, ethnic and fraternal organizations, and labor groups across Canada. Rev. de Corneille urges all Canadians to lend their support and to call him directly and participate actively. He can be reached at (416) 221-2053 or 783-3329 in Toronto and at (613) 992-7771 or 992-0735 in Ottawa.

THE KLEZMORIM ARE BACK

The Klezmorim are making a return visit to Toronto! The six-man band, which has revived the Old World folk and cabaret music, appears on stage at the Minkler Auditorium, Seneca College, for two evenings, Monday, Oct. 20 and Tuesday, Oct. 21, at 8.30 p.m. Get your tickets at all Bass outlets, Minkler box office, Negev Bookstore or Pollock's Jewish Books Gift Centre.

OTTAWA OLDTIMERS REUNION

The excitement around Ottawa this weekend is the "Reunion of the Oldtimers of Lowerton" slated for Sunday, Oct. 19, and destined to bring the "jitterbug generation" of the 30s, 40s and 50s together for an evening of fun and nostalgia. Billed as a party for everyone who grew up in Ottawa in 'the good old days', it all takes place in the main auditorium of that city's Jewish Community Centre.

BOND EVENTS

Noted entertainer **Lou Mason**, who switched from talmudic studies — he holds a BA degree from the Talmudical Academy of Yeshiva College in New York and is a graduate of the Hebrew Teachers Institute — will be the guest artist at a gala dinner being held by the Niagara Regional Jewish community in conjunction with Israel Bonds at Congregation B'nai Israel, 18 Calvin St., St. Catharines, on Sunday, Oct. 19, at 5.30 p.m. In charge of arrangements is **Dr. Peter McMain** and the dinner is catered by **Max Mintz** of Hamilton. The Niagara Region includes Niagara Falls, Welland, Port Colborne and St. Catharines.

The Kitchener community will celebrate "Jerusalem United—Forever" when Kitchener's Israel Bonds presents "An Evening With Emil Cohen" at the home of **Shirley and Max Strauss**, 15 Huntley Cres., Kitchener, on Wednesday, Oct. 22, at 8.15 p.m. The son of a cantor and steeped in a background of Jewish music and tradition, Cohen made his name at Grossinger's as a raconteur and vocalist.

YORK UNIVERSITY HOMECOMING

To help celebrate York University's 20th anniversary, more than 38,000 graduates have been invited to attend Homecoming '80 on Oct. 17 and 18, on both the Keele Street and Glendon campuses. The alumni will join in the various social and athletic events planned for the weekend — receptions, dinners, dances, reunions, seminars, races, theatre, football games. For information, call the alumni office at 667-3154 or Glendon College at 487-6208.

FASHION SHOW

For a look at what the well-dressed woman is wearing this year, be sure to drop in to the fashion show staged by Beth David B'nai Israel Beth Am Sisterhood on Tuesday, Oct. 21, at the synagogue. Doors open at 8 p.m. and the show begins at 8.30.

STUDENT DANCE FOR UJA

The Jewish Student Federation and the Jewish Student Union are raising funds for the UJA campaign by way of "A Touch of Class", a dance and cafe set for Oct. 16, at 7 p.m. in Matches Room of the Roehampton Place Hotel, 808 Mount Pleasant Rd. Dress is semi-formal. Age of majority or proof of age is required. For tickets, call 667-3648 or 923—9861.

FOR AND ABOUT SENIORS

At the Centre for Creative Writing — The Thursday Literary Luncheon series, from 11.30 a.m. to 1 p.m., continues on Oct. 16 with **Hersh Zelfman** of York University discussing "The Stone Angel", a novel by **Margaret Laurence**, and on Oct. 23 with poet **Miriam Waddington**, also of York University, talking about her own works, "Driving Home" and "Price of Gold" plus "A Treasury of Yiddish Poetry." ..... Then on Thursday, Oct. 23, at 1.30 p.m. a public affairs forum will focus on "Racism — Is Toronto Dealing With The Problem?" Guest panelists will be **Dr. Wilson Head**, professor of sociology, York University; **Masood Khan**, editor, Eastern News; **Sgt. Edward Pearson**, Metro police ethnic relations unit, and **Rosanna Scotti**, Metro multiculturalism officer. This is open to community and admission is free.

The Shaarei Shomayim Friendship Club luncheon on Monday, Oct. 20, at 12.30 p.m., features versatile actress-singer **Beth Anne Cole**, accompanied by **Stephen Woodjehs**. For information, you can call **Vera Shulman** at 638-4163.

On Tuesday, Oct. 21, the Workmen's Circle Social Club meets for lunch and entertainment by the Baycrest Choir directed by **Eva Fishman** with **Faigel Gartner** at the piano. That's at noon at 471 Lawrence Ave. W. There are still some spaces open for the Miami trip. Call **Shirley Grotell** at 222-7727.

While at the Wagman Centre — The fall membership dance, with the **Maurice Turk** orchestra, takes place this Sunday, Oct. 19, from 7.30-10.30 p.m. ..... On Tuesday, Oct. 21, there's a special houseplant sale from 10 a.m. to 3 p.m. in the lobby; the Human Affairs lectures from 10.15 to 11.30 a.m.; the Canadian Mosaic music and dances from 3-4 p.m., and an evening concert from 7.30-8.30 featuring singer **Rose Weisbrot** and pianist **Jeff Weisbrot** ..... The Toastmasters Club meets Thursday afternoon from 1.30-3.

The North-East Jewish Seniors Club, now part of the North-East Branch of the Jewish Community Centre, is screening the film "Legacy of Anne Frank", with a discussion following, on Monday, Oct. 20, at 2 p.m. at Hillcrest Public Library, 5801 Leslie St. For information, you can call 493-8866.

MDs MEET WEIZMANN PRESIDENT

Toronto physicians will meet the president of the Weizmann Institute, **Prof. Michael Sela**, world-renowned scientist and recent recipient of the Gairdner Award, at an informal reception hosted by the doctors committee of the Canadian Society for the Weizmann Institute on Thursday, Oct. 16, from 4.15-6.15 p.m. at the Primrose Club. Committee is headed by **Doctors Martin Unger, Eser Rothstein, Irving Koven, Harvey Coopersmith** and **Barnet Berris**.

SMART SHOPPERS TAKE NOTE

Sunday, Oct. 19, is a good day for smart shoppers—

There's a garage and rummage sale that promises bargains galore in such items as household goods, jewelry, baby needs, furs, skates, toys, good used clothing. It is being set up by Adath Israel Sisterhood at the synagogue from 10 a.m. to 2 p.m.

And you can pick up some good buys at the bazaar run by Mozirer Ladies Auxiliary from 10 a.m. to 4 p.m. at Earl Bales Community Centre (Bathurst and Sheppard). Bazaar features new and gently used goods, home baking and household items.

You also have time for the Club Dayan, Pioneer Women, street garage sale running from 10 a.m. to 2 p.m. at three neighboring homes — 6, 14 and 18 Ravengloss Dr., Thornhill.

BETH SHOLOM HAPPENINGS

Beth Sholom Brotherhood Tefillin and Breakfast Club opening meeting on Sunday, Oct. 19, at 10 a.m. features **Dr. Saul Levine**, professor of psychiatry, University of Toronto.

Beth Sholom Synagogue offers a wide range of adult education courses every Tuesday from 8-9.30 p.m., taught by experienced instructors. For registration, contact **Henry Cowan** at 783-6103.

ORTHODOX SISTERHOODS LUNCHEON

Ontario Chapter, Women's Branch, Union of Orthodox Jewish Congregations of America, is honoring three rebbitzins — **Batsheva Felder** (Shomrai Shabos), **Sarah Stern** (Shaarei Tefillah) and **Rachel Bomzer** (Shaarei Zion) — at its fall luncheon this Wednesday, Oct. 22, at 12.30 p.m. at Torth Emeth Banquet Hall, 1 Viewmount Ave. Guest speaker is **Rabbi Sheldon Steinberg**, director of Chaplaincy Services of the Toronto Jewish Congress. RSVP by calling **Rochelle Balaban** at 781-0039 or **Rosalie Wenner** at 223-6909.

About People

Paul Rodak [centre], president of Maccabiah Lodge B'nai B'rith, and contact chairman Ron Reim [left] present Lennie Exton with his award for the highest amount of money collected in the lodge's annual Bowl-A-Thon for charity.

RABBI STERN INDUCTED

Shaarei Tefillah's new spiritual leader **Rabbi Moshe Stern** will be formally inducted at a congregational dinner this Sunday, Oct. 19. Guest speaker will be Canadian Jewish President **Irwin Cotler**. If you would like to attend, call the synagogue office at 787-1631.

WITH THE ARTISTS

Fans of well-known Toronto artist **Tutzi Seguin**, will cheer her new exhibition of multi-media art at the Northern District Library at 40 Orchard View Blvd. (just off Yonge a block above Eglinton) on Saturday, Oct. 18 from 2-5 p.m. On view are many art objects which also happen to be functional such as subtly-hued silk scarves, glassware, baked enamel on copper plates, stained glass and sculptures made from concrete, polyester and styrofoam. Some drawings are also on show. The exhibit runs until the end of the month.

Another art opening of note on that same Saturday, the 18th, is the exhibit of abstract bronze sculptures and mutely-colored monolithographs by Toronto sculptor **Mae Marx** at the Estee Gallery. Her first solo show in Toronto since 1974, Mrs. Marx has been working on these pieces for the past four years. Show runs to Nov. 1, at the gallery at 198½ Davenport Rd.

Adath Israel Congregation is honoring **Alex Koenigsberg**, the ritual director, in its Israel Bond campaign because of his numerous contributions to the synagogue for the past 27 years. Several years ago, Mr. Koenigsberg started daily services to accommodate those in mourning and those observing yahrzeit. Many of the present leading members of the congregation had their initial contact with the synagogue at these services and new members are still being attracted by them.

At the tribute dinner to be held at the synagogue on Tuesday, Oct. 28, the guest artist, **Emil Cohen**, will showcase his talents as a top humorist, raconteur and vocalist.

THE DIVINE SARAH

The "Divine Sarah" **(Sarah Bernhardt)** sweeps in to town this week in the form of a dramatic production created by Montreal businessman-turned playwright **Jacques Beyderwellen** in collaboration with actress-singer **Monique Leyrac** who stars in the title role of the celebrated French actress. The Toronto opening (in English) on Wednesday, Oct. 22, (preview Oct. 21) at the Music Hall Theatre coincides with the 100th anniversary of the "great Bernhardt's" first North American tour. Showtime is 8.30 p.m. Theatre is located at 147 Danforth Ave. at Broadview.

Simchat Torah rally voices strong support for Jews in Soviet Union

TORONTO —

The Oct. 5 annual Simchat Torah rally in solidarity with the Jews in the Soviet Union began with a torchlight parade of over 300 students and activists from Parliament buildings in Queen's Park, Toronto. Carrying signs and banners protesting the treatment of long-term Jewish Refuseniks and the plight of the Prisoners of Zion, the marchers reached Nathan Phillips Square at 8.00 p.m. where a group of an additional 400 concerned citizens were awaiting them.

The formal program was led by Jeanette Goldman, chairman of the Committee for Soviet Jewry, Ontario Region. Cantor David Bagley of Beth Sholom Synagogue opened with O Canada and Rabbi Sheldon Steinberg of Canadian Jewish Congress, the community chaplain, offered a prayer for the wellbeing and early release of the Jewish prisoners in the Soviet Union.

A letter from Ida Nudel to Sister Gillen of Chicago was read by Susan Hersh of Network, Canadian Bureau. Debbie Solomon, a Toronto cousin of the imprisoned Anatoly Scharansky, delivered a moving plea from Avital Scharansky. Genya Intrator, vice-chairman of the Canadian Committee for Soviet Jewry, spoke fervently of the need for continuing Canadian pressure on the USSR.

The chairman closed the proceedings with a review of Canada's role in the forthcoming Helsinki meetings, to take place in November in Madrid. Present and representing the province of Ontario was David Rotenberg, MPP, and the city of Toronto, Art Eggleton. On the platform were Rabbi Henry Hoschander of Shaarei Shomayim Synagogoue and Rabbi Erwin Schild of Adath Israel Synagogoue, as well as Max Shechter outgoing national chairman of the Canadian Committee for Soviet Jewry, and Mira Koschitzky, chairman of Canadian Jewish Congress, Ontario region.

In attendance, among many others, were Sam Filer, chairman of the national executive of the Canadian Jewish Congress, David Satok and David Sadowski. Representative of many Toronto schools, B'nai B'rith lodges, synagogues, and Zionist groups, as well as youngsters from Oshawa and Oakville, joined in a program of Israeli songs and dances led by Shlomo Carlebach who was assisted by Toronto's Batsheva Paul.

Offers a new life

TEL AVIV —

The new Ramot portable artificial kidney, the smallest and lightest of its kind, has been awarded the international IR 100 prize as one of the 100 most significant technological innovations of 1980. Developed by A. T. Ramot Plastics Ltd., a subsidiary of Tel Aviv University's applied research authority, Ramot, the artificial kidney offers a new independence from the hospital system and the constraints of hospital schedules and manpower.

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Plans alternate shows of crafts as well as fine art

Enlarged Koffler Gallery opens with all-Canadian show

By ANDREA PARKER

TORONTO — The 50 works of art lining the newly renovated and enlarged Koffler Gallery in the Jewish Community Centre on Bathurst St. are an "hors d'oeuvre to what we can look forward to," William J. Withrow, director of the Art Gallery of Ontario told the crowd of approximately 300 who came to the opening on Oct. 7.

Withrow congratulated Jerome Markson, the architect who designed the gallery, which was a studio at one time, remarking that the area was both "spacious and intimate and feels good to the eyes and somewhere around the belt."

The viewers, who were welcomed to the gallery by Marvelle and Murray Koffler, listened to various speakers, while they admired the paintings and sculptures, all created by Canadians and loaned to the gallery from private collections of more than 25 local collectors. The works range from The Group of Seven to contemporary artists, including A.J. Casson, Emily Carr, William Ronald, Michael Snow and others.

Murray Koffler spoke about the evolution of the JCC and said he hopes the gallery (which provides a total exhibition space of 2,000 square feet, special lighting, acoustics, storage and security), will "attract major shows of major artists for students of the centre to aspire to."

Future shows will include original book illustrations by Cara Goldenberg Marks, for the book King Matt I, by International Peace Prize winning Polish humanitarian and children's author Janusz Korczack, from Nov. 6 to Dec. 5.

From Dec. 16 to Jan. 15, there will be an exhibition organized by The Canadian Crafts Council with assistance from the National Museums of Canada, and examples of clay, fibre, glass, leather, metal and wood.

Jane Mahut, director of the gallery, said there will be "a new exhibit every three weeks, for 12 months a year." She added that the gallery will show crafts half the time and fine art the other half.

Before Koffler introduced Reuben Baetz, Ontario minister of culture and recreation, he thanked many people, staff and volunteers, who were involved in putting the show together.

After referring to his department as "ministry of smocks and jocks" and joking that "I'm sure this art gallery will never run a deficit like the Art Gallery of Ontario," Baetz said that the gallery proves "there are a lot of people seriously interested in creative art."

Baetz borrowed a statement from Emily Carr, one of whose paintings provided a backdrop for the speakers, who said she took a child's definition of creative art — "I think and then I draw a line around my think." He emphasized: "50 Canadian artists put a line around a thought."

Laura Rosenberg, president of the advisory board of the Koffler Gallery, was also congratulated throughout the evening for doing a "superb job" in choosing paintings. She introduced Rory O'Donel, executive director of the Ontario Association of Art Galleries, who said he was pleased to welcome the Koffler Gallery as an impending member.

Speaking later about the advantage of belonging to the OAAG, Mahut said the galleries will be able "to pioneer and share experiences, advice and expertise." Already the Koffler Gallery has started an art rental program.

As friends and well-wishers congratulated her on the success of the opening, Mahut said the featured pieces are "a reflection of North York" and she wnats to "bring work in that will inspire."

Besides serving the artistic needs of the North York community, the gallery will also act as a showcase for Jewish culture and emphasize the Canadian component, she explained.

Mahut added there are plans for the curator of the Jewish museum in Athens to present a Passover show and "it has a Jewish component." But she added that although she is negotiating to bring in a show from Israel, it is also important "that in exchange, we send a Canadian show back."

When questioned about whether the gallery will be self-supporting, Mahut said there is "no cultural centre in the world that is totally self-supporting, but as a public gallery . . . (we) are serving the needs of the community. We are doing everything conceivable to be as independent as possible," and she added that galleries and theatres generate more money for the community.

Meanwhile, Gerald Gladstone said the new gallery, where one of his paintings is on display "is a jewel" and the "commitment of the community to this gallery excites me."

Haifa U. says problems make it more innovative

By BEVERLEY STERN

TORONTO — Haifa University has a special set of geo-social problems which has made it one of the most innovative universities in Israel, according to a visiting professor from Israel, Shlomo Sharlin, dean of social work, at the Haifa university.

Sharlin was in town for the first public meeting of the recently-formed Toronto chapter of Canadian Friends of Haifa U. Other chapters are in Montreal, Winnipeg and Vancouver.

He pointed out that Haifa U, as the university of the north serves communities bordering on Syria, Lebanon and Jordan, a living experience which can provoke a "bunker mentality," he said.

He described the heterogeneous student constituency as coming from the agricultural communities of kibbutzim and moshavim as well as development towns where many poor Sephardim predominate, and Arab villages, towns and cities where about 420,000 Israeli Arabs live.

The hardships of life where there are many border, social and ethnic tensions had to be kept in mind if Haifa U. was to play a constructive role in alleviating those pressures, commented Sharlin, who attended both the University of London and University of Georgia.

Sharlin cited the work of the unique Arab-Jewish Centre as one of the primary academic vehicles focussing on Israeli Arabs, who, it is estimated, will form one-third of Israel's population by the year 2,000.

The centre sponsors teach-ins on subjects related to Israeli Arabs as well as Arab-Jewish relations and Zionism. It also awards from 100 to 200 scholarships a year and issues four to five research papers annually. About 2,500 Arabs have graduated over the last decade from Haifa U.

He lamented the fact that although 10% of the university's total student population of about 6,500 is Arab, only a small fraction went into social work.

"Like their Jewish counterparts, they prefer to get into medicine and law," he observed. "The majority, however, are in Middle Eastern studies and Arab languages."

He disclosed that most Arabs are disadvantaged before they even enter university because of insufficient fluency in Hebrew as well as spotty general knowledge. Further, those who do go into social work have a tough time overcoming challenges to their authority from within their own communities.

To help Arabs overcome the academic difficulties, he said, the university has prepared a multi-disciplinary pre-school program which paves the way to higher levels of learning.

In particular, Sharlin addressed the renowned social work program called Bridging the Gap which he credited for remarkable achievements in bringing educational and cultural opportunities to large numbers of Sephardim.

Haifa U. has been working directly in the communities it serves long before affirmative action and urban renewal programs became popular, Sharlin said.

Bridging the Gap offers a program of financial and academic aid to promising youth and mature leaders in the community who lack schooling primarily because of large families, lack of money and the low education priorities of parents, he explained.

He added that, in return, such students are obliged to live and work in areas where they are needed for a period of time.

Part of the Bridging the Gap program includes bands of university alumni or "consuls," as they are called, who drop into local communities and try to arouse interest and enthusiasm for higher education.

"Many of those visited didn't have any idea at all of what a university can offer in terms of education and development," Sharlin said.

Sharlin's brainchild, a mobile laboratory of social work, also tries to give immediate feedback to pressing current problems affecting community workers.

In one case, said Sharlin, the lab people went out during an Arab bombardment to study how children coped during the time they were in the bunkers. Not too surprisingly, said Sharlin, the lab decided that when the bunker was gaily decorated and children kept busy, stress was considerably reduced.

In another case, the mobile laboratory filmed and recorded interviews made by local community workers to help them improve interviewing techniques which were in fact alienating clients.

He stated the school of social work with its 450 undergraduates and 150 graduates as numerically the largest and one of the most innovative at Haifa U.

The Jerusalem-born Sharlin, who is now on sabbatical at the University of Virginia, described Haifa U.'s financial crunch in the face of galloping inflation and a six per cent cut in funding from the Israel government.

"Haifa U.," he said, "is now dependent upon private contributions for at least 20% of its budget. The government pays about 69% and tuition covers 11%.

Chairman of the new Toronto chapter of Canadian Friends of Haifa U. is Albert Rose, professor of social work at the University of Toronto and one-time dean of that school. Vice-chairman is Sam Crystal, vice-president of public relations of the Oshawa Group. Moshe Kones is executive secretary.

Narrowing of gap in Israeli education

JERUSALEM (ZINS) — In the course of the last decade there has been a significant narrowing of the educational gap between those Israelis of European and Western origins and those from an Asiatic or Oriental source, according to statistics released by the Minsitry of Education. For children with five years of schooling, the number rose from 81% 10 years ago to a present figure of 99%. As for children in school until the age of 13, there has been an increase of 12% in the case of those coming from African or Asian countries. For students completing nine years of schooling, the percentage has risen from 86% to 90%. At the same time, the report discloses that, with respect to high school education and graduates of higher academic standing, there is still a considerable gap between European and Western sections of the population and those who come from the Afro-Asian countries.

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Organizations and People

Primrose Club marking 60th anniversary

By MIRIAM CHINSKY

The Primrose Club will mark its 60th anniversary with a dinner honoring Mrs. Dora Till at its premises, St. Clair Avenue West and Russell Hill Road, Thursday, Oct. 23, when she will receive the first Primrose Club Award. Guest speaker is the Honorable Mark MacGuigan, secretary of state for Canada.

Inaugurated by Senator Daivd Croll, the award will be presented annually to "a person in the greater Toronto community for extraordinary sacrifice and leadership in the network of Jewish services." It will take the form of a $1,000 grant to be donated to a charity designated by the honoree. A wall plaque installed in the building will be engraved each year with the name of the recipient, and a scroll presented to the individual.

The purpose is to give recognition to that person whose contribution of time and effort is valued but seldom publicly noted. He or she need not be a member of the Primrose Club.

Mrs. Till, widow of the late Morris Till is a "gentle, lovely woman," whose community concerns are far ranging.

Primrose evolved from the Cosmopolitan Club when a small group of "substantial" Jewish men, including stockbroker Elly Marks, Park Plaza financier Joseph Schwartz, fur dealer Harry Birnbaum, and manufacturer Barney Stone, decided that they wanted a congenial place to meet socially.

They purchased two adjoining houses on Willcocks Street convenient to the Spadina Avenue business centre, broke through the walls, and converted them into one handsome structure with warm interior wood paneling, reminiscent of the English private clubs.

They adopted the name Primrose Club for Benjamin Disraeli, whose favorite flower was the primrose. Although Disraeli had converted to Christianity (no Jew could become a member of parliament then) he maintained a lifelong interest in Judaism. A portrait of the British Prime Minister painted by Elizabeth Lunenfeld, hangs in the St. Clair Avenue building.

The Club operated at 41 Willcocks until years ago when the property was expropriated by the University of Toronto. Virtually unchanged, it has become a University of Toronto Faculty Club.

Close to 30 sites were inspected before the present one was chosen. "Some members wanted to remain downtown," says Sam Gotfrid, honorary president, "but we couldn't find anything decent, and besides, a lot of our members are now in the Forest Hill area; we have no regrets about locating here."

Gotfrid recalls that architect John Parkin, commissioned to design the new three storey contemporary classic building, estimated the cost at about $800,000 but when tenders were submitted they were in the million and a half range.

"Since I was the only one not totally speechless," says Gotfrid, I suggested that Parkin redesign the whole thing, but he said no, instead of having a Cadillac air conditioning sustem, we would have a Buick one, and rather than a round elevator as requested, we'd manage with a square one, and he brought the cost down, but not to the proposed $800,000."

The late Adlai Stevenson spoke at the opening in 1960.

Members on Willcocks Street had dwindled to about 300, but with the move north it increased to 500 men and 100 women.

The Primrose was essentially a men's club but when members died, their widows were permitted to assume the husbands' membership and commencing in 1965, women were admitted in their own right. However the conception remains primarily that of a gathering place for men, and their facilities dominate.

The building houses spacious lounges, card rooms, an extensive health club with sauna, massage and exercise rooms for the men, plus similar but limited facili-

[Cont'd. on page 12]

Dora Till chosen to be recipient of the very first "Primrose Award"

TORONTO —

A woman's lifetime of service in the tradition exemplified by her parents in the early days of Toronto's struggling Jewish community is to be honored by the Primrose Club at a special presentation on Oct. 23.

Dora Anna Till, whose involvement in the organizational life of Toronto spans more than half a century, has been chosen by the Primrose Club's board of governors to be the first recipient of what is to be an annual award known as "The Primrose Award." It takes the form of $1,000 to be donated to a charity of the honoree's choice.

"The purpose of this award is to honor a person whose name seldom appears in public print, whose character, service and sacrifice are appreciated and respected but seldom recognized publicly," said Noel Zeldin, club president.

"The Primrose Award salutes extraordinary service and leadership to the network of Jewish services in the community. Mrs. Till was the unanimous choice of the awards committee, and fulfills all these conditions quite admirably. She is a remarkable person . . . one who has lived a life of service to others."

Mrs. Till's reaction to the news that she had been chosen as honoree was that "the award is not only for me, but for that army of women who give most generously of their time and energy and talents on behalf of those who need help. I am most grateful to the Primrose Club for this recognition."

Born in New York City, Mrs. Till was brought to Toronto as a child, one of six children of Max and Yetta Tobias. They lived on William St., better known later as St. Patrick St.

"I was brought up in an atmosphere of mitzvah," said Mrs. Till when interviewed at her Eglinton Ave. apartment. "Our home was open to so many in need, I often wondered how mother found room for them all. She was mother to everyone on the block."

Zionism was a growing force when she was in her teens, and her interest in the movement was encouraged in her home. An uncle was president of the first Zionist executive formed in Canada before World War I.

Dora Till, left, with former Ontario lieutenant-governor, Pauline McGibbon.

She became a member of a Zionist youth movement called "The Herzl Girls," and recalls how impressed she was by Herzl's famous dictum, "If you will it, it is no dream." It has been the guiding principle of her years of community effort.

Soon after her marriage to Morris Till in 1916 she became active in the Hebrew Maternity Aid, which did pioneering social work after the great flu epidemic of 1918. That involvement led her to found, with others, The Mothers and Babes Summer Rest Home in 1920 at Bronte. In 1941 it was relocated at a site near Barrie on Lake Simcoe.

She was president of its board of directors for 15 years. After 1945 the camp was also devoted to assisting concentration camp survivors.

Numerous organizations found a willing and able volunteer in Dora Till. Her leadership qualities brought her the burden of top responsibility and she accepted all challenges. She was chairman of the women's division of the United Jewish Appeal in 1941-42, a member of the Naomi chapter of Hadassah for 35 years and a former president, a long-time worker for the United Jewish Welfare Fund, the Wilcocks Ave. Primrose Club, the Brunswick Ave. Talmud Torah and the Y. She has long been a member of Beth Tzedec Synagogue and was active in its sisterhood for 25 years.

Her greatest passion is Baycrest. She became involved in 1951 when Abe Posluns asked her to take charge of the furnishings and decor for the new building then being planned. She is proud of her role in establishing resident participation in the choice of furniture and materials. She was also the only woman on the Baycrest building committee.

When Baycrest opened in 1954 she founded and became the first president of the ladies' auxiliary. She was its president for four years, and is still an active member. She recalls the enthusiasm, the energy and the competence of the women volunteers at that time: "From June, 1954, when the auxiliary was founded, to December of the same year, 11 major projects were put in motion by the auxiliary, ranging from library acquisitions to crafts programs."

At an age when most women have long since retired, Mrs. Till is remarkable. She is still in charge of the furnishings and decor at Baycrest. She is responsible as well for its historical records, is the vice-chairman of its heritage museum, sits on the board of the women's auxiliary at Mount Sinai Hospital and on the board of the women's division of the United Jewish Appeal, and remains an active canvasser for UJA.

"I haven't bought a rocking-chair yet," she chuckled.

There is a long-standing link between the Primrose Club and the Till family. Mrs. Till's late husband Morris was an active member as far back as the 1930s. He served as president of the club, and was named honorary life president in 1959.

The award presentation will take place on Oct. 23 at the Primrose Club. Present to help honor Mrs. Till will be her brother Fred Tobias, her granddaughter Shaila and husband Kenny Gottlieb, her son-in-law Frank Goldhar and wife Marge. Her grandson Garson Goldhar and her oldest great-granddaughter Lisa Gottlieb will also attend.

Senator David Croll, chairman of the awards committee at the Primrose Club, will introduce the evening's guest speaker, the minister for external affairs, Mark MacGuigan.

How times change

TEL AVIV [ZINS] —

A long list of skyrocketing prices since the establishment of the State of Israel in 1948 was compiled by the afternoon daily, Yediot Ahronot. Following are some striking examples: compared with prices in 1948, bread now costs 100 times as much; meat 300 times more. The cost of apartments is up by a factor of 400. Whoever was shrewd enough to invest in gold can now cash in at a profit of 1,900. Compared with the year 1978, the average Israeli now earns 308 times as much and can afford more than he was able to 32 years ago.

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ARTHUR ROSEN MEMORIAL LECTURE
Thursday, October 23, at 8:30 p.m.

Guest Speaker:
Professor IRWIN COTLER
National President, Canadian Jewish Congress

Subject: **"Prospects for Canadian Jewry in the 1980's"**

The Arthur Rosen Memorial Lecture has been endowed by Mrs. Florence Rosen and members of the Rosen family.

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"Focus on the Volunteer"
Thursday, October 23, 1980
9—12 noon
Adath Israel Synagogue
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For Reservations & Further Information
Contact: Ruth Resnick, Toronto Jewish Congress, 977-3811, Ex. 287

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Guest Speaker: **Rabbi Yaacov Rosenberg**
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The material in this column was supplied and space-purchased by State of Israel Bonds.

Laurna Slonbon

The New Leadership Division is holding a sales reception at the home of **BRUCE GREENBERG**, 44 Charles Street West #4701, on Monday, October 20, at 8 p.m. **ISRAEL AMITAI**, a leading Israeli film and television producer is highlighted as guest speaker. For information, contact Dayle Rakowski at the Bond office.

* * *

Adath Israel Congregation has chosen to honour the Ritual Director and source of inspiration, **ALEX KOENIGSBERG**, who has served the synagogue for the past 27 years, at a dinner in conjunction with State of Israel Bonds. It will take place at the shul on Tuesday, October 28, at 8 p.m. **EMIL COHEN**, humorist, raconteur and vocalist, will entertain.

* * *

Mazel Tov to **BERT AND RAE ROBINS** who will be honored by Beth David B'nai Israel Beth Am Synagogue and State of Israel Bonds. The program began with a Cocktail Reception hosted by **MR. AND MRS. ABE REINSTEIN** and **MR. AND MRS. ALEX EISEN** in the Reinstein residence, 25 Maxwell Street. **IRV KALUS**, the prominent Israeli film and theatre producer-director, was on hand as the guest speaker. Their Tribute Dinner on Saturday, November 1, features the renowned comedian and raconteur, **JOEY RUSSELL**

* * *

Saturday, November 1, will certainly be a memorable evening for those attending the 25th Anniversary Dinner of the Beth Tzedec Synagogue. The guest speakers are the past presidents: **ALBERT SHIFRIN Q.C., MORRIS KAUFMAN, ELLIS SHAPIRO, DR. NATHAN LEVINNE, MAX NEMOY Q.C., SAM POSLUNS, JACK FREEDMAN Q.C., DR. FRED WEINBERG, ALBERT GELLMAN, BERNARD DALES AND DR. LOUIS HARWICK.** For information contact Lou Simonson at the Bond office.

* * *

The North York Lodge "Bonds Nite" on Saturday, October 4, at the residence of **MR. AND MRS. RON DAITER**, 163 Elder Street, went very well. The guests really showed their support for Israel through many and generous Bond purchases. On hand as the guest artist was **BILL ARONSON**, the widely-acclaimed humourist and singer.

* * *

And, don't forget "Israel Nite" at the Toronto Lodge B'nai B'rith B.B.Y.O. House, 15 Hove Street, on Monday, October 13, at 8 p.m. **LOU SIMONSON** will be the guest speaker.

* * *

The Leonard Mayzel Ontario Lodge is holding a sales reception at Beth Tzedec Synagogue, 1700 Bathurst Street, on Saturday, October 18, at 8 p.m. **BILL ARONSON** and **LOU SIMONSON** will speak. For information call Michael Freid at the Bond office.

RUTH BASS and FLORENCE SOLOMON chat with ISRAEL AMITAL at the Adath Israel Sisterhood Succoth Party, held at the Synagogue recently.

CSJE volunteer finds work stops her from getting rusty

By DAVID BIRKAN

TORONTO —

Rose Nepom, 81, is one of the eldest people associated with Co-ordinated Services to Jewish Elderly — as an active volunteer.

Mrs. Nepom sees three people a week for about an hour each, for CSJE's volunteer visisting program, and also plays an active role in the Beth Sholom Seniors' Club and the Stashiver Young Men's Mutual Benefit Society.

"There are many people who are old, disabled and isolated," Mrs. Nepom told The Canadian Jewish News. "Their children are too busy to see them or live far away. By just going and talking with them for an hour or so, we really give them a lift. Sometimes when I just walk into the room, the person I'm visiting will light up with joy."

Selma Taylor, the social worker who directs the program, said that Mrs. Nepom often does shopping and errands as well,

Rose Nepom

although she does not drive. "Even as a volunteer, she does much more than she's asked to," said Mrs. Taylor.

Mrs. Nepom, she continued, is one of 466 volunteers for CSJE's volunteer visiting and meals-on-wheels program. But defections to Miami in the winter and suspension of services by mothers of school-aged children in the summer serve to keep is on the rise."

"Actual manpower is considerably lower than the total, in any given time.

"We really need more people," said Mrs. Taylor. "And if all who come out to us would be like Mrs. Nepom, that would be an additional gift from heaven," she said.

"People who haven't volunteered for community work don't realize a very important fact," said Mrs. Nepom: "When you do something for someone, you do it for yourself. The satisfaction and well-being a volunteer feels is more than payment enough.

"For a person who is not exactly a spring chicken, like me, volunteer work gives the mind and the body something to do and prevents me from getting rusty. Just to sit around and watch television all day is disastrous. Also, by discussing other people's problems, a person can ignore his own . . . or at least see them in a better perspective."

Mrs. Nepom was a prodigy in humane service. As a child, prior to coming here from Stashiv, Poland, in 1927, she was the one of eight brothers and sisters who accompanied her father as he went "miles and miles to help a person." Young Rose was always the one whom he'd "drag along to a wedding, a funeral or on some errand of mercy," she said.

At home, she was the one who helped with the household chores before going to school. She was the one who bathed and nursed her grandmother when the latter broke her leg, at 96 years of age, and she was the one who clipped her nails and washed her body when she died. She was the one caring for her ailing grandfather when he told her to summon the rest of the family because he felt death coming on and died 10 minutes later.

Her late husband, Alexander, who, like her, was a worker in the garment trade, was a prime participant in the Stashiver Society. When a trunk containing long-neglected personal goods was opened up after his death three years ago, a number of receipts was found for clothing and medicine parcels sent to victims displaced during the upheavals of the Russian revolution. He had never mentioned this to her.

Mrs. Nepom became a CSJE volunteer eight years ago, when she retired from work at the age of 74. "In those last years on the job, I was praying for one thing: to survive and be able to go out and give a little help to some fellow human beings," she said.

That her prayer was apparently answered would come as no surprise to those aware of a traditional Jewish view: that God delights in the goodwill exercised by one human being on another less fortunate. Or, in the words of Rabbi David Monson, of the Beth Sholom Congregation: "Rose Nepom is proof that you don't have to be young or wealthy or strong to do good. What an example she is."

Bank reports assets exceed $8.13 billion

NEW YORK, N.Y. —

IDB Bankholding Corporation Limited (OTC) Tel Aviv, reported that consolidated assets at June 30, 1980 exceeded $8.13 billion, up from $6.8 billion at June 30, 1979, in terms of U.S. dollars. This is equivalent to an annual growth rate of 20%.

Net income, on a consolidated basis, for the half year ended June 30, 1980, totaled $32.6 million as against $22.9 million at June 30, 1979; up 42%. Consolidated net income per ordiarny share, assuming full dilution, was $0.34 compared with $0.26 as at June 30, 1979. Each preference share is presently convertible into 4.46 ordinary shares.

Consolidated capital accounts of IDB Bankholding exceeded $252.8 million, up from $240.8 million as at June 30, 1979.

The consolidated financial statements of IDB Bankholding include the results of Israel Discount Bank Limited (consolidated with its subssdiaries), Discount Bank Investment Corporation Ltd., PEC Israel Economic Corporation and Clal (Israel) Ltd.

Successful offerings of shares, rights and convertible securities were made in Israel by the company in January and June of this year. These offerings raised approximately $41.5 million. The company will convene an extraordianry general meeting of shareholders at the end of October, 1980, for the purpose of further increasing its authorized capital.

Cartoonist will teach finer points of his art

TORONTO —

Anybody can be a cartoonist, according to Michael Likey, a 24-year-old Toronto cartoonist, but a good cartoonist is a different matter.

However, Likey will attempt to teach anyone, from the seasoned artist and gag writer to the roughest beginner, some of the finer points of cartooning and gag-writing course being offered at the Jewish Community Centre.

"Getting the gag is the main thing," Likey said. "Drawing is almost mechanical. Humor can be simplified into a number of headings. Things like the man on an island, dentist, doctor, the use of cliches, ridiculous things in life and understatement."

Likey, who studied commercial art at Montreal's Dawson College, said that, one day, he'd like to work as an editorial cartoonist on a daily newspaper. At the present time, his work appears in a few throw-away weeklies printed in a number of Canadian cities.

He said cartooning is a specialty, a particular form of art with some cartoons requiring as much skill as a major work of art.

Art auction encourages young

MONTREAL —

This month marks the 23rd anniversary of what has become a Montreal institution and the bearer of a misnomer.

After almost a quarter of a century, the fact that the November Art Auction is now staged in October seems not to have placed its name in jeopardy. The auction's longevity has made the "November" appelation a trademark that is no longer associated with a particular time of year but with a grand cultural occasion.

"It's very different from a more commercial type of auction," explains Anne Gross, honorary advisor to the event. "We are not just interested in the sales. It was started to encourage young Canadian artists who must already have exhibited with a recognized gallery."

Many of the artists brought to the public eye through this longlived project of the Herman Abramowitz Chapter of Hadassah-WIZO are today major names in the national art scene and continuing auction participants.

Many of the artists linked with the auction have maintained loyalty to its aims even posthumously. An early supporter, the late Group of Seven member Arthur Lismer, remains associated through his daughter in yearly honoring the auction with one of his drawings. A more recent contributor, Jean-Paul Lemieux, favors the auction over many of the museums and dealers clamoring for his incomparable renditions of the human spirit.

There is no quota of Jewish artists represented in the auction nor has any thought ever been given to such a proposition. Those such as Louis Muhlstock, Ghitta Caiserman-Roth and the late Moe Reinblatt have been included, as have all the others, due to their unflagging quality.

"I don't know of any other group that has had a sustained effort such as we had uninterruptedly for all these years," adds Mrs. Gross. "We've been commended by everyone from curators to art critics and dealers for the type of works in the auction."

Net proceeds are channelled to needy women and children in Israel.

Life in Literature

A STUDY GROUP IN FICTION & DRAMA OF JEWISH INTEREST
Discussion Leader: NATHAN GARNICK
at the Israel Frankel Jewish Public Library
22 Glen Park Avenue, Toronto
FREE INTRODUCTORY SESSION: SUNDAY, OCT. 19 AT 8 P.M.
Refreshments and Social Hour
12 consecutive sessions every other Sunday evening
Fee: $25 Books provided.
Additional Information: 781–6282 or 781–8065

בית צדק 1856 • 1980 25th BETH TZEDEC

בית צדק BETH TZEDEC

25th Anniversary Weekend Celebrations

Friday, October 31, 8:30 p.m.

ANNIVERSARY INAUGURAL SERVICE conducted by RABBI J. BENJAMIN FRIEDBERG. INAUGURAL LECTURE: PROF. ROBERT GORDIS. TOPIC: "THE BIBLE AND MODERN MAN". Service chanted by CANTOR PAUL H. KOWARSKY and the BETH TZEDEC CHOIR. MEDLEY OF SONGS: BETH TZEDEC CHORAL GROUP.
This Inaugural Service will be followed by a reception sponsored by the BETH TZEDEC SISTERHOOD.

This evening will also mark the official opening of the MUSEUM DISPLAY, "THE SYMBOLS OF TORAH" and the unveiling of the PAST PRESIDENTS' PICTURE GALLERY. PUBLIC INVITED.

Saturday, November 1, 9:00 a.m.

SABBATH SERVICE OF THANKS HONORING "FOUNDING BOARD AND BUILDING COMMITTEE". GUEST SERMON by RABBI STANLEY SCHACTER, VICE-CHANCELLOR, JEWISH THEOLOGICAL SEMINARY OF AMERICA. Sermon Topic: "THE LIVING SOURCES OF THE SYNAGOGUE". The Public is invited to attend the Service.

Family Kiddush Luncheon to follow for MEMBERS ONLY. Due to limited space, seating for first 600 reservations in Main Hall. Overflow in Mezzanine. Phone 781–3511.

Saturday, November 1, 8:15 p.m.

25th ANNIVERSARY DINNER DANCE, honoring PAST PRESIDENTS OF BETH TZEDEC CONGREGATION.

Sunday, November 2, 9:00 a.m.

"SALUTE TO OUR YOUTH" - SERVICE CONDUCTED BY BETH TZEDEC YOUTH. GUEST SPEAKER: RABBI IRWIN E. WITTY. Breakfast following hosted by the BETH TZEDEC MEN'S CLUB Congregation and United Synagogue Day School students invited.

Sunday, November 2, 2:00 p.m.

25th Anniversary Rededication Service

"SIYUM SEFER TORAH" - PRESENTATION OF NEW SEFER TORAH by JOSEPH KERZNER, PRESIDENT. GUEST SPEAKER: RABBI MICHAEL WILLIAMS of the RUE COPERNIC SYNAGOGUE, PARIS, FRANCE. SUBJECT: "THE THREAT OF NEO-NAZISM — AN EYE-WITNESS REPORT". PUBLIC CORDIALLY INVITED TO ATTEND.

Sunday, November 2, 8:00 p.m.

Young Adults Dance, open to ages 19 – 29.
Featuring: Live Band, Refreshments - No charge.
Call 781–3511 for reservations.

25th ANNIVERSARY PHOTO DISPLAY now open, including SPECIAL PORTRAIT SHOW by AL GILBERT, featuring BETH TZEDEC V.I.P.'s and PAST PRESIDENTS. Upper Rotunda above famous BETH ALPHA FLOOR.

COMING EVENTS

SUNDAY, OCTOBER 18, 10:00 a.m. CONSTITUTIONAL REFORM will be subject of Young Adult Conference (ages 19–24) at a luncheon following Young Adult Services. Phone 787–0381 for reservations.

TUESDAY, OCTOBER 21, 1:15 p.m. BETH TZEDEC FRIENDSHIP CLUB PLUS 50 invites you to hear MR. ARTHUR EGGLETON in the MEZZANINE HALL. Everyone welcome.

The unveiling of a monument to the memory of the late beloved
William (Bela) and Clara Kirschner
will take place
Sunday, October 19, 10:45 a.m.
at the Beth Tzedec Memorial Park
5822 Bathurst Street
Section 9 – Plot 207
Relatives and Friends welcome

The Faculty and Board of Directors of the Community Hebrew Academy cordially invite you to attend the
Annual Graduation Exercises
Sunday, October 19th, 1980
Promptly at 8:00 p.m.
In the School
200 Wilmington Ave., Downsview

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Ronnie Barzilay
Pierre Ber
Benjy Berglas
David Buzaglo
Ken Campbell
David Clodman
Joel Cooper
Sharon Cooper
Alan Dryer
Karin Eisen
Genny Fass
Brian Feiger
Allan Fox
Ruth Goldstein
Maury Greenberg
Marlon Hershkop
Judy Jacobson
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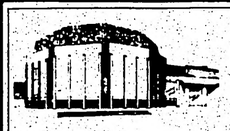
The M.J.S.A. is having the largest BENEFIT DISCO DANCE ever held.
M.J.S.A. invites you to join us and other Jewish Singles from Ottawa and Montreal at our
1st Annual Benefit Disco Dance Saturday, November 1, 9:00 p.m.
Champlain Room, (9th Floor)
l'Hôtel Sheraton Mt-Royal
1455 Peel Street, Montreal, Que.
Admission Proceeds to
Combined Jewish Appeal
$15.00 includes 2 drinks & hors d'oeuvres
(Gentlemen Jackets Required)
Sponsored by
CANADIAN JEWISH CONGRESS



Shaarei Tefillah Congregation
3600 Bathurst Street 787–1631
invites the Toronto Jewish Community to
"ANY QUESTIONS?"
(A panel discussion on questions of contemporary controversial interest submitted by the audience on an impromptu basis)
Sunday, October 26, at 7:30 p.m.
PANEL:
BOB KAPLAN M.P. . . . . Solicitor General, Federal Government of Canada
JUDY FELD CARR . . . . Chairman, National Committee for Soviet Jews in Arab Lands, Canadian Jewish Congress
DAVID ROTENBERG M.P.P. Member of Parliament, Government of Ontario
RABBI MOSHE STERN . . . Shaarei Tefillah Congregation
Refreshments — No admission fee or appeal

Organizations and People

sparks from the torah

By RABBI MEIR GOTTESMAN

Abraham was the first Jew not only because he was the first to recognize G-d — he taught us you have to love and care about everyone.

Selfishness has no place among Jews.

There was a rich miser who was touched by the sight of a desperately hungry man. He invited him to his home, but offered him some old, spoiled food he no longer wanted.

The poor man ate the spoiled food, soon became desperately ill from it, and finally died.

When the rabbi heard the whole story, he told the miser ruefelly. "In one day you were able to fulfill three mitzvahs — hachnosas orchim, welcoming guests ... bikkur cholim, visiting the sick ... and l'voyat ha'mais, escorting the dead."

Abraham taught us when a Jew does a mitzvah, it has to be complete, with a loving heart.

Recently in Toronto, a Russian Jew walked into a bais medrash. He cried that after all the years of being locked behind the iron curtain, he wanted to be a true Jew once again.

A prominent rosh yeshiva, despite the worries of a ole yeshiva and studies on his head, ran himself with the Jew, bought him a pair of tefillen, ran to have the "kesharim" — knots adjusted and made sure that he put on tefillen that same day. When you see a mitzvah, you grab it.

* * *

Because of Abraham's great love for G-d and man, he was zocheh to be given the greatest gift of all — the Holy Land.

Said Reb Meir Yechiel of Ostrovza: "Helping to settle Eretz Yisrael is such a great mitzvah, that it was the first commandment that any Jew ever received."

Who can know the holiness of the Land of Israel? Consider . . . When Abraham was commanded to enter Eretz Yisrael, G-d said . . . "to the land which I will show thee?" Why did the Almighty have to say — "the land I will show?" Why didn't he just say: "Go to the Land of Israel!"

Explained Rav Yaakov Moshe Charlap: "No one can really understand the holiness of Israel. From the outside the earth and stone seem to be the same as any other land. But hidden under the surface are such treasures of holiness that no man can see himself — like Olam Haboh that no eye has seen. That was what G-d promised Abraham — "Come to a land that I will show you. . . . I will explain to you what greatness lies there."

Every Jew should dream of making aliyah to Eretz Yisrael. But, unfortunately not everyone succeeds in fulfilling that dream. But no Jew should ever try to escape his responsibility to buy bonds, to give charity, to buy Israeli products. Every Jew should have one clock set to Canada time, and one clock set to Jerusalem.

* * *

By humility, you can be worthy of the holiness of Eretz Yisrael. The hassidim tell that when the great tzadik, Reb Shlomo of Karlin passed away, he came before the Judgement Throne, and was told that he could go directly to Gan Eden.

Reb Shlomo demurred: "I thought this was the world of truth. Below people considered me a saint, but in this world they should recognize what a sinner I am and that I don't deserve Gan Eden!" He refused his admission, until the Ribono shel Olam Himself intervened and said: "Shlomo, enter Gan Eden anad consider it a matnat chinam, a gift of grace from me."

May we all be worthy of humility, love and faith, amen. Shabbat Shalom.

Marlene Wilson

Israel Bonds will honor Smurlick

By MOURA WOLPERT

HAMILTON — The Women's Division of Hamilton State of Israel Bonds will salute Harriette Smurlick as Woman of the Year at a luncheon at Beth Jacob Synagogue on Wednesday, Oct. 22.

Appropriately enough, it was as a "Flower of Israel" that Mrs. Smurlick first became involved in Jewish organizations. Appropriate, because her parents, Rebecca and Daniel Kauffman, were established florists and because later she and her husband Morris would own a flower shop of their own.

But at that time Hamilton-born Harriette was a young girl and, like most of her contemporaries, a member of a Young Judaea group named "The Flowers of Israel."

And in fact, both flowers and Israel were to become a life-long interest.

Her flower arrangements are famous in Hamilton and as a member of the Florists' Transworld Delivery Association, Mrs. Smurlick was selected to represent Canada at the 1963 international flower show in Hamburg, Germany.

Her community involvement has ranged from Sunday school teacher at the Beth Jacob religious school to president of the Women's Advertising and Sales Club of Hamilton. She is a life member of Hadassah and ORT, served as a member of the B'nai B'rith executive for many years and is the current president of Beth Jacob Sisterhood.

Mrs. Smurlick has also always been a canvasser for UJA and has been a member of the campaign cabinet of the women's division but protests that "I haven't done nearly as much as I wanted because I was always a working girl."

Now able to find more time to devote to some of her pet projects, Mrs. Smurlick notes that one of her particular pleasures is "welcoming newcomers to our community," amply demonstrated this past year by the care and devotion both she and her husband lavished on the Vietnamese refugee family sponsored by Beth Jacob Synagogue.

Entertaining at the luncheon will be well-known raconteur and vocalist Emil Cohen, of Grossinger's fame and there will be a door prize of a $250 bond.

Modern management methods change the face of voluntarism

By BEVERLEY STERN

TORONTO — The face of voluntarism is changing radically.

It has become professional, employing modern systems of management, and its future, contrary to what many people are saying, looks healthier than ever.

So says volunteer management expert Marlene Wilson who, over the past four years, has conducted over 150 workshops and conferences in the United States and Canada for more than 15,000 from volunteer agencies.

Mrs. Wilson led a two-day seminar on volunteer management recently at the Zionist Centre for about 100 women from Toronto Hadassah-WIZO and the Junior League of Toronto.

This was the first program ever co-sponsored by Hadassah and Junior League, two of the strongest women's organizations in Canada. "In programs of mutual interests such as learning how to become more effective in volunteer management, Hadassah and Junior League have a lot to gain by co-operating and pooling money," said Wilson.

Hadassah-WIZO is the largest Jewish organization in Canada with 16,000 members, of whom 4,000 are in Toronto Junior League, with over 350 members, is one of over 200 Junior Leagues throughout Canada, the United States and Mexico.

In an interview with The CJN, Wilson described some of the changes in voluntarism in Canada.

Almost half of the volunteer work force is now male; more males are involved in service volunteering than ever before, while more women are pulling off top administrative positions; the ranks of voluntarism are being filled by students, seniors, singles, and young married couples who are working.

"Further, volunteers want shorter assignments, the 'forever' thing is no longer appealing, especially to working people.

"Also," she continued, "the general shotgun approach to volunteer assignments is finished. Volunteers today want jobs more in line with skills and interests."

Wilson predicted the total decline of the old image of the woman volunteer as the "wealthy do-gooder. As every top volunteer knows, voluntarism is for the self as well as for the community," she said.

Wilson even managed to win over concerned women's groups who tried to "unsell" voluntarism because it was considered an abuse of women's skills and talents to "work without pay."

When she herself became a subject of picketing because of her strong defense of voluntarism as a proper vehicle for self-development, Ms. Wilson eventually convinced the feminist groups that volunteers can get far more than they give in terms of growth of skills and experience.

Many volunteers today can, and do, walk into top decision-making positions in the work force just with what they've picked up as volunteers."

Wilson, still active as a volunteer with a degree in psychology and training in industrial relations and personnel management, is a director of Volunteer Management of Boulder, Colorado.

During her two-day seminar, Wilson examined topics such as creative leadership, marketing causes, using power effectively, and problem-solving and decision-making.

Wilson said the key to successful marketing in volunteer agencies lies in the quality of their exchange relationships with various people both within and without. "If you want to get, you've got to give. It's value for value," she said.

Volunteers for Hadassah and Junior League have to be told what they can get that they can't get anywhere else. What turns the particular volunteer on? she asked.

Some go into volunteer work because they like the cause, or for personal growth and satisfaction, or for social interaction and recognition. Match the right person with the right job, she advised.

Some Israelis want less US aid

TEL AVIV [ZINS] — The majority of Israelis are not willing to forego American economic aid. But a large segment of the population is ready to do without U.S. assistance. According to an opinion poll conducted by the Modi'in Ezrahi Research Institute, 56% of a representative sample of the population do not wish to see U.S. aid stopped. However, 38.2% said they were willing to reduce sharply their own standard of living in order to end Israel's dependence on America. No answer was forthcoming from 5.2%.

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בס"ד

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and the Board of Trustees of the
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of Baltimore, Maryland
cordially invite you to share
in an historic event
by your attendance at the
Dedication Ceremonies
of the new
Faye & Joseph Tanenbaum
Beth Hamidrash
to be held
Sunday, October 19, 1980
at 3 p.m.
on the campus at
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Baltimore, Maryland.

Guest Speaker: Harav
Mordechai Gifter,
Rosh Hayeshiva,
Telshe Yeshiva, Wickliffe, Ohio

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Watch for upcoming HOME features in
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DO YOU LIVE
IN METROPOLITAN TORONTO
WHERE MONDAY, NOVEMBER 10TH, 1980
IS MUNICIPAL ELECTION DAY?

IS YOUR NAME ON THE 1980
PRELIMINARY LIST OF ELECTORS?
(Voters List)

IT'S EASY TO CHECK!
See Below

Notice is hereby given that we, the Clerks of the Municipalities noted hereunder, have complied with Section 24 of The Municipal Elections Act, 1977, as amended, and have posted up in our offices on the 15th day of October, 1980, the lists of all persons entitled to vote at the Municipal Elections in such Municipalities, and that such lists remain there for inspection.

And we hereby call upon all electors to examine such lists and to take immediate proceedings to correct any errors or omissions in or make deletions from the list IN THE PRESCRIBED FORMS which can be obtained from the Clerk's office of your Municipality.

HOW DO YOU CHECK?
IT'S EASY

If you are 18 years old or will attain the age of 18 years on or before November 10, 1980, a Canadian Citizen or other British subject, and resided in your Municipality at any time between September 2nd and October 22nd, 1980 — Check the list posted at the Clerk's office or phone the number shown opposite your municipality at the address shown.

ALL CLERKS' OFFICES NOTED BELOW WILL BE OPEN FOR THE PURPOSE OF REVISING THE LIST AT THE FOLLOWING TIMES:
Weekdays commencing on October 15th, and ending on October 22nd from 8:30 a.m. to 8:30 p.m.

MUNICIPALITY	PHONE NO.	ADDRESS
East York	465–2443	550 Mortimer Avenue
Etobicoke	626–4550	Civic Centre
North York	224–6070	5100 Yonge Street
Scarborough	296–7285	150 Borough Drive
Toronto	367–7800	City Hall
York	653–2700	2700 Eglinton Ave. W.

THE LAST DAY FOR FILING APPLICATIONS IS OCTOBER 22ND.

Wm. Alexander, Jr., Clerk, Borough of East York
R. F. Cloutier, Clerk, Borough of Etobicoke
E. Roberts, Clerk, City of North York
J. J. Poots, Clerk, Borough of Scarborough
R. V. Henderson, Clerk, City of Toronto
H. G. Courtman, Clerk, Borough of York

METROPOLITAN AREA MUNICIPALITIES
REVISION OF LIST OF PERSONS ENTITLED TO DIRECT TAXES FOR SCHOOL SUPPORT PURPOSES

Notice is hereby given that pursuant to Section 23 of The Assessment Act the Assessment Commissioner of each of the municipalities listed below has delivered to the Clerks of such municipalities a list showing the school support of every inhabitant who is entitled to direct taxes for school support purposes.

Section 516 of The Municipal Act provides in part as follows:
"In ascertaining the names and school support of all persons assessed for the purpose of preparation of the collector's roll, the Clerk, in addition to the index book provided for by Section 119 of The Education Act, shall be guided by the list supplied to him under Section 23 of The Assessment Act, as revised and certified."

A person or his authorized agent may apply to the Clerk of the Municipality concerned to have his name included in the list or to have the information contained therein corrected if it is in error.

Every person applying for an alteration of school support as shown on the list shall sign an application in the prescribed form in which all the information shall be sufficiently filled in, either by the applicant or by the Clerk at the applicant's request.

THE RIGHT OF YOUR CHILD TO ATTEND THE ELEMENTARY SCHOOL OF YOUR CHOICE WITHOUT PAYMENT OF A FEE IS DEPENDENT ON YOUR SCHOOL SUPPORT.

All persons who are entitled to direct taxes for school support purposes are hereby called upon to examine the list and to take immediate proceedings to correct any errors or omissions therein.

THE LAST DAY FOR FILING COMPLAINTS IS OCTOBER 22nd, 1980.

The list for each municipality will be posted, and the prescribed application forms may be obtained at the places indicated below. The places and times when the revision of the list will be commenced and ended are:

WEEKDAYS commencing on October 15th and ending on October 22nd, from 8:30 a.m. to 8:30 p.m.

MUNICIPALITY	PHONE NO.	PLACE
East York	465–2443	550 Mortimer Avenue
Etobicoke	626–4550	Civic Centre
North York	224–6070	5100 Yonge Street
Scarborough	296–7285	150 Borough Drive
Toronto	367–7036	City Hall
York	653–2700	2700 Eglinton Ave. W.

Mr. Wm. Alexander, Jr., Clerk, Borough of East York
Mr. R. F. Cloutier, Clerk, Borough of Etobicoke
Mr. E. Roberts, Clerk, City of North York
Mr. J. J. Poots, Clerk, Borough of Scarborough
Mr. R. V. Henderson, Clerk, City of Toronto
Mr. H. G. Courtman, Clerk, Borough of York

CITY OF NORTH YORK MUNICIPAL ELECTIONS MONDAY, NOVEMBER 10, 1980
IS YOUR NAME ON THE 1980 PRELIMINARY LIST OF ELECTORS?
(VOTERS LIST)
IT'S EASY TO CHECK!
SEE BELOW

Notice is hereby given that I have complied with Section 25 of The Municipal Elections Act, 1977, as amended, and that I have posted in my office and in at least two conspicuous public places in the Municipality on the 15th day of October 1980 the list of all persons entitled to vote at the Municipal Elections in said Municipality and that such list remains there for inspection.

And I hereby call upon all electors to examine such list and to take immediate proceedings to correct any errors or omissions in or make deletions from the list IN THE PRESCRIBED FORMS which can be obtained from my office in the Municipal Building, 5100 Yonge Street, Willowdale.

HOW DO YOU CHECK?
IT'S EASY

If you are 18 years old or will attain the age of 18 years on or before November 10, 1980, a Canadian citizen or other British subject, and resided in the Municipality at any time between September 2 and October 22, 1980 — check the list posted in a public place or phone 224–6070/224–6438 or visit the Clerk's Office in the Municipal Building at 5100 Yonge Street, Willowdale.

THE CITY CLERK'S OFFICE WILL BE OPEN FOR THE PURPOSE OF REVISING THE LIST AT THE FOLLOWING TIME:
Weekdays commencing on October 15 and ending on October 22, 1980 from 8:30 a.m. to 8:30 p.m.

THE LAST DAY FOR FILING APPLICATIONS IS OCTOBER 22

E. Roberts
City Clerk &
Returning Officer

CITY OF NORTH YORK REVISION OF LIST OF PERSONS ENTITLED TO DIRECT TAXES FOR SCHOOL SUPPORT PURPOSES

Notice is hereby given that pursuant to Section 23 of The Assessment Act, the Assessment Commissioner, North York Region, has delivered to the Clerk of the City of North York a list showing the school support of every inhabitant who is entitled to direct taxes for school support purposes.

Section 516 of The Municipal Act provides in part as follows:
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THE RIGHT OF YOUR CHILD TO ATTEND THE ELEMENTARY SCHOOL OF YOUR CHOICE WITHOUT PAYMENT OF A FEE IS DEPENDENT ON YOUR SCHOOL SUPPORT

All persons who are entitled to direct taxes for school support purposes are hereby called upon to examine the list and to take immediate proceedings to correct any errors or omissions therein.

THE LAST DAY FOR FILING COMPLAINTS IS OCTOBER 22, 1980

The list for each municipality will be posted and the prescribed application forms may be obtained at the City Clerk's office, Municipal Building, 5100 Yonge Street, Willowdale, Ontario.

The times when the revision of the list will be commenced and ended are as follows:

WEEKDAYS commencing on October 15, and ending on October 22, from 8:30 a.m. to 8:30 p.m.

E. Roberts, City Clerk
& Returning Officer

[Ben Lechtman]

Metro Chairman Paul Godfrey [left] gets a medallion from Itzhak Artzi, the deputy mayor of Tel Aviv. Looking on is ex-Israeli Joe Becker, a local realtor and friend of Artzi. Godfrey plans a visit to Tel Aviv.

Godfrey will visit Tel Aviv to offer ideas on regional government

By SHELDON KIRSHNER

TORONTO —

Metro Chairman Paul Godfrey has accepted an invitation from Tel Aviv's deputy mayor to visit his city.

Godfrey, who is Jewish, said he looked forward to visiting Tel Aviv in an official capacity in 1981.

Itzhak Artzi extended the invitation to Godfrey on behalf of Mayor Shlomo Lahat. Both men agreed they could learn from each other's experiences in city management.

"It's important that all regional governments begin to exchange ideas," said Godfrey. "Regional government is a new idea, and no one has all the answers."

Artzi, a lawyer by training, explained that Greater Tel Aviv, which is modelled on Metro Toronto, could learn something from the development of Canada's largest metropolis.

A onetime diplomat, Artzi presented Godfrey with a bronze medal in an olive wood case. Godfrey gave the Israeli a blue and red tie.

In an interview, Artzi called upon the Israeli government to channel more money into municipal coffers. Failure to do so, he warned, would force municipalities to curtail services.

He decried the fact that basic municipal decisions were made on the national level, and urged the government to pass legislation that would change the present system of funding.

"The government must jump in and help us," he said. "We're looking for long-term solutions, which the government has not provided until now." Artzi said he expected some relief after the 1981 general election.

Housing and parking are two of Tel Aviv's most persistent problems, he said.

Tel Aviv should build rental housing for young married couples, since the cost of a flat is so high. If this is not done, Tel Aviv's younger generation will desert the city, turning it into a refuge for oldsters.

Tel Aviv also needs a system of underground and in-building parking to relieve congestion.

He said he hopes private investors in Canada can establish a public corporation to facilitate these goals.

Accompanying Artzi to Godfrey's office was Joe Becker, a close friend who has lived in Canada for the past 14 years. A realtor, Becker is the Canadian representative for Tel Park System, an Israeli parking system that eliminates meters and uses punched cards instead.

Becker said he is trying to introduce Tel Park to Toronto.

Rabin says Israel, Egypt in new era

By SHELDON KIRSHNER

TORONTO —

Israel's former prime minister, Yitzhak Rabin, believes that his country and Egypt have "passed the point of no return on the way to peace."

The clock, he told an Israel Bonds dinner, won't be returned to war and hostility.

Despite sharp differences over the Palestinians, Jerusalem and the West Bank, Israel and Egypt have entered a new era in their heretofore violent relationship, he observed.

Rabin, who visited Anwar Sadat in Cairo recently, said the Egyptian president is patient and can wait for an agreement on the Palestinians to he hammered out.

"Let's have patience," the 58-year-old onetime chief of staff counselled. "Let's do whatever possible to bring about peace."

Israel, he said, seeks a comprehensive peace accord that would create a strategic balance of power in the region. Anything less would not lead to tranquility.

Speaking of the current war between Iraq and Iran, Rabin drew two conclusions from it.

This "cruel, outrageous war," and not the Arab-Israeli dispute, endangers Western oil supplies, he commented.

Iraq's abrogation of a 1975 treaty, which triggered the war, demonstrates that treaties in the Middle East are not sacrosanct. Iraq, Rabin theorized, broke its treaty with Iran over the Shatt al-Arab estuary when the political situation changed.

Drawing conclusions from Iraq's move, Rabin said no international agreement is valid unless the balance of power between belligerents is maintained.

Analyzing the war's significance for Israel, Rabin said it has given the Jewish state a military and political respite.

The honorees at the Beth Sholom banquet were Mendel and Helen Green, who are active in Israel's Massuah Institute on the Holocaust.

[Leo Hausman photo]

Yitzhak Rabin

Israel a world power

TEL AVIV (ZINS) —

The London-based correspondent of the Hebrew morning daily, Davar, cites a survey made by English experts which includes some remarkable data about the state of Israel. The study has Israel listed as the fifth most powerful military force in the world, immediatley behind the giants: USSR, USA, China, and West Germany. The study further says that, with respect to the relative size of population, Israel actually is first in the world in terms of professors; there being 14,000 in Israel, compared with 2,300,000 for the entire world. Israel is also listed as third in the world in terms of the number of university graduates, proportional to population. Israel is also eighth in engineers and scientists; and tenth in terms of the national budget for education.

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BEST BOY

Barry Appleby [left] gets a copy of "The Promised Land" from Rabbi David Monson of Beth Sholom. Appleby, his former pupil, is a supporter of Boys Town Jerusalem.

Primrose Club marking its 60th anniversary

[Cont'd. from page 8]

ties for the women. There is also a men's billiard room.

An elegant dining room accommodates 200, and a smaller dining area up to 60. The kitchen has a reputation for fine food and advance reservations are essential for the traditional Friday night dinners.

Originally only members could hold weddings, bar mitzvahs, and other functions, but now they may sponsor friends or relatives who may entertain on the premises.

Primrose considers itself an integral part of both the community at large and the Jewish community. The principal criteria for membership are good character and a constant record of giving substantially to reputable causes.

It hosts an annual Red Cross Blood Donor, and has offered the use of its reception rooms to such organizations as the United Jewish Welfare Fund and Baycrest Centre.

Through the years, the Club has continued to be a home away from home — a place to meet with friends over lunch or cards, to enjoy a steam bath, discuss business, or just quietly read a newspaper.

Members and staff know one another by name, and employees tend to stay a long time. Caretaker Jack McMullan is in his 32nd year, dining room hostesses Olga Reiss and Judith Neilsen have seen 27 and 23 years of service respectively, and secretary Linda Miller is a relative newcomer with 23 years.

Past and present members include John Bassett, Senator David Croll, the Dunkelmans, the late Judge Samuel Factor, Ira Gerstein, Ontario Cabinet Minister Allan Grossman, the Oelbaums, the Posluns, Jack Rose, and Ben Sadowski.

Hyman Balick, who has been with Primrose well over 50 years, is one of the oldest living members.

President is Noel Zeldin.

Rajko Djukanovic is executive director. (Manager.)

The Primrose Club has just received permission from the Ontario Municipal Board to expand laterally and there are tentative plans for increased health club and dining facilities. Some members are even opting for a swimming pool and squash courts.

[Ben Lechtman photo]

The Primrose Club marked its 60th anniversary with a dinner honoring Dora Till.

Certain UFO buffs accuse Jews of controlling unearthly persecutors called "men in black"

By DAVID BIRKAN

Black-garbed unearthly persecutors of UFO contractees are controlled by "international bankers," a euphemism for Jews.

Such is the view of a certain segment of flying saucer buffs, made public at the first international UFO conference.

Curtis G. Fuller, editor of the newly released "Proceedings of the First International UFO Congress," Warner Books, writes:

". . . some of the early saucer fringe personalities were graduates of earlier political fringe groups . . . fascist in inclination. After Hitler's final solution had rendered the open advocacy of anti-semitism a difficult proposition, American fascists resurrected a code phrase: international bankers. Those conversant in the literature of booby-hatchery knew full well what an 'international banker's' ethnic composition was likely to be.

"In the years after World War II, as America's home-grown fascists reluctantly realized that the goosestep was not particularly likely to supplant more conventional methods of walking to the grocery store, some of them gazed sickly at diminishing audiences and diminishing revenues, then at length looked up — and saw flying saucers.

"With people in them, people with blond hair and blue eyes. With a strangely familiar social and political philosophy, fighting a conspiracy of silence by international bankers in league with the head "Man in Black himself," says Fuller.

The MIBs, according to Fuller's tongue-in-cheek description of the fringe group's view, are "thugs in dark suits to thwart the good work of the (blond, blue-eyed) Space Brothers."

MIBs were first reported more than a decade ago by author John Keel, who documented their appearance in his four books to date on UFO phenomena. According to witnesses MIBs were Caucasians with Chinese features and oily black hair, odd-looking individuals who visited people who had recently seen UFOs. They were consistently dressed in dark ill-fitting suits that were of an out-of-fashion cut but in material and lack of wear appeared brand new.

MIBs, often claiming to be security or air force officers, would question their subjects extensively, coming and going at all hours of the night. Sometimes they would interrupt their questioning with a burst of insane laughter. Witnesses watching them drive off claimed their cars would disappear in thin air before they were any distance down the road. Security and air force authorities vehemently deny the use of any such operatives.

The UFO congress, held in Chicago three years ago, featured presentations by various prominent figures in the field. It was organized by Fate magazine, which began publication in 1947 to report on UFO sightings increasing in frequency since World War II.

Many single Americans move to Israel

JERUSALEM [ZINS] —

There are presently 50,000 North Americans living in Israel. At the time of the War of Independence, there were only 8,000. Between 1948 and 1967, the total increased to 15,000. During the early 1960s there was a very low aliyah rate, but this changed after the Six Day War. After an average annual aliyah of under 2,000 from 1960-67, the number jumped to almost 4,000 in 1968. Then, during the peak years (1960-71), almost 22,000 Americans made aliyah. The largest annual total was more than 8,000 Americans in 1971. Of today's American olim, about 60% are single. Of those who are married, the average family size is 2.8 persons. This suggests that olim are relatively young, and that is borne out by the fact that the median age is 26. Amost all olim (93%) had visited Israel before they made aliyah. Once they did, about 30% settled in Jerusalem, 10% in Tel Aviv, 5% in Haifa, and 30% in smaller cities and villages. The remainder go to moshavim and kibbutzim. There is a return rate of about 40%.

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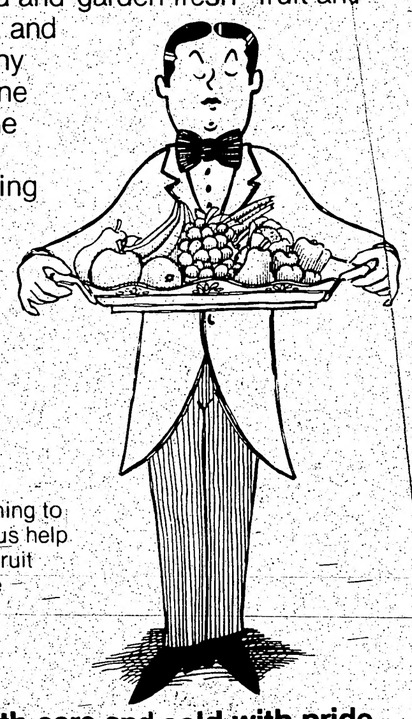

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Police sergeant discusses rape at women's Bonds meeting

TORONTO —

"A rapist is most interested in hurting the female and not the sexual act. He likes brutality," said Sergeant James Hughes of the Toronto Police department recently at a lecture sponsored by the career women's division of State of Israel Bonds.

The 30 women who attended the protection and self-defence lecture at the home of Deborah White, left feeling a little more sure of how to protect themselves by not getting in a situation where rape or robbery could occur. A 20-minute film entitled "Rape Alert", and a discussion period with Sergeant Hughes and John Lyons, a crime prevention officer, revealed several safety tips and precautionary measures.

"You probably won't remember all of the advice in a real and serious situation, but if you remember even one or two it may save your life," warned Hughes.

[Leo Hausman photo]

Harriet Morton [left], Leona Finkler, Deborah White, Sergeant James Huges, Ruth Bass and crime prevention officer John Lyons at a recent Israel Bonds meeting where self-defence was discussed.

Looking for fear

Lyons said: "A woman walking quickly along the street with her head down is a perfect target. Instead she should walk clicking her heels loudly, if she smokes she should walk with a lit cigarette — any way that doesn't create the impression of fear. A rapist is looking for fear. He won't attack a woman who looks unafraid and prepared."

They said that after a woman is raped she should go to a hospital or police station immediately in order to make proof obvious although it can be proven verbally. "We aren't as bad as the media makes us out to be," noted Hughes. "we won't embarass or intimidate the woman. We talk to her privately."

Lyons added, "For every rape reported there are 10 that aren't. It would be easy to convict a rapist, contrary to popular belief, if the woman would just stick to her guns and demand justice even if the case were to come into court years later. Many women don't press charges because they want to forget about it after it's over or they are afraid to tell their husbands. We have to do something about it to stop it."

After the discussion, Leona Finkler, chairman of the women's division for Israel Bonds, reminded the audience of the importance of Bonds.

[Ben Lechtman]

CALENDAR GIRLS

[Ben Lechtman]

The Associated Hebrew Schools calendar seems to be a bestseller. Admiring the Ben Wicks cartoon cover is parents association calendar committee. From left: Elaine Lambert, Esther Petroff, Maxine Blendis, Susan Jurkowitz, Rochelle Wise, Miriam Drazin and Diane Harris. Monies raised from the sale of the calendars go towards various school needs.

3,500 athletes expected to represent 34 countries at 81 Maccabiah Games

sports scene

By MURRAY MALKIN

TORONTO —

After the Olympic Games, one of the major sporting events in the world is the Maccabiah Games, according to Arie Rosenzweig.

Rosenzweig, who is deputy chairman for the 11th Maccabiah organizing committee, was in Toronto recently to talk with local Maccabiah officials about the progress his committee is making regarding the games to be held next July.

"We are expecting 3,500 participants from 34 countries in 29 different sports," Rosenzweig told Sports Scene. "It makes it one of the largest sporting events in the world and ranks with the Pan-Am Games, Pan-African Games and the Asian University Games."

According to Rosenzweig, who is also the director of the sports and physical education department at the University of Tel Aviv, the most important thing about the games is the meeting of Jewish athletes with other Jewish athletes. "It is important that the young generation is brought to Israel," he said. "We want to show them what Israel means and we do that through sport."

Rosenberg said it is critical that the games improve every time they are held or else they will lose the interest of the Israelis. In fact, he said they are already ready and raring to go with the Maccabiah. "All the systems are prepared because last April we took the International Maccabiah Committee on a tour of all the facilities. All that really remains is the selecting of the teams and the selling of the tickets to the events.

"The medals are ready, the badges are ready, and we even have a mascot, the Lion of Judah, that has been introduced to the Israelis in various forms of promotions."

Arie Rosenzweig [left], of Tel Aviv, the deputy chairman of the Maccabiah organizing committee and Sidney Greenberg, of Toronto, the international chairman of publicity for the games, recently introduced the Lion of Judah, the mascot for the 11th Maccabiah.

Maccabiah has no full-time employees, Rosenzweig said, with all of the work being done by volunteers from around the world and one part-time secretary who was hired just this past September.

"We work in four languages, Hebrew, English, French and Spanish," Rosenzweig said, "and by opening day we will probably have close to 10,000 people involved in the games, which will be seen by 250,000 Israelis.

"At the last two Maccabiah Games, we introduced two new sports — badminton and squash. At this Maccabiah, we'll be introducing softball, rugby and field hockey."

Rosenzweig, who at one time was a professional soccer player, pointed out that all the facilities have been improved since the last Games and that they all meet international standards. He also likes to mention that a great deal of emphasis will be placed on the social part of the event. "We want to show Israel to the athletes. We want to introduce them to the culture of the country, to show them the kibbbutzim, the moshavim and the army bases."

* * *

A Baseball Album, written and compiled by Gerald Secor Couzens, (Fitzhenry & Whiteside, $18.95) is a nice book, but it is definitely not the ultimate baseball book.

Couzens has compiled some excellent pieces, most notably Robert Lipsyte's spring training story called "John Pappas Tries Out for the Mets," also Gay Talese's "The Silent Season of a Hero" and "The Kid's Last Game" by Ed Linn.

These three stories are probably the highlights of A Baseball Album. The items written by Couzens just don't seem to have the zip and the punch of the stories by the above-mentioned writers.

Talese's article deals with Joe DiMaggio, and he really seems to capture the man in a highly entertaining fashion. The story was written in 1966 and seems to have lost none of its excitement.

Anybody who has read a few baseball books probably won't benefit in buying A Baseball Album because there is very little that is new to be found in the book. Instead, the same old stories and facts are rehashed. And, even though the book is only 241 pages in length, there are a number of tiny items that are repeated too often for such a small book.

* * *

Al Rosen, the former president of the New York Yankees recently gave up his post as executive vice-president of an Atlantic City casino.

Rosen, 56, is rumored to be returning to baseball in a front office capacity. He is said to have been approached by the number of different organizations.

[Uzi Keren photo]

Tal Brody, the man in the middle with the dark shirt, is Israel's most famous basketball player. Some of Europe's top basketball players recently honored Brody, 37, in a fairwell game.

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SUNNYBROOK

Travel

More hotels offer kosher cuisine

By BARUCH SAVILLE

TEL AVIV —
As the Holy Land, it is natural that Israel should attract religious tourists. The increase in low-cost charter flights, has, seemingly created a new upsurge in what Israelis have termed "kosher tourism." Together with the increase in this kind of traffic to Israel are the numerous hotels now going out of their way to serve religious visitors.

The example set by the Tel Aviv Hilton, which over 12 years ago established its own synagogue with regular services, has been copied by several other hotels in the city, notably by the four-star plus Moriah, which has a Sabbath elevator as well as a synagogue.

While all tourist-approved hotels in the higher categories are kosher with the appropriate approval of the rabinate, several, such as the CP Plaza in Jerusalem, offer glatt kosher cuisine.

In Jerusalem, Netanya, Bnei Brak and Tiberias, a new Shomer Shabbat Association lists five hotels specifically suited to the needs of the very religious for whom just ordianry kashrut does not suffice.

The Galei Sanz, located near the shore at Netanya, offers guests its own mikve and, although not ideal for the generally religious person, is much sought after by those who adhere to full Sabbath observance.

The other hotels of the Shomer Shabbat Association are the Central in Jerusalem, the Wishnitz in Bnei Brak, the Ariston in Tiberias, and the Chefetz Haim kibbutz hotel.

Kibbutz Lavi, the religious settlement close to Tiberias, is very popular for persons who seek to relax in modern kibbutz surroundings and yet conform to religious principles. Kibbutz Lavi surprises most visitors with well established factory for the production of synagogue furniture, which is exported to many parts of the world.

In the Tel Aviv area, newly added on the Bat Yam foreshore south of the city, is the 300-room Hotel Royal, Israel's only luxurious glatt kosher establishment. Located on the beach, considered the finest in the country, the Royal has separate beach facilities for males and females, Sabbath elevators, a synagogue, etc.

Although easily meeting all five star requirements, the Royal is in the four-star grade. It is becoming more and more popular for synagogue conventions as well as for simchas. It has seating for 50 to 1,000 persons and for 600 in banquet arrangement.

With more and more visitors coming to celebrate family simchas, especially bar mitzvahs, at the Western Wall, Jerusalem naturally is the most popular city and much has been done to provide places of interest especially for those coming for the first time.

In the Jewish Quarter, which has been entirely reconstructed since 1967, the four synagogues of Yohanan Ben Zakai, Istanbuli, Eliyahu Hanavi and the Emtzai are well worth visiting.

Of course, Jerusalem has hundreds of synagogues and "shtibles" among the most interesting being the synagogues of the fundamentalist Karaite Jews, who believe only in the written words of the Bible.

On Mount Zion, at the traditional burial site of King Daivd, almost every Jewish visitor recites kaddish, or a simple prayer for departed loved ones. Yeshivas of every description abound, many of which are supported by Jews living in the Diaspora.

On Mount Zion itself, is the Diaspora Yeshiva and Institute of Torah Studies, which was established about 12 years ago and houses 120 persons and in which over 300 children have been born. Most of those at the yeshiva hail from the United States and Canada.

The Diaspora Yeshiva has its own band, which last year visited Canada and was warmly received.

In Israel's yeshivas, said to number several hundred, there are about 20,000 students, many of them training to become rabbis. There is also a new type of yeshiva now growing in popularity, that caters to young Jews who lack the usual traditional backgrounds. Some are specially directed towards the religious training of young women.

Israel ranks ninth

According to statistics contained in the latest annual report published in Brussels by the Association of International Organizations, Israel ranked ninth in the world in 1978 as an international conference site, hosting more such meetings than the Scandinavian and Eastern European countries and such traditional sites as Austria, the Netherlands, Portugal and Spain.

Interestingly, Israel hosted 25% of all international conferences held in 1979 in Asia.

Isreael's popularity as a major venue for international conferences stems, in part, from the country's wealth of highly sophisticated professionals, with special emphasis in the fields of medicine, science, technology and agriculture.

The country, located at the crossroads of Africa, Asia and Europe — and just 10 hours flying time from North America — offers conference delegates a unique combination of ancient and historical sites and modern facilities, at a price that is considered to be very good value, especially for North Americans.

For a list of international conventions, seminars and exhibitions in Israel through 1982, write: Israel Government Tourist Office, 102 Bloor St. West, suite 790, Toronto, M5S 1M8.

[Uzi Keren]

STILL IN ACTION

Folk singer Theodore Bikel is wheeled into Ben-Gurion Airport. Bikel who broke his leg, was on a concert tour of Israel.

Witty named as chairman of Mizrachi tour to Israel

MONTREAL —
Rabbi Yitzchak Witty, director of the Board of Jewish Education in Toronto, has been named chairman of the Mizrachi Organization of Canada's upcoming Conference and Tour to Israel.

Scheduled for Feb. 18-March 4, 1981, the mission, entitled "Routes To Our Roots" and co-sponsored jointly by Canadian Mizrachi Men and Women, will be "one of the landmark events in Canadian Jewish touring history to Israel. There is nothing on the market comparable either in price or in scope of programs," said a Mizrachi spokesman.

The two-week event, with provisions for extensions, will feature banquets and receptions with Prime Minister Begin, President Yitzchak Navon, Ministers of the Interior and Education, Dr. Joseph Burg and Zevulun Hammer, briefings by Chief of Staff Rafael Eitan and Chief Rabbi Shlomo Goren to name but a few. The tour will include nine full days of touring throughout the land.

Among Rabbi Witty's many professional and organizattional affiliations are the Rabbinical Council of America, the Canadian Council for Children, and Mizrachi Organization of Canada. He is the former principal of the Winnipeg Talmud Torah and the Joseph Wolinsky Collegiate.

Rabbi Witty has visited Israel on eight separate occasions, and has travelled extensively on lecture engagements in many parts of Canada and the United States. He has appeared on radio and television, and is the author of articles and reviews in Hebrew and English in a number of Anglo-Jewish publications.

At present, he appears as a regular featured commentator on radio station CHIN's Jewish Hour, and on MTV's CHAI program, the major Jewish television vehicle in Toronto. In the summer of 1975, he conducted an extensive speaking and lecture tour of Australia, at the invitation of that community's Co-ordinating Committee for Jewish Education, and returned for a second tour, this time both to Australia and New Zealand.

He said he is especially looking forward to the participation of many friends from Winnipeg who have already shown a keen interest in joining the pilgrimage. For more information, please call Aaron Boroditsky at (416) 589-7703.

Lunch with the kibbutzniks

Kibbutz Tzorah, situated near Bet Shemesh and about seven miles from the Sha'ar Hagai Junction on the Tel Aviv-Jerusalem highway, is inaugurating a "Lunch with the Kibbutzniks" program. The program includes a full course luncheon in the kibbutz dining rrom, a conducted tour of the kibbutz, and the opportunity to do some shopping, with a reduction in the kibbutz factory which produces clothes and dolls in folklore costume. The tour and luncheon, which lasts about two and one half hours, costs $7 and is conducted in English, French, German, Dutch, Spanish and Portuguese. For further details: Maoz Haviv, Kibbutz Tzorah, D.N. Shimshon 99075.

A PLACE FOR ARTISTS TO MEET

The home of Israeli artist Avni has become a meeting place for Israeli artists and art collectors. His works are housed in many private collections, both in and out of Israel.

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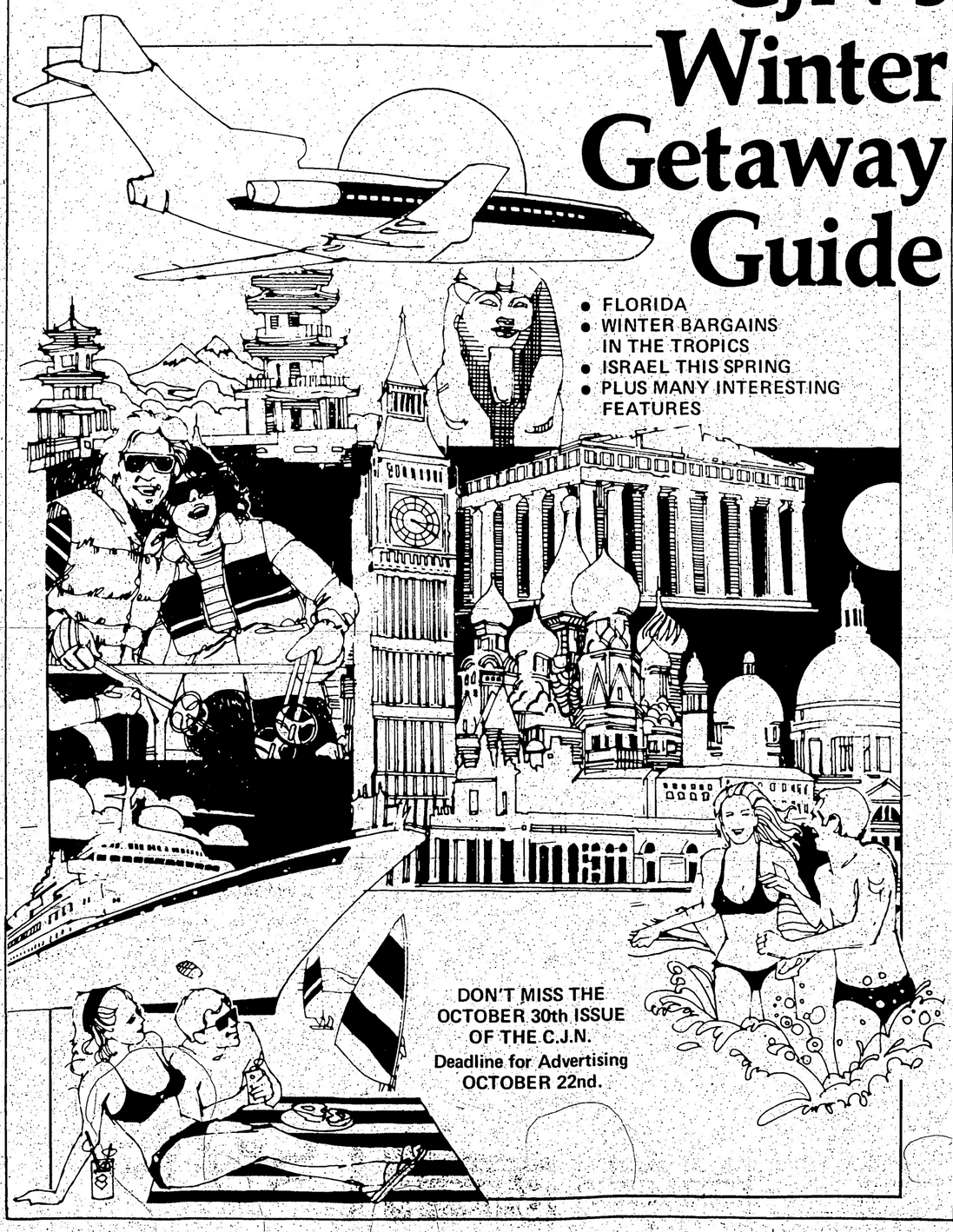

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[Uzi Keren]

AUTUMN GLORY

When the squill, a West Bank flower, sprouts autumn is on its way, or so the romantics think. So far they seem to be correct.

Paris museum uncovers life of Jews under Nazi regime

By BEATRICE MAGDER

"Tell people to come and see the memorial."

This is the echo I was left with when I stumbled on the Memorial du Martyr Juif Iconnu (the Memorial to the Unknown Jewish Martyr) in Paris, France.

An older couple said this to me. They are survivors of Paris during the Nazi occupation. The husband could not bear to relive those times by going through the small museum. The wife could. She told me they were the only ones left from a large family who had lived in Paris for many generations. They both felt that this era of Nazi occupation should not be forgotten. They urged me to tell others to come to see it.

Hidden away on a little side street at 17 rue Geoffroy-l'Asnier, stands a small round building with a gate in front of it. Go along the side and ring the bell. This brings you into the shrine, a dark room, austere, with a very large stone Star of David on the floor, an everlasting flame in the middle.

Upstairs is the small museum. From it you can gain a clearer picture of what it was like in France in the struggle against Hitlerism. There are photographs, letters, artifacts, diagrams, quotations. All of it is vivid and very moving.

Rue Geoffrey-l'Asnier is close to Notre Dame Cathedral on the right bank opposite Isle St. Louis, a block over from Pont Louis Philippe. It is not out of the way.

After your visit you can keep going away from the river and you'll find yourself in the Marais. Included in this area is one of the oldest Jewish quarters in Paris. Within it are several streets that contain butcher shops, groceries, tailor shops, small synagogues and all aspects that make you feel at home in a Jewish Community.

It is intriguing to visit here because it is such an old area. You can discover Paris from before the revolution right up to the present. Nearby, all within a short walking distance, is Place de la Bastille, where the French revolution started. It is now a very busy intersection and it is difficult to imagine the overpowering prison of Bastille having stood there incarcerating people like Voltaire.

In the streets around it are many old, aristocratic houses that managed to survive. They have been preserved and refurbished to keep as historical buildings. One particularly nice one is a library.

Make your way through this area, following, if possible, the route laid out in the Michelin Guide to Paris. This is useful to tell you what to look for and what you are seeing as you pass along.

Walk around Place des Vosges. It contains in its arcades the apartment and museum of Victor Hugo, well worth a visit. Did you know he was a painter as well as the author of Les Miserables? On the walls of the staircase are several drawings of Hugo by Daumier, the very talented caricaturist in the late 1800s.

Within Place des Voges is also an old synagogue, not too easy to find. But it is there. In addition there are many other interesting shops and restaurants where you can stop for a break or some lunch. In the centre is a very nice park where young mothers bring their children to play.

After Place des Vosges, for further edification of early Paris, visit Hotel Carnavalet. Allow at least 1½ to 2 hours to put yourself back into 16th, 17th, 18th century Paris. It contains furnished salons, street signs, various objects and many things that fill you in on details of the Revolutionary Period, including several models of the Bastille. From there you can continue along the narrow streets to other mansions, called hotels, as far as the National Archives.

If your main interest is in the Jewish quarter, head for Rue Des Rosiers. Before turning off this street to Rue des Ecouffes, you must visit the Charcuterie-Restaurant [delicatessen] of Joe Goldenberg at 7 Rue des Rosiers.

The business card reads "lunch for Kleiner or Groysser Fresser." Lovely meats, herrings, lox, onion buns, matzohs and cakes. Try to time yourself for lunch or an afternoon snack; maybe even dinner in the back restaurant. It is good! The atmosphere is great! It is open seven days of the week.

If you keep heading towards the river, crossing Rue Saint Antoine and going towards the Hotel de Ville, eventually you will come to the Memorial du Martys Juif Inconnu. This can complete your exploration of the Marais.

Or it can be the beginning and Place de la Bastille can be the end.

Either place is a good springboard for other tourist spots. Allow at least half a day for the Marais.

You will have combined an exploration of one of the oldest parts of Paris with a good glimpse of the Jewish quarter, past and present.

Many thousands of tourists cross Israel—Egypt borders

Estimates show that some 3,500 North American tourists have used the direct air-services between Tel Aviv and Cairo operated by El Al Israel Airlines, since air service commenced between the two countries in the wake of the Egypt-Israel peace accords. Approximately 8,000 North American tourists have crossed the land-frontier at Neot Sinai between Israel and Egypt. An estimated 6,500 North Americans travelled round-trip.

* * *

Air Florida plans to commence a weekly schedule of charter flights from New York to Tel Aviv on Dec. 18, 1980 using DC-10 jet equipment. The roundtrip "air only" fare starts at $599; fares are guaranteed against fuel surcharge through April 30, 1981. The flights will be routed New York-Tel Aviv-Cairo-New York, and travellers may combine visits to both Israel and Egypt. Israel one-week packages commence at $769 including transfers and hotels. Reserve through Air Florida general sales-agent/tour operator: Arthur Frommer International: 212-578-0999.

* * *

El Al Israel Airlines has introduced "business class" on its Miami and New York to Tel Aviv Boeing 747 flights. Business class passengers, who pay full economy fares, enjoy King Solomon Service, which includes seating in the forward 'A' section of the aircraft; separate check-in facilities as well as free headsets and alcoholic beverages.

* * *

Arkia, Israel Inland Airlines, has announced a one-day tour to Cairo from Tel Aviv. The tour will operate every Saturday commencing Aug. 9, 1980, and will depart Tel Aviv at 05:30 returning at midnight. The tour package ($280 per person) includes transfers from Tel Aviv hotels to Ben Gurion International Airport, round-trip flight Tel Aviv to Cairo, meals and a full sightseeing program in Cairo. For reservations and information: Arkia — 212-486-8835.

* * *

Visitors to the Dome of the Rock and Al-Aksa Mosque, situated on the Temple Mount in the Old City of Jerusalem, are obliged to comply with the following rules and regulations as stipulated by the Islamic WAQF Administration of Jerusalem: 1 — Visitors will not be allowed to bring large suitcases or parcels through the main gates leading to the Temple Mount. 2 — Visitors will not be allowed to bring any suitcases or parcels into the Mosque of Al-Aksa or the Dome of the Rock. Such suitcases and parcels must be left outside the entrance to the Temple Mount. 3 — The visitors must be willing to submit to a holy search should this be deemed necessary.

* * *

The 14-day ticket for entrance to all sites of the National Parks Authority is $4.

* * *

The combined ticket to the Underwater Observatory and Aquarium are as follows: IS16 per adult; IS8 per child (ages 5-16). For further information: Coral World — Underwater Observatory and Aquarium, P.O.B. 829, Eilat.

* * *

Tourists can now purchase a combined entry ticket good for one month from the date of the first visit at the following nature reserve: Tel Dan, Banias, Huleh, Hatanur, Gamla, Stalagmite Caves, Ein Frescha, Ein Gedi, and Hai Bar. The price of the ticket is $3.50. The ticket is good for 10 visits, one to each reserve, 10 times to one reserve, or any combination. Tickets are available at Egged Tour offices and at the office of the Nature Reserves Authority, 16 Rehov Hanatziv, Tel Aviv.

* * *

The Municipal Museum of Bet Shean displays archaeological artifacts from the Neolithic to Moslem period. Roman and Byzantine antiquities are on display in the garden. Bet Shean has a history of 7,000 years and is one of the most ancient towns in Israel. Interesting sites in the town are: the 6th century mosaic floor at the Monastery of Lady Mary; Roman bridge; crusader fortress; and Turkish flour mill. Tours of the museum will be given by the director in English, Hebrew, French and Romanian. The museum is open as follows: Sunday to Thursday: 8 a.m.; Friday and eve of holiday: 8 a.m.-12:30 p.m. For further details contact: Arie Eisenberg, director, The Municipality of Bet Shean, Municipal Museum, Department of Education, Bet Shean.

* * *

Visiting hours at the Huleh Nature Reserve in the Upper Galil are now as follows: Saturday to Thursday: 8 a.m.-5 p.m.; Friday and eve of holidays: 8 a.m.-4 p.m. On Sundays, Tuesdays, Thursdays and Saturdays, there will be free tours between 8 a.m.-930 a.m. and 2.30-4 p.m. Guides can be booked other days by writing in advance to the Huleh Nature Reserve, Yesud Hamaala. For further details: Nature Authority, 16 Rehov Hanatziv, Tel Aviv.

* * *

Visiting hours at the Rockefeller Museum in Jerusalem have been changed, and are now as follows: Sunday to Thursday, 10 a.m. to 5 p.m.; Fridays, Saturdays, eve of holidays, and holidays, 10 a.m. to 2 p.m.

* * *

The National Brewery Ltd. in Netanya has opened a hospitality centre which includes an exhibition of the history of brewing, a model of the line of beer production, and a souvenir shop. The centre is open from Sunday to Thursday from 10 a.m. to 2 p.m. and is located at the brewery east of the Abir (Peleg) Junction, near Netanya. Visitors receive free beer. Guided tours are conducted in Hebrew, English, French and German. For further details: National Brewery Ltd., Netanya New Industrial Zone, P.O.B. 127.

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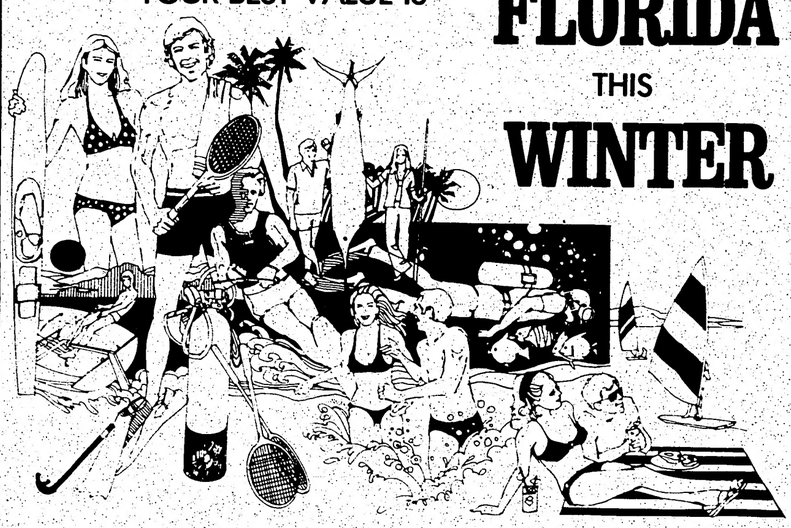

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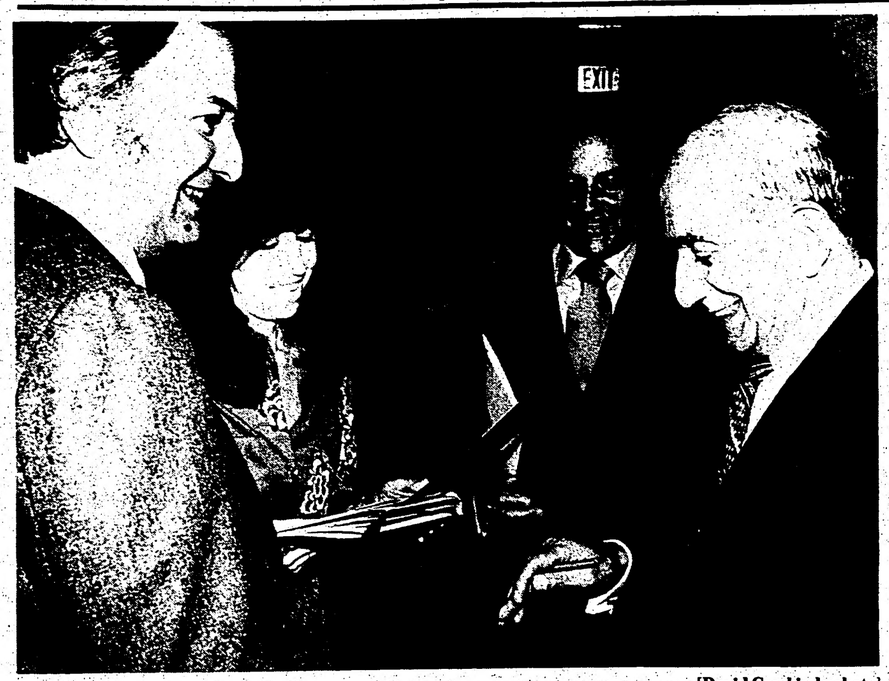

[David Groskind pohoto]

Wilf Posluns [left], Reva Stern-Tward, Maurice Lapue and Myron Cohen share a few words at the Leah Posluns Theatre.

[David Groskind pohoto]

Cohen tickled the funny bones of the sell-out crowd, at the fund raiser, with his stories.

The institution plays Toronto

By MURRAY MALKIN

TORONTO — **Waiter to three men in a restaurant: "What will it be gentlemen?"**

One of the gentlemen: "We want three corned beef sandwiches and three glasses of Coke. And make sure my glass is clean."

Waiter a few minutes later after returning with the order: "Okay, who wanted the clean glass."

— one of Myron Cohen's favorite stories

* * * * *

Myron Cohen is a charming fellow who sounds just the way he looks and looks just the way he sounds. In show business he is what is known as an institution. The institution was recently here, along with Eddie Fisher, to perform at a fund raiser for the Leah Posluns Theatre.

Cohen told a visitor to his dressing room prior to his sellout show, that he's been in show business for 37 years and for the 25 years before that he worked as a salesman in New York's shmata business. "As a salesman you needed an approach because everybody sold the same thing. You had to get an entrance into the shop owner's heart.

"I used to come in tell a few jokes and by the time I was finished I'd forget what I'd come in for and I'd usually walk away with a book of raffle tickets for the United Jewish Appeal."

So, Cohen eventually decided to give up being a salesman to devote all his efforts to show business. He told The Canadian Jewish News that the man to give him his first job in show biz was Barbara Walters' father.

"I'm always being introduced as America's foremost story teller, but one time a fellow said I was the world's greatest story teller. I said, "What about Shakespeare?"

Cohen has a classic delivery, telling the audience such and such happened to him the other day. When asked if all the stories that he says are true really are, he said "you'd be surprised how many are." He said while he was in Toronto he was standing in the lobby of the Inn on the Park. "An old Yiddle came up to me, pointed a finger, smiled, pointed again and asked me my name. I told him Myron Cohen. He said 'that's right'.

People are always testing me to see if I know my name."

* * *

A guy from Georgia is having a bowl of matza ball soup at the Stage Delicatessen, in New York. He called over the owner and said in his southern drawl, "This here matza ball soup is just no good. The matza ball is too light, it's too fluffy. Now my mamma, when she made matza balls that was something. They were heavy, they had some body to them." When the man had finished the owner turned to him and said, "That's why your mother never worked here."

* * *

Cohen, 78, said in all of his years as a story teller he has never taken an audience for granted because "if they don't show up or if they don't laugh at you, you're in trouble.

"I don't care about billing, I don't care who comes before me or after me. I just like to entertain."

"I was sitting around with Henny Youngman the other day and he told me that his dear mother was 88-years-old and she never used glasses. She drank straight from the bottle."

Music department in Jerusalem gets into the swing of things

By J. A. LEWIN

JERUSALEM — Can Gospel, Blues, Dixiland, Swing, Be-Bop and Progressive Jazz fit into the format of Israel's most serious institution of music? That is the question posed by the new department of jazz to open this fall at Jerusalem's prestigious Rubin Academy of Music.

Heading the department will be the country's best-known sabra pianist, Danny Gottfried. Danny has been playing jazz for over 20 years after first discovering the inspiration of free improvision in a little bar on the Tel Aviv seafront in 1957 when he was still a classical pianist with the Air Force orchestra.

"I have continually pressed for jazz instruction in a larger and more institutionalized framework," says Gottfried, who is a lawyer as well as a musician. "I didn't succeed until now partly, I'm sure, due to the traditional suspicion that jazz isn't serious music." The credit for bringing jazz to academia in Israel he gives to Michal Smoira Cohn who recently left the Broadcasting Authority to head the Rubin Academy of Music.

In addition to the intensive course of study — open only to serious students of music who have already completed two years of work towards a degree — there will also be weekly workshops to reach the grass roots of jazz in Israel. Basic purpose of the new department is to expand appreciation of jazz in Israel and to develop local talent at home rather than, as at present, losing the best young players to the lure of New York.

Can the blues be learned in an academic setting?

"Of course it can," insists Danny Gottfried. "No one is born with it. The question is if you've got talent. If you have, then it's got to be developed."

Jazz, says Gottfried, is an international phenomenon. It is true, he notes, that the U.S. has been the Mecca of jazz for years, with such well-established academic jazz institutions as Berkley, Calif., and various other large universities. The faculty at the Rubin, he says, will be beginning modesty, requiring two years of regular course work as a prerequisite for entrance to the jazz department.

However, to encourage local players who may not have all the classical training they would like, there will also be special workshops for "external students" to develop their talents.

Perhaps the one most outstanding new star in the local jazz constellation is Russian immigrant Boris Gemer, who appears regularly with his sextet at the Pargod Theatre in Jerusalem. Gemer first learned his riffs off bootleg recordings sold everywhere, apparently, in the Soviet Union.

The jazz scene in Russia, Gemer notes, with some nostalgia, is much more highly developed than its current Israeli counterpart, but he hopes that through hard work and determination it will be possible to raise the level of performance and appreciation in this country. "I'm a fanatic for jazz," Gemer declares, noting that he practices at least eight hours a day and wishes he had time for more. "Learning jazz," he states, "is all a question of time and work." When Rubin's department of jazz opens in the fall, Gemer will be its first professor of the saxophone.

Another former Russian Viktor Fonorov, of the Jerusalem Symphony Orchestra, will teach bass. Nahum Perpakovich will lead students of jazz organ, Jerry Gerval will teach poercussion, with instructors of guitar and other instruments still being sought.

Good reading for the autumn

books

By SHELDON KIRSHNER

Israel Observed, By Victor Malka, Methuen Publications, $38.50

Picasso, By Hans Jaffe, Doubleday Canada, $18.95

Autumn is a time for curling up with a good book. As wintry blasts blow away the last signs of summer, an aficionado of the written word can retreat from the weather by immersing himself in books that bring the soft Israeli landscape to life and immortalize artist Pablo Picasso.

Israel Observed, a handsome coffee table volume ideal as a gift, views Israel through the medium of 124 color and 72 black-and-white photos. The text, translated from the original French, is shaky. But the attraction here are photos, not prose.

The photographs that are impressive include Tel Aviv school children during Purim; the Roman ruins of Caesaria; the port of Acre; the Galilee countryside; the cotton fields of the Hula Valley; the gnarled olive trees of Jerusalem; the lush plantations of a Negev kibbutz; the Crusader castle on a Red Sea island; the hazy, jagged mountains of Sinai; the surrealistic boulders on the fringes of the Dead Sea.

The impression left is that of a country blessed by varied landscape. There are few nations which offer a talented photographer such opportunities for self-expression.

* * *

Pablo Picasso, that titan who died in 1973, was perhaps the greatest artist of the century. In terms of style and color, he had few peers.

Hans Jaffe, the noted German Jewish critic, has assembled an appealing book that traces Picasso's career. Jaffe is professor of modern art at the University of Amsterdam.

Picassso is graced by 183 illustrations, 48 of which are in color. Jaffe's text is informative and simple to read.

Leisure Pleasures

By VIVIENNE MUHLING 481–6434

Lunch with **HUGH MacLENNAN! Writers' Development Trust** hosts a superb gourmet luncheon at Sutton Place, Oct. 17 at noon. Chat with 5-time Governor-General awardee **Hugh MacLennan**, maybe he'll autograph your free copy of his latest book **Voices In Time** (value $14.95). All for $25.00, tax-receipt given. Reservations: **868–6910/11**. Hurry.

* * * * * * * * * *

MONIQUE LEYRAC tour-de-force, in English, Oct. 21-Nov. 1 (low cost preview Oct. 20 only) **Leyrac** is **Sarah Bernhardt**, the Jewish waif who, as Comedie Francais star became toast of the world, returning on the 100th anniversary of her 1st Toronto appearance! See ad Page 16. Reservations, BASS 698–2277, **Music Hall Theatre, 147 Danforth Ave.** (at Broadview).

* * * * * * * * * *

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* * * * * * * * * *

FLYING!, the fast-paced cabaret spoof of old time "sous' of ze border" musical movies makes a wonderful night on the town. Director **John Hirsch** has assembled a bevy of star performers, fantastic costumes and a great set. See it 9 p.m. Mon. to Fri., 8 & 11 p.m. Sat. Dinner packages, too, at **Basin Street, 180 Queen Street West, 598–3013.**

* * * * * * * * * *

Don't miss **RUNAWAYS**, the Cdn. Premiere of N.Y. musical hit by Tony awardee **Elizabeth Swados.** There's laughter & tears in this timely tale of youngsters at odds with families. Ably directed by **Lewis Baumander**, Sat. thru Thurs. to October 26. Tickets, BASS or 630–6752. Last chance for your season tickets at **Leah Posluns Theatre, 4588 Bathurst Street.**

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HARRY RASKY
Famous Canadian filmmaker, Harry Rasky has written an autobiography **NOBODY SWINGS ON SUNDAY.** The son of poor Russian immigrants became an international celebrity who filmed even the Queen in Buckingham Palace. One of his best known films is "Hommage to Chagall — The Colours of Love".
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Joseph Amar surrounded by some of his work in his studio.

Mediterranean influence in his art

By ANDREA PARKER

TORONTO — Through the use of old pyjamas, windows, tents, oil paint, glaze, marble powder, silica and other objects, artist Joseph Amar creates an odd assortment of canvasses, which catch the eye with their soft, muted colors and make the viewer want to touch the rough uneven surfaces.

Amar, 25, who refers to his medium as "construction," works on canvasses in various sizes, some as large as 62" x 92" and priced from $300 to $5000. He will be displaying 14 pieces of his collection at the Loranger Gallery on Bloor St. from Oct. 16 to Nov. 1.

Some of his abstract pieces conjure up images of the desert. Amar, who was born in Casablanca and moved to Toronto with his family when he was three years old, said the Mediterranean influence "seeps into my work but I'm not conscious of it." He added he likes to make his paintings "urban — related to my surroundings," in his attempt "to keep the raw, naked feeling of the city."

He is confronted by the city every day in his second storey studio which faces on to Queen St. West in downtown Toronto. Directly under his large front window is a yellow sign advertising a wholesale-retail leather goods factory. Beneath the signs, is the noisy afternoon traffic, and the commotion provides a fitting atmosphere for Amar.

He agreed that the neighborhood is "one of the best, with old buildings and people always throwing things out."

One example of his work, entitled "The Endurable Regret" consists of ten cigaret butts stuck to a dull gray and off-white uneven background, which resembles a sidewalk. In this case, the muted colors lend a depressing aspect to the scene.

Another piece, called "Rise and Shine" is a mounted broken window with a battered coffee pot sitting on the sill. The work seems to imply that there is a storm brewing. Amar agreed that "it's not really a peaceful setting." He explained he found the window on the street, purposely threw a pot in the barbecue, threw sugar on the pot and covered the heated metal with blue plastic "to make it look like garbage."

One unusual piece, called "Rags and Painting" has an aged, decaying look, with an old copy of the New York Times as background. Amar said he started off with oil paints and glue, and he used rags to soak up the oil paint. As the rags started to accumulate (they were old pyjama bottoms and tops) he added them to his product.

Referring to one of his favorite painters, Jasper Johns, who said "sometimes I see it, then paint it — sometimes I paint it, then see it," Amar pointed to one of his best figurative pieces of a billiard table where white imprints "only gives the indication that a player is there." The canvass has a mystical quality to it.

Although Toronto seems to provide a good setting for Amar, he said he plans to leave and move to New York some time in November. Besides being able to speak the language, he said "New York is the pulse, where everything is coming and going."

But earlier he had remarked that when he began his career, he was "told to look at artists from New York," but found he could not "connect" to their work, whereas he "could relate to European artists.

"The difference between European and American artists is the element of time," he said. "In Europe (there is a) slow rhythm, while in America, (the pace is) very fast — it's large scale painting. I was taken by the slowness of European painting and sculpture."

Amar graduated from the Ontario College of Art in 1977, after he won two scholarships. He spent this summer teaching at the school and found "I like it. I was confronted with people's problems in paintings and this time I had to (give) them direction, but I never did any painting for them."

Amar has taken part in a number of exhibitions including solo exhibitions at Gallery O, Manulife Building, and in 1979 at Loranger Gallery.

Tome on prophets contains a gold mine of information

books

By BERNARD BASKIN

HOSEA, A New Translation, by F. I. Anderson & D. N. Freedman
Doubleday of Canada
$17.50

The prophets whose utterances are preserved in the Hebrew Scriptures taught for over a period of three hundred years, beginning with Amos in the 8th century B.C.E. They were fearless spokesmen for God who proclaimed what they believed just and true. It is no wonder that they were humiliated, mistreated and reviled by outraged religious and political leaders of the time. Imbued with a zeal for righteousness they insisted that God cherished truth above deception and justice over security.

Those religious innovators were largely responsible for such profound concepts as these: a universal God of love, justice and mercy; the superiority of ethical behaviour over corrupted adherence to ritual; the importance of every person in God's economy; the responsibility of the individual for his own actions, and the faith in a Messianic age where "They shall sit every man under his vine and under his fig tree and none shall make them afraid."

Although they castigated the smug and complacent populace for their sins and disobedience — and foretold punishment and destruction — they always held out the promise of a "saving remnant" through whom God would preserve His people and further His ends.

Hosea, who followed Amos, lived during a period of tumult and upheaval. There were external threats from Assyria and Egypt as well as internal dissension and instability. The worship of Baal, the deity of a popular Caananite fertility cult, was widespread and deep-rooted.

Beginning his ministry during the reign of Jeroboam II, he prophesied for the next forty years until just before the fall of the Northern Kingdom to the Assyrians in 722 B.C.E. After the death of the king there were six others in just over 20 years, four of them assassinated by their predecessors — so desperate and violent had the country become.

Agonizing over the idolatry of his people and what it must mean to God, the prophet daringly compared that relationship to his own bitter personal experience. Hosea's wife had betrayed and deserted him. In time, after a period of probation, the prophet restored his wife to her former position. Hosea's forgiveness and undeviating love provide an object lesson. For a time, Israel will be deprived of God's favour, but in the end she will be forgiven and once again cherished.

Hosea is a difficult book. The text is hopelessly garbled; about one third of the verses are almost impossible to translate. There is also a sharp division between the first three chapters which deal with the prophet's personal problems and the remaining eleven chapters which are quite different in mood and spirit. It is a matter of controversy among scholars whether Hosea's account of his marital troubles is to be accepted literally or as an extended metaphor.

This is the 24th volume in the Anchor Bible series. We are presented with a new translation which attempts to adhere closely to the text, a lengthy introduction which is in effect a review and rethinking of biblical research on the subject, and extensive notes for both the scholar and the general reader.

This tome of 650 pages contains more information than most readers will need or seek. But it is a splendid contribution that should find its place in larger libraries of biblical and Jewish interest.

Czech-born Jew has found Broadway musicals a big hit at the Limelight Theatre

By BEVERLEY STERN

TORONTO — Step right up, folks, to Vladimir Burstein's Limelight Theatre, the only dinner theatre in Toronto staging full-scale revivals of great Broadway musicals.

Right now, it's "Mame," starring the classy, sassy Sandra O'Neill in the lead role. Directed by the well-known Jack Creley, who has done everything from night clubs to Shakespeare, the Limelight production is running until Nov. 22.

Vladimir Burstein

Burstein, 33, a Czech Jew who arrived in Canada in 1971, has a Masters in art history from both the University of Brno and Drake University in Des Moines, Iowa.

Working as an actor in Czech theatre in Toronto, which was operating with government multicultural grants, Burstein, who speaks six languages, yearned to produce his own shows.

Casting a critical eye on the theatrical scene in Tortonto — which he describes as "healthy and varied" — he opted for Broadway musicals as the genre which would go over best in Toronto.

"The all-time classical musical comedies from Broadway stages offer my idea of great entertainment," he says. "Story line, good characterization, music, dancing, acting . . . it's all there."

Burstein liked what he saw in dinner theatres in the United States, where the concept is both popular and successful.

"I thought it was a good idea to put together a complete entertainment package of bar, dinner and entertainment. Instead of going to three different places, all you have to do is go to one."

And if the price was right, he reckoned, what could go wrong?

In 1978, he leased a one-time Baptist church on the Yonge St. subway line just south of Eglinton. Renovating the entire interior, he created an intimate restaurant-theatre environment with hanging, old-fashioned fringed fixtures, and a stage up-front and centre.

What followed was like a scenario from "How to succeed in Business without Really Trying."

Burstein started with "Oklahoma" and followed with "Fiddler on the Roof," "Hello Dolly," "Gigi" and "South Pacific." With South Pacific, he hit pay dirt. He was sold out for 16 weeks.

Every evening, Limelight offers a choice of entree (fish, meat and one special dish) from a full-course meal that includes salad as well as dessert and coffee or tea. Prices are lower during the week.

Upcoming musicals at the Limelight are "The Sound of Music," "My Fair Lady" and "Cabaret."

Meanwhile, if you yearn for fast-paced, effervescent entertainment, catch a performance of Mame, the story of a rich, elegant blithe-spirited lady who suddenly acquires the wardship of her brother's son. The action takes place during the years 1928 to 1946.

The book by Jerome Lawrence and Robert E. Lee is snappy and witty. Music and lyrics by Jerry Herman still "pull out all the stops" and "charm the husk right off the corn."

And the cast with Sandra O'Neill as Mame is as enthusiastic as you'll find anywhere.

A perk for the audience is the service for dinner and bar by members of the cast, usually those in lesser roles.

Sobering volume provides historical perspective

books

By DAVID BIRKAN

On the Edge of Destruction: Jews of Poland Between the Two World Wars
Celia S. Heller
Schocken Books $9.95

Dictionary of Jewish Religion
By Ben Isaacson
SBS Publishing $14.95

Celia Heller's book details the incipient destruction of the most creative Jewish community in the Diaspora since the Babylonian exile. Isaacson's dictionary gives a taste of the traditions that the Polish and all the other martyred communities bequeathed to us.

As merchants, Jews were involved with Poland as early as the 10th century. The first communities were formed by refugees fleeing Crusader atrocities in western Europe, invited by its ruler to build up the fledgling country's economic base with their vaunted commercial acumen. Despite local, government and internationally inspired pogroms and anti-semitism, the Jews clung to their Poland, grew in number and prospered, at least religiously and culturally. By 1931, when an official census listed 3,113,933 Jews (9.9% of the population, the highest proportion outside the Holy Land), the Polish community had been a beacon to the Diaspora for more than 300 years.

Celia Heller's book, first published in hardcover in 1977, contains among other things, an historical perspective of the Polish community, including the Church's role in isolating the Jews from their Christian neighbors for the 1,000 years of their settlement; the role of pogroms, continued by the country's post-war Communist bosses, in orchestrating nationalism and distracting the non-Jewish populace from equitable solutions of economic and social woes; detailed sociological descriptions of other forms of oppression and abuse; a chapter each on traditional Jews, assimilationists, and those in between and a description of the self-defence measures instituted as World War II approached.

It is a sobering volume, yet one detailing a major miracle that can never be sung enough — how a host country became a gigantic cancer thriving off its small guest, and how that small guest managed, nevertheless, to achieve what it did.

The purpose of Isaacson's dictionary is to enable those unfamiliar with Jewish customs and traditions to find basic and concise explanations of the more common terms in Jewish religion. The volume not only defines such words as avel and genizah, but also clarifies Judasim's views on forgiveness, thieves, magic and duty, to cite some examples.

An appendix contains, among other things, a definition with illustrations, of the Hebrew alphabet, and separate entries on the Hebrew days and months of the year, as well as a calendar of the Jewish holidays and festivals through the year 1986. A listing of the major dates in Jewish history is also included, as are useful figures on the Jewish population in cities in all parts of the world. An explanation of Israel's government structure is also included.

Black-and-white illustrations enhance the book.

This attractive volume would be useful to many people, and ideal as a bar-mitzvah gift.

Both books are in themselves valuable and informative. To contemplate them in juxtaposition generates a series of unsettling questions about the physical vulnerability of any Diaspora community, about what endures in its heritage when the community goes out, and about the subject of that heritage, the covenant between the Jewish people and God.

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Classified Ads

The Canadian Jewish news

CLASSIFIED RATES
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EACH ADDITIONAL WORD 10¢
CALL
481-5620

Deadline: Thursday 2 p.m.
(WEEK BEFORE ISSUE)

— NOTICE —

All classified ads will be accepted on the basis of no changes *in copy, and* no cancellations *until* after *the first insertion.*

All classifications and subheadings are at the editorial discretion.

The policy of The Canadian Jewish News is to request payment in advance for all private properties for rent or sale and all personal ads.

ACCOMMODATION WANTED

Waiting for new house to be completed. Need house or apt., furnished or unfurnished, Oct. 27-Nov. 14 or Nov. 30. 497-0636. 16

Flat wanted. Single, Jewish woman, 35, quiet place. 636-9921. 16

ANNOUNCEMENTS

Singles group looking for new people, to lead, run and or participate in group activities. Interested parties call: Gayle 224-2470 (days), Mark 485-4950 (eves.). 23

Call Jewish Information Service for accommodation assistance 789-7278. 16

Total Living for Singles (40 and over) is having a dance, Saturday, Oct. 25, 8:30 p.m. at The Beth Emeth Bais Yehuda Synagogue, 100 Elder St. Norm Darren's Band. Door prizes, refreshments. Everyone is welcome. 636-7047. 23

Toronto's Largest Garage Sale
Sunday, October 19, 10-5, Village By The Grange, Dundas and McCaul. Booth $15.00. Info 598-1141 1414. 16

We buy your Israel bonds! Highest prices paid! Woburn Securities, 3173A Bathurst St., Toronto 416-782-7075. 30

Sold Your Home? We discreetly sell your excess furniture and contents from your home to our selected clientele.
Murray Davis and Associates
481-5933
The Originators of Contents Sales

ANNOUNCEMENTS

Goldhaber Jewellery
European master just relocated from Montreal. Able to repair, remodel and copy all kinds of antique jewellery. Final sale on all sterling silver imported from Israel. 50% off. 11 Yorkville, Room 405. Call for appointment. 923-7725. 30

Beach Hebrew Institute
109 Kenilworth (2 blocks east of Woodbine, south of Queen). 2nd Annual Art Show and Sale, Sunday, November 9th, 11:00 a.m. to 4:00 p.m. Chargex accepted. 6

Beth Tikvah Sisterhood needs exhibitors for gift and craft sale on Tuesday, November 25, 1980. No Shabbos calls. Please contact Marlene Flicht, 223-8133 or Heather Shapiro 445-8587. 16

Toys To Grow On
Educational toys (Chanukah, Birthday Parties) — Discount prices. 787-4355. 16

Special fall and winter sale. All brand names. Off 20%-30%. Open Sundays, closed Saturdays. Store hours, 10-6 daily. Little Shoe Palace, 3189 Bathurst St. 789-1516. 30

New shipment from China, hand-painted, floor and wall screens, bars, chests, and porcelain vases. Vivian Kaplan Interiors, 445-6598. 23

SOCIAL ANNOUNCEMENTS

Mr. & Mrs. David A. Chertkow of Vancouver, B.C. are pleased to announce the engagement of their youngest daughter Judith Moe, to Mr. Lawrence Samuel Levy, oldest son of Mr. & Mrs. Edward Levy of Toronto. The wedding is to take place March 1st. 16

Meeting Rooms
Capacity: 50 – 200 Kitchen available
585 Cranbrooke Ave., 789-5502

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Murray Sherr, CLU Bunny Bergstein, CLU

APARTMENTS FOR RENT

Downsview area, Wilmington-Overbrook. 2 bedroom apt. in triplex, luxury furnished. Parking. Suitable for couple. 636-9318. 16

Bathurst-Sheppard. Adult 10-plex. Modern 1 bdrm. furnished apt., big balcony. $375 incl. parking, linen, dishes. Available Nov. 1st. 783-6887.

Israel, in the Sharon Hotel, Herzlia, hotel privileges. Very reasonable. 787-4867, 787-1997. 16

ARTICLES FOR SALE

Pinball machines and juke-boxes for sale. 1 year free service. Call Maurice, 245-5544, page 4300. 30

Rugs, Indian & Indo-Persian. Hand made, excellent quality at importers lowest prices. 277-3844. 30

BUSINESS OPPORTUNITIES

DELICATESSEN
European style, good central location, long lease, steady clientele. G. Halas Rlty. Ltd. Rltr., 925-1121, 783-1791. 16

EXCLUSIVE RESTAURANT SPACE
in ultramodern downtown prime location. Long lease. 7,000 sq. ft. $18.50 net.
* * *
RESTAURANT
Bloor/Bay, 110 seats. Lic. Good turnover. Lease plus long option. $200,000 flexible. Call G. Halas Rlty. Ltd. Rltr. 925-1121 or 783-1791. 30

"VILLAGE GOURMET" PREPARED FOODS
Fully equipped kitchen. Bathurst-Dewlane. Marvelous opportunity for right person. All offers considered. Ruth Trachter 633-7777.
ROSE HERSH LTD. REALTOR

CONDOMINIUMS FOR RENT

Bathurst-Eglinton, 1 bedroom and den, beautifully furnished. Available Nov. 1st-May 1st. Doorman. $500 monthly. 783-1490. 16

Bathurst-Lawrence, luxury 2 bedroom, 1½ bath. Adult building. $800. 633-2201, after 5 or weekends. 30

CONDOMINIUMS FOR SALE

Skymark Place
Prime 2 bedroom plus den, 2 full baths, at thousands less than builder's price. Still time for choice of finishings. Large 10¾% mortgage. 923-6408. 23

"Courtland"
Bathurst and Steeles
Luxury adult carefree living, 24 hr. security - choose from 1 or 2 bdrms. or penthouse — all with den, family & Florida rms. Full rec. facilities. Mildred Cappe 226-6390.
Del Realty Inc. Realtor

BATHURST & NEPTUNE
Gorgeous 3 bedroom condominium apartment. 2 full baths, 2 balconies, southwest view, modern kitchen, central air conditioning. Upgraded home-like model suite. 10% mortgage. Must be seen. Anne Johnson 487-3333.
NATIONAL TRUST REALTOR

FOREST HILLS — CONDO RESALES
$78,900
Super adult living, corner unit, parkland view, eat-in kitchen.
* * *
$65,900
Super 1 bedroom, adult building, wrap around balcony, best buy!
JANINE PITCH
441-2888
HARVEY KALLES REAL ESTATE LTD. REALTOR

LARRY **UNGERMAN** REALTY LIMITED/REALTOR
158 Eglinton Avenue W. Toronto M4R 1A1

BAY TOWER CONDOMINIUM OPPOSITE BAYCREST
Spacious 1-bdrm. suites available at $43,500, 10% open mtge. Model suite available for your viewing. For information call Faygie Buchman, 484-9111.

CondoMart
Real Estate Ltd. (Realtor)
UNIQUE PENTHOUSE
$110,000
1,700 sq. ft. + 600 sq. ft. Private Patio, loaded with extras. Central Location. Levy Ezer 482-4888, 496-0401.
* * *
BAYVIEW PLACE CADILLAC'S FINEST
$85,000, 3 bdrm., 2 baths, beautiful park like setting, low-rise. Sally McDonald 482-4888, 429-1395.
* * *
LONSDALE — FOREST HILL
3,000 sq. ft. 2 level custom designed. Excellent financing, concierge, pool, roof garden. Michael Budovitch 482-4888.
* * *
BEDFORD GLEN — NEW LISTING
$126,500. Prime 2 level, 3 bdrm., 5 appls. 2 car parking, 12% mtge. Michael Budovitch 482-4888.

CONDOMINIUMS FOR SALE

110 BLOOR WEST
2,550 sq. ft. 2 bdrm., Florida rm., fireplace, 3 baths, sauna, pool + all imaginable conveniences. $365,000. Eva Halas, 925-1121 or 783-1791, G. Halas Rlty. Ltd., Rltr.

Lower Forest Hill
Small prestige building. 4th floor. 1,675 sq. ft. plus-large patio. $175,000. 781-9314. Private. 16.

Steeles-Bathurst. Adult building. The Courtland. 2 bedroom apt. plus Florida room, 2 full bathrooms, broadloom. $92,000. $25,000 down. 10%, 5 years. Open mortgage. 7 am-3 pm, 752-8807; evenings, 661-8947. 16

Upper Forest Hill
One of a kind. Will never be duplicated. 2,600 sq. ft. Whole floor apt. $350,000. 781-9314. Private. 16

LIL RUSH

Courtland
Bathurst-Steeles, luxury 2 bdrm., 2 baths, eat-in kitchen, 5 appl., broadloom, den, open fireplace, Florida rm., central air. Southern exposure. Fantastic 10½% mtge. Decorator's delight. Millie Herzog, 626-5200.
Lil Rush R. E. Ltd., Realtor

FLORIDA CONDOMINIUMS FOR RENT

King's Point, Delray Beach. Brand new, 1 bedroom convertible, furnished, all conveniences including pool, tennis, golf. 497-5528. 16

Collins - 181st St., 1 bedroom, balcony, use of kitchen, all conveniences. Suit lady. $700 monthly. 661-5843. 30

Hallandale
Olympus, Three Islands. Luxury 1 bedroom, 1½ baths. $1,500 month U.S. 789-1851 days, 633-6611 after 6. 16

Mayfair House, S. Palm Beach, 2 br., 2 bath, W/D, elegantly furnished, private beach, $2,000 monthly seasonal with or without option to buy. 203-673-4676 (CT), weekdays after 4. 16

"Century Village," West Palm Beach and Boca Raton. Deluxe 2 bedroom, 1½ bath, overlooking lagoon, upgraded appliances, tastefully decorated, completely furnished. Available now. $800 per month. Please write: Mrs. Cohen, 2823 Debra Way, Union, New Jersey, 07083, USA. (201) 687-4076. 30

Pembroke Pines, Park Place (West Hollywood). Rent season. New, furnished, 2 bedroom, 2 bath, deluxe condo. Golf, tennis, pool, etc. Days 212-757-5265. Evenings or weekends 516-681-6194. 16

Coastal Towers, N. Miami Beach, luxury 1 bedroom, on Intercoastal. Newly furnished, 24 hours security guard patrolled and doorman, free bus service to shopping, all conceivable amenities. No children or pets. Available now until Dec. 31st. Also April. Please call 498-0388. 30

North Miami Beach. Beautiful 1 bedroom. Mid December-mid February. 633-6865 or 698-7165. 16

Miami Beach. Winston Towers. 2 bedrooms to share with middle-aged couple, separate entrance, own washroom, share kitchen. Pool and sauna. 663-8460. 16

Hallandale, 3 Islands. Towers of Oceanview. Large luxury 1 bedroom with convertible den. Intercoastal and ocean view. Completely furnished. Adults. Available from Dec. 1 for season. 633-9900. 16

Hallandale. Parker Towers, on the ocean, large 1 bedroom, 2 baths, furnished, 2nd floor, south exposure, beautiful view. Available Dec. and March (monthly if desired). $1,500 U.S. monthly. 449-8695. 23

Century Village — Boca Raton. 2 bedroom, 1½ bath, furnished. Minimum 3 months. $800 U.S. monthly. Call after 5 pm, 223-0758. 16

North Miami Beach, furnished, pool, across from ocean, shopping. For the season. 636-8915. 16

Quoadomain on Ocean, Hallandale and Hollywood area. Prestigious 1 bedroom, 2 bath convertible. Fabulous 25th floor view of ocean and Intercoastal. Luxuriously furnished. All facilities available. Adults only. From January 7. Seasonal. 3 month minimum. $5,000 U.S. 223-9280. 16

On Collins, walking distance to Bal Harbour and Americana Hotel, on the ocean. 1 bedroom convertible, 2 bath, exquisitely furnished, laundry in the suite, indoor parking. 24 hour security, 2 adults. $5,000 U.S./3 months. Security deposit. 667-8179 pm, 661-4071 am. 16

FLORIDA CONDOMINIUMS FOR RENT

Fort Lauderdale, fully furnished condo, 2 bedrooms, 2 baths, ground floor, pool and tennis. Available January 6 to 30. $280 U.S. weekly, 2 week minimum. 783-2563. 23

New unfurnished Laviata condo on championship golf course in Palm Greens, Delray Beach, Fl. 2 br., 2 bth, all appliances inc. washer, dryer, blinds & carpeting. All recreational facilities and club house. $650.00 per month. Yrs. lease, refs. & sec. dep. Box B, Farmington, Conn. 06032. (203) 677-4283. 16

Luxury 2 bedroom condo, Collins and 178th St., North Miami Beach, unfurnished. $590 monthly. Dockage. 482-3194. 6

Fort Lauderdale, Bonaventure. 2 bedrooms, 2 baths, decorator furnished, ground floor garden apt., all amenities. Available Dec. 15-April 15. 783-6333. 23

Executive 2 bedroom condo, Collins and 178th St., waterfront. Seasonal rental. 622-7380. 6

Early Bird Special — No Agent yet — Palm Beach House. S.E. Expos. Fantastic water view — Beautifully and completely furnished 2 bed., 2 bath apartment with all conveniences. Private Beach with fishing pier and boat and car parking — Gazebo-Exercise and game and card rooms — Sauna, tennis, heated pool, etc. Available immediately — 3 month minimum. Contact M. Hofferman, 564 Remsen Rd., Phila. PA., 19115. Phone 1-215-673-2754 ater 4 pm. 16

Hallandale, Parker Tower on the ocean. Luxury prestige condo, full security, large 1 bedroom, 2 baths, 8th floor, unfurnished yearly rental. 532-5750, 633-5991. 16

Arlen House East, 1 bedroom apt., available 4 months, starting Dec. 1 or January 1. $1,200 U.S. monthly. Eda Demuth, 922-1341 between 9-5 pm. 30

Miami. Arlen House East, 1 bedroom convertible, also Plaza of Americas. 1 bedroom, 4 months minimum. Robbie Goldberg, 226-5522 days, 881-9036 nights. 23

Desoto Park, 3 Islands, 1 bedroom, 1 bathroom, furnished, 3 months. After 6 pm, 613-233-4925. 30

Palmaire in Pompano Beach. 2 bedrooms, and den — 2½ baths. New decorator completely furnished Apt. with all amenities, washer-dryer, large eat-in kitchen, near pool with sauna. Enjoy world famous Spa. Suitable for 2 couples. Seasonal rental. Call Feld 305-973-1883. 16

North Miami Beach, large 1 bedroom, 1½ bath, furnished, Intercoastal, minimum 4 months. $900 per month. 223-6006. 16

Sunrise Lakes. 1 bedroom, beautifully furnished, available Dec. 15-April 15. 635-8891. 16

PARK PLACE
Pembroke Pines, Hollywood, new 2 bdrm., 2 bath, 3 appls. Will rent for the season or sell. 881-0043. 30

Boca Raton, Century Village. New. 2 bedrooms, newly furnished, 2 bath, minimum 4 months. $825 U.S. monthly. 431-2262 or 449-3965. 30

Arlen House East, lovely 1 bedroom for season from Jan. 7th. $1,200 monthly. Al, 226-0538. 23

Pompano Beach. New. 2 bedrooms. Furnished. Rec. centre. 881-6965. 30

Oceanview, 3 Islands. Luxurious 1 bedroom convertible, 1½ bath, furnished, facing Intercoastal/ocean. Seasonal/yearly. 447-1835. 16

Apartment referral service will provide apartments in Florida. If interested, call Apartment Data Centre, 638-7777. 30

AVENTURA RENTALS
3 B.R. 2 BATHS. DECORATOR FURN. 4 MO. SEASON $6,000.00 WILL CONSIDER LONG LEASE OR SALE. ALEX HAUSER, ASSOC. SUITE 219 (305) 931-4143 20400 W. COUNTRY CLUB DR. N.M.B. FLA. 33180 GOTTLIEB BKR. 16

FLORIDA CONDOMINIUMS FOR SALE

Miami, Aventura. 2 bedrooms, 2 bath, 2 balconies, brand new, overlooking bay. 624-2874, evenings 633-1218.

Parker Towers on the ocean. 2 bedroom, 2 baths, high floor, all conveniences. 633-6054, 745-3269. 16

For sale or rent. Palm-Aire 1 bedroom, 2 bathroom condo, available immediately. Fully furnished and equipped. (305) 974-6410. 2

Pembroke Pines. Park Place. New 2 bedroom convertible, 2 full baths, luxury penthouse overlooking lake and golf course. Tennis, clubhouse. $70,000 U.S. 416-226-0700. 16

FLORIDA CONDOMINIUM FOR SALE

Palm-Aire, The Oaks. Deluxe, spacious 2 bedroom. Immediate possession. Florida, 305-973-1482. 16

Palm-Aire. Deluxe 3 bedroom, bright corner suite. Immediate possession. Florida, 305-973-1482. Toronto after 6 pm, 667-8031. 16

Palm-Aire in Pompano Beach. 2 bedroom - 2 bath beautifully refurnished apt. next to pool area with Sauna on Golf Course, Tennis and enjoy the World Famous Spa. Assume $40,000.00 Mortgage. A good buy at $79,500.00. Call 305-974-7699 Eves. 16

LARRY **UNGERMAN** REALTY LIMITED/REALTOR
158 Eglinton Avenue W. Toronto M4R 1A1

NORTH MIAMI BEACH
1- or 2-bdrm. apts. in Hallandale on the water; pool, tennis courts, etc. Available immediately. Larry Ungerman, 484-9111

FLORIDA CONDOMINIUM WANTED TO RENT

Furnished 1 or 2 bedroom apt., Century Village, Deerfield. February and March. Mature couple. Phone 1-519-426-6458 after 6 p.m. 16

Pompano Beach. 2 bedroom, 2 bathroom apt. with tennis wanted for February and March. Palm-Aire/Cypress Bend area. 661-4045 after 7 pm. 16

HELP AVAILABLE

Child Caring
(Infant centre) Experienced, warm responsible adult will provide specialized day care for a few infants (3 months-2½ years). 8 am-6 pm weekdays. Location: Finch-Leslie. Fourteen years experience. Ryerson E.C.E. training, excellent references, receipts given. $75 weekly. 494-2532 evenings. 6

Personalized Nanny Service. I interview Mother's helpers in London, England and offer you the most responsible qualified girls available. call Jackie Novak 822-5196. 6

Domestics Available Now
Mother's helpers, nannies, babysitters, couples, companions for elderly, who are thoroughly interviewed and recommended by past employers. "Domestically" correct employees for your home from **Dinah Rayner Agency, 922-6283.** 30

Jack 'n Jill Domestics
Is now specializing in excellent Filipino domestic help. All personally interviewed and screened. Must sponsor. Top girls from England, Sweden and Scotland, as well. For the personal touch in domestic help, call Elaine Nelson, 444-2112. 30

A better choice of housekeepers, nannies, mother's helpers and companions. Each personally interviewed and references checked. **Home Helpers 363-8555** 30

Mother's helpers, babysitters, etc. from abroad. Live-in. Lowest rates with best personal service. Exchange Program. 491-3717. 30

Fall Placements
Mary Popin's Domestics. Have we got a girl for you!!! Specializing in Filipinos. Live-in only. Must sponsor. 221-2214, 493-9600. 30

Excellent choice of local or overseas nannies, mother's help and housekeepers, also European, Israeli and Philippino. Selective Personnel, 12 Irwin Ave., 962-5153. 16

HELP WANTED

Notice to Advertisers — the Ontario Human Rights Code prohibits discrimination because of age, sex, marital status, race, creed, color, nationality, ancestry or place of origin. In compliance with this code, **The Canadian Jewish News** reserves the right to make the necessary changes in advertising copy. R

Rabbi
Conservative, 125 family congregation is seeking full-time Rabbi. Write, stating qualifications to Temple Beth Israel, c/o 730 Main St., Niagra Falls, New York, 14301. 16

Camp Director
Camp Katonim, day camp, ages 3-15, 115 children, Lake Simcoe, seeks director for summer 1981. Send resume to Box #5837, CJN, 562 Eglinton Ave. E., Ste. 401, Toronto, Ont. M4P 1P1. 23

Mature person, part-time, days only, for gift store. Used to meeting the public. Reliable. Vicinity: Queen W. and Lansdowne. After 6 pm, 782-1806. 16

DOMESTIC HELP WANTED

Female companion for Jewish lady to spend 5 months in Florida, char kept, travel expenses paid, plus small remuneration. After 4 223-3317 or 493-1133. 16

DOMESTIC HELP WANTED

Mature babysitter wanted, 1 or 2 afternoons weekly, for 2 children. Bathurst-Eglinton area. 782-9251. 16

BABYSITTER
3 days/week. Thornhill. 889-7775. 16

Sleep-in housekeeper companion wanted for educated Jewish lady. European or Canadian woman preferred. References. 486-0138 after 5 and weekends. 30

HOUSES FOR RENT

Thornhill, spotless 3-bedroom bungalow, finished rec. room and fireplace. W/O off master to deck. Garage. 1½ baths, close to schools, synagogue, shopping. $650. Phone 424-2488, 889-7363. 16

HOUSES FOR SALE

Alexandra Wood
250' RAvine Lot
Indulge your creativity: over 4,000 sq. ft. home, 4 or 5 bedrooms plus separate maid's quarters. 4 baths, oak library off landing, finished rec. room, 3 fireplaces, central air. Best offer over $395,000. Principals only. No Shabbos calls. 782-9224 evenings and Sundays. 30

Bathurst-Steeles, luxury 3 bedroom end townhome. 3 baths, family room, air, fireplace, parklike setting. Thousands in extras. Move in condition. Best buy in area at only $73,900. 661-2734. 16

Private Sale
Bathurst-Eglinton. Builders home, 2 storey, centre hall, 3 large bedrooms, panelled den, sunken living room. Private entrance to complete basement apt. Opposite synagogue. Excellent transportation and shopping. 783-5227, 444-3160. 16

Private Sale. Bathurst-Sheppard, 10¾% mortgage due 1984. Luxury townhome. $87,900. Call 633-0014. No agents. 16

Palm Dr. 3 bedrooms, luxury, separate dishwashers, Pesach kitchen, built-in Succah. Beautiful decor. No Shabbos calls. 636-8888. 16

Private Sale. Leslie-Steeles. Semi-detached, 4 large bedrooms, ensuite, double garage, air conditioning, walk-outs, fireplace, ravine lot, walking to synagogue, many extras. 223-1358. 30

LARNELL R. E. LTD.

SANDRINGHAM DR.
$218,500
Beautiful 4 bedroom, finished basement, double garage, main floor family room, 100' x 175' lot, owner will hold mortgage. David Fogel 635-9945.
* * *
SKYMARK RENTAL
$900 per month. 2 bedroom plus family room, enclosed sunroom, 1,700 sq. ft. Central air, 2 car parking included. Dec. 1, 1980 occupancy. Call Arnie Ross 635-9945.
* * *
DOCTORS-DENTISTS
54'x205' lot on Sheppard near Shaughnessy. Sheldon Laiwint 635-9945.
* * *
SUPERB TOWNHOUSE
Only $99,900. 3 bedroom, 2,300 sq. ft. of luxurious living space. 3 washrooms, sunken living room, fireplace, broadloomed throughout. Finished rec room, central air, dishwasher, great location, 2 car underground parking. Call Arnie Ross 635-9945.

LIL RUSH

Bathurst-Sheppard
Magnificent 4 bdrm. 2 storey, circular staircase, gourmet kitchen, main fl. den, sunken living rm., 4 baths, 2 fireplaces, outstanding lower level, walk-out to ravine country setting. Thousands of $$$'s in extras. One of a kind! Ida Ackerman, 636-5200.
* * *
Bathurst Manor $97,900
Attractive 6 rm. bungalow, attached garage, finished bsmt. apt. + rec rm. close to synagogues, schools & transportation. Helen Gurevitch, 636-5200.
* * *
Bathurst Finch $85,900
Detached 3 bdrm. Cape Cod, garage, large living-dining rm., eat-in kitchen, 2 baths, completely finished bsmt., quiet cres., large treed lot, steps to bus & shopping. Excellent mtge. Annette Lipton, 636-5200.
Lil Rush R. E. Ltd., Realtor

50 PRUE AVE.
MINUTES FROM HEBREW SCHOOLS SYNAGOGUES
A FIVE BED-ROOM 4,500 SQ. FT. LUXURY HOME WITH SAUNA AND SWIMMING-POOL. CASH REQUIRED $100,000 (MINIMUM) TO AN OPEN FIRST MORTGAGE OF $278,000 AT 12¾%, PRIVATE. SHOWN BY APPOINTMENT ONLY. TELEPHONE 485-2235. BROKERS PROTECTED.

HOUSES FOR SALE

Sadie Moranis
Limited • Realtor
449-2020

PERSONALIZED SERVICE QUALITY HOMES

YORK MILLS-LESLIE CUSTOM HOMES
$294,200 & up. 4 & 5 bedroom, main floor den & family room. Models open! North on Leslie from York Mills, left on Kirkwood & left on Riderwood to Castleway sales office. M. Suzi Banks.
* * *
GLENORCHY 2 LEVEL BUNGALOW — POOL
$470,000. 5,600 sq. ft. of luxurious space. Circular drive. 28' reception hall. Panelled library, family room, walk out to hedged gardens & 2 pools. 5 bedrooms. Don LePage 449-2020, 889-1221.
* * *
POST RD. BEAUTY — MAGNIFICENT 300' LOT
$395,000. Delightful walkout bungalow on secluded traffic free street. Eegant separate 23' dining room, 5 bedrooms, circular drive, 3 complete baths. Barbara Glenny, 449-2020, 225-2373.
* * *
$379,000 LAWTON BLVD. ORIGINAL DUPLEX
Two lovely suites. Lower — bay windows, beamed ceiling, fireplace, 2 bedrooms. Upper — den, family room, leaded windows, 2 bedrooms, fireplace, sauna. Beautifully updated. Barbara Smith.
* * *
LOWER FOREST HILL — TOTAL RESTORATION
$349,000. Plus a touch of the modern — now under construction — finish to your taste! Front hall boasts fireplace — skylights — 150' lot — 2 car garage with loft — Sandi Kert.
* * *
BAYVIEW COUNTRY CLUB — NEW HOMES
$279,000-$282,000. Quality throughout! 2 storey foyer — main floor den, family room, laundry! Sunken living room, separate dining. 4 large bedrooms. Master king-size + sitting room, 4 baths. Nancy Dunlop, Diane Allen.
* * *
WALKOUT BUNGALOW LOT 78 x 132' POOL
$237,000. New exclusive! 9 spacious sunny rooms on 2 levels. 5 bed, 3 baths, quiet scenic area near Edwards Gardens. Super home for large family or entertaining! Mr. Suzi Banks.
* * *
DENLOW ESTATES — 5 BEDROOMS
$229,900. Large foyer, circular stairs, ultra modern kitchen, 2 walkouts, 2 fireplaces, gorgeous lower level, central air. Jon Cheevers 449-2020.
* * *
YORK MILLS-LESLIE MAKE AN OFFER!
Great location near French Immersion School. Quiet too! 4 bdrms., main floor den and powder room. Beautifully finished rec room, Central air, 10¼% mortgage. Terry Moranis.
* * *
BAYVIEW VILLAGE — GORGEOUS LOT!!
$149,900. Privacy personified! Sparkling 3 bedroom bungalow — king master — large rec room — lower level w/o. 2 fireplaces — 2 car garage — central air! Bright'n spacious. Diane Allen.

HERSH

FOREST WOOD HOMES
BATHURST-FINCH
10 7/8% MTGES.
FINAL PHASE
New huge semis.
- Some ravine lots
- Over 2,000 sq. ft.
- Walkout basements
- Open fireplace
- 2½ washrooms
- Den with walk-out to deck
- Choice of broadloom, cabinets
- Priced from $89,900

2nd stoplight west of Bathurst off Finch. Turn right at Torresdale to Henry Welsh Drive. Forest Wood Sales Office 633-7777.
* * *
BATHURST-WILSON JUST LISTED!!
6 room bungalow in choice location. Central air, modern kitchen, huge patio; beautiful landscaping, attached garage. Close to TTC and schools. Judith Friedler 633-7777.
* * *
STEELES-TORRESDALE 11% MORTGAGE
$20,000 d.p. Exquisite luxury townhome over 2,300 sq. ft. Central air, upgraded broadloom, mirrored doors, outstanding floors, 3 washrooms. Access to double car parking from rec room. Ruth Trachter. 633-7777.
* * *
SHEPPARD-WILSON HGTS. 4 BEDROOMS
$69,900. Value plus! 2 storeys, 7 rooms. Finished basement. 2 washrooms. Close to schools and TTC. Bella Beer 633-7777.
* * *
BATHURST-NORTH OF "Y" LUXURY TOWNHOUSE — $89,900
SPACIOUS 6 room 2 storey, central air, 4 washrooms, attached garage. 9¼% long term mortgage. Owners have bought. Jerry Potok 633-7777.

HOUSES FOR SALE

Harvey Kalles MLS 441-2888

NEW EXCLUSIVE — MISTY CRES. — CUSTOM QUALITY
$549,000 We are pleased to offer for sale this 5 bedroom 2 storey contemporary home, a remarkable beauty and construction in a most exclusive neighbourhood! Gleaming oak floors, huge family room with bar, oak panelled library, bright gourmet kitchen, 6 baths, his and hers garage with circular drive on a large lot facing south. Call Allen Rosen or Elise Kalles 441-2888.
* * *
OWN CASTLE — $2,000,000
Classic magnificence! Resting on almost 3 acres of prime city property. We would need a whole page to adequately describe this one-of-a-kind residence, for grand living or future investment. All inquiries by principals only will be handled discreetly and in confidence. Call Bea Estrin or Allen Rosen 441-2888.
* * *
JUST SPECTACULAR — PARK LANE CIRCLE
1,650,000 Estate. Every detail has been hancrafted for the discriminating buyer from the breathtaking entry to the poured marble solarium for the panoramic grounds. The indoor pool has its own entertainment area. Separate kitchen-private suite with a sitting room 30'x28'. Beautiful landscaped terraced tennis court and affording every amenity you have ever dreamed of. Call me today for your personal tour. Goldie Feldman 441-2888.
* * *
LESLIE-YORK MILLS — FIRST TIME OFFERED!
$229,000. Spacious 4 bedroom home with main floor family room and laundry. Lower level has walkout to large fenced in garden. New central air, new broadloom — shows to perfection. Call Heidi Balug 441-2888.
* * *
CHAPLIN-AVENUE ROAD — ORIGINAL DUPLEX
$189,900. Solid brick, double garage. Large principal rooms, open fireplaces. One apartment available for November 1st. Excellent financing. Call Ethel Goldman 441-2888.
* * *
YORK MILLS GARDENS — NEW EXCLUSIVE!!
$262,000 Prestigious Harrison Road. 3 bedrooms plus den. On spectacular lot with 75' frontage. Large principal rooms, central air, summer possession. Call Ethel Goldman 441-2888.
* * *
CONTEMPORARY COUNTRY RETREAT — $395,000
Situated on a verdant hilltop surrounded by 50 acres of woodland and rolling hills. Architect-designed for livability and easy maintenance, this residence features a California Redwood exterior, quarry tile floors, oversize heated pool, imported European kitchen, 16 ft. ceiling in living room. Luxurious master suite has Jacuzzi-for-two. This property, with spectacular view from every room, is ideally suited for idyllic weekends or year-round living. Private showings may be arranged by calling Carol Greenglass or Elise Kalles 441-2888.
* * *
NEARING COMPLETION COSMIC DR. $569,500
Outstanding construction by one of Toronto's finest builders. 5 bedroom, family room + den, spectacular round greenhouse breakfast room. Call Hilary Cohen or Lee Landsberg 441-2888.
* * *
BAYVIEW-YORK MILLS EXCLUSIVE $254,900
St. Andrews. Charming 4 bedroom home in much sought after location. Features main floor family room & inground swimming pool. Steps to schools. Call Janine Pitch 441-2888.
* * *
YORK MILLS-LESLIE — LARGE LOT
$262,500 "Menkes Built" 5 bedroom home 3 baths, central air, main floor den, laundry room and powder room, fabulous location. Minutes to TTC, subway, good schools. Call Carol Greenglass 441-2888.
* * *
BAYVIEW-YORK MILLS LOT
$190,000. Build your own dream home. Permit & services available. Call Bea Estrin 441-2888.
* * *
EDWARDS GDNS. BUNGALOW $229,000
Interesting 3 bedroom bungalow with fabulous addition of family room & dining room with built-in barbecue. Secluded garden with pool. Completely finished lower level. Truly a unique home. Call Simone Stern or Jenny Rajani 441-2888.
* * *
YORK MILLS-BAYVIEW JUST LISTED!!
$259,000 Georgian 4 bedroom home on 100' lot. Beautiful condition — brand new kitchen, super treed garden - excellent 10¾% financing. Call Michelle Noar 441-2888.
* * *
SAY HELLO TO A GOOD BUY!
Super townhouse Don Mills-Steeles. Large model, giant kitchen, 5 appliances, fully broadloomed, only $63,500. Michelle Noar 441-2888.
* * *
WALK TO SYNAGOGUES — CORREYDALE — $225,000
Five bedrooms, marble entrance, sunken living room, family room on main, finished basement, walk to synagogue, TTC & shops. Call Toby Saltzman 441-2888.
* * *
HILLHURST-BATHURST AREA — $289,000
A gracious and elegant custom built 4 bedroom home. Unique layout, perfect for entertaining. Lovely panelled library, elegant guest powder room, huge kitchen, main floor laundry plus professionally finished lower level. Elaine Chelin 441-2888.
* * *
BAYVIEW-FINCH — 4 BEDROOM — $149,900
Just listed! Priced to sell! 4 bedroom dream home on beautifully landscaped lot. 30' family room with fireplace and walkout. Main floor laundry, finished lower level and much more. Brenda Abramson 441-2888.
* * *
LESLIE-VAN HORNE — $139,900
PRICED SLASHED $10,000!!! Vendor has bought and must sell! This immaculate 4 bedroom home with main floor family room, huge kitchen, central air, and enormous garden. Marion Alberga 441-2888.
* * *
DON MILLS — McNICOLL
4 bedroom semi $79,900. 2 washrooms, finished rec room, above ground pool, well decorated, a perfect starter home! Janine Pitch 441-2888.
* * *
YONGE-LORD SEATON $84,900
Luxury 2 storey townhouse features 3 bedrooms + den, close to TTC, subway & shops. Call Janine Pitch 441-2888.
* * *
BATHURST-DREWRY — $123,900
Super value! Split level. Exceptional pool size lot with fruit trees. Close to TTC, shopping and synagogues. Large 10½% mortgage. Goldie Feldman 441-2888.
* * *
MARKHAM PLACE $58,900
Lovely upgraded townhome with family room and walkout, garage and private drive. Close to schools and Markham Place. Owner must sell. Please call Issia Somlo 441-2888.

"REAL ESTATE PEOPLE HELPING PEOPLE"

Harvey Kalles MLS 441-2888

THE CANADIAN JEWISH NEWS
562 EGLINTON AVENUE EAST,
SUITE 401
TORONTO, ONT. M4P 1P1
481–8562

Classified Ads

HOUSES FOR SALE

Royal Trust

CLANTON PK. & PALM DR.
$143,900. Excellent spacious sidesplit, 3 bdrms., 3 baths, family room with W/O finished basement, 2 car garage, 157' lot, best value in area. Must be sold. Vendor has bought. Anne Eidlitz 635-1170.

* * *

123 HOVE ST. NEAR HERSHELEN
OPEN HOUSE SUN. 2-5
4 big bdrms., 1 ensuite, dble. closet, also built-ins, large living-dining rooms, 2½ baths, rec room, wet bar, modern kitchen, garage, $35,000 down. Excellent Mortgage. Z. Landman 635-1170.

* * *

BATHURST S. OF WILSON
LUXURY CONDO. BEST BUY
$59,900. Open to offers, large L-Shaped living-dining room, ultra modern kit., master with 4pc. ensuite, walk-in closet, laundry room, pool, sauna, T.V. security. Mrs. Kerbel 635-1170.

* * *

EGLINTON-BAYVIEW $112,900
1ST TIME OFFERED DON'T MISS
Solid brick detached, 2-3 bdrm. bungalow, huge living-dining, open fireplace, ultra modern kitchen, appliances, 2 baths, completely renovated, garage, ideal for professionals, near everything. A. Seidman 635-1170.

* * *

BATHURST-STEELES SEMI $85,900
Modern 3 bdrm. semi. Beautiful kitchen, 1½ baths, rec room with wet bar, central air, heated inground pool! Call Bruria Frances 635-1170.

* * *

GLENCAIRN BATHURST
LUXURIOUS CENTRE HALL
Elegant living dining rms., lovely library, family rm., rec rm., open fireplace, 5 large bdrms., kosher fully equipped kit., central air, many costly extras, large garden. Mrs. Morgenthau. 961-4444.

* * *

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MISTER REAL ESTATE RLTR.

"EVERYTHING WE TOUCH TURNS TO SOLD"

LESLIE & STEELES — NEW HOMES — $235,000
4+5 bdrms., den+family room, gorgeous kitchens, fireplace, walk-out bsmt., close to all amenities. PEARLY DENNIS 224-2800.

* * *

BATHURST & WILSON — TREMENDOUS VALUE
Lovely 3 bdrm. det. bungalow on mature lot in prime location, eat-in kitchen, solid pine panelled rec room, central air, attached garage, asking $99,500. ELLIE GOLDSTEIN 224-2800.

* * *

BATHURST MANOR
3 bdrm. 2 storey, dbl. garage, finished bsmt., ceramic baths, enormous lot, well decorated. JUDI ROUTBARD 224-2800.

* * *

BATHURST FINCH — 10% OPEN FINANCING
Executive 3 bdrm. townhome, 4 pc. ensuite, finished bsmt., 4 walk-outs, 5 appliances, central air, security system, steps to all. ESTHER SISKIND 224-2800.

* * *

SHEPPARD-BATHURST — $106,500
Luxurious detached brick bungalow, 3 bdrms., Hollywood kitchen, professionally finished 1 bdrm. bsmt. apt., rec room, attached garage. MR. PISTER 224-2800.

* * *

BATHURST-S. STEELES — NEW LISTING
Large det. 4 bdrm. sidesplit on fantastic 150' lot, main flr. family room, finished bsmt., convenient to synagogue, shopping & schools. STUART FARB 224-2800.

* * *

WILSON SUBWAY — $134,900
Large triplex, 2-3 bdrm. suites, 1-1 bdrm., bath ensuites, 2 car garage, treed garden, 11% 5 yr. mortgage. MR. VERRALL 224-2800.

* * *

FINCH-BATHURST — GOOD FINANCING
Det. 3 bdrm. brick bungalow, huge kitchen, attached garage, full bsmt., needs some work, $60,000 mtge. at 10% - 5 yrs. open. MR. PISTER OR MR. WEINMAN 224-2800.

* * *

WILSON-BATHURST — $269,900
11 plex, 10-2 bdrm. suites, garages, balconies, one 5 yr. mortgage, income $42,000. MR. VERRALL 224-2800.

* * *

BRAND NEW CUSTOM HOMES
Gladiola Ct. off Clanton Pk., 4 bdrms., 2 car garages, family rooms, fireplaces, giant masters/ensuites, every luxury, from $178,900. ROSE STONE 224-2800.

* * *

BATHURST-STEELES — JUST LISTED
Luxurious 2 bdrm. "Courtland" apt., den, Florida rm., 2 baths. SARAH ROVET 224-2800.

* * *

BATHURST & NEPTUNE — ONLY $59,900
Luxury 3 bdrm. condo, 4 pc. ensuite, 1 other 4 pc. bath, self contained laundry rm., daylight kitchen, act fast for this one! EVELYN POLLOCK 224-2800.

SOLNIK & RYBAK

REAL ESTATE LTD. REALTOR

CONDOMINIUM — CARRIES LIKE RENT
BATHURST-FINCH-STEELES $37,900
Spacious 2 bedroom 2 storey, modern kitchen, broadloom, 4 appliances, pool, walk to all conveniences. Mrs. Rybak 789-7111.

* * *

CLANTON PARK AREA
Beautiful 9 room custom built Spanish Villa with all latest modern conveniences. Must be seen to be appreciated. Mrs. Solnik 789-7111.

* * *

BATHURST-WILSON-NEPTUNE
$15,000 down. One mortgage back buys this 15 room triplex. Large rooms - 2 garages. Mrs. Solnick 789-7111.

* * *

BATHURST-LAWRENCE $25,000 DOWN
One mortgage back for balance. Solid brick store plus 3 apartments + long established laundrymat included. Very busy location. Owner retiring. Mrs. Solnik 789-7111.

* * *

JUST LISTED!! BATHURST-COLDSTREAM
Charming upgraded 3 bedroom bungalow, ultra gourmet kitchen, finest appliances, beautifully finished basement and much more. Walk to synagogues and all conveniences. Mrs. Mosten 789-7111 or 782-0942.

TAL-RAM Real Estate Ltd. REALTOR

TAL-RAM SAYS
We are experiencing an increasing flow of enquiries from genuine buyers for homes in the central core. List with our specialists

UPPER VILLAGE — RIDELLE
Just listed. 2 bedroom condo., all fixtures, all appliances, pool, sauna. Excellent location, priced to sell. Marjorie Rasky. 789-4325.

* * *

[BATHURST N. OF LAWRENCE]
Must be sold, Vendor bought and willing to assist with 1st mtge. $25,000 down makes it affordable for those requiring a lovely 2 storey, 3 bedroom home on a pool-size lot. Centrally aired and other attractive features. Asking $105,000. Renee Solursh. 789-4325.

* * *

NEAR FOREST HILL COLLEGIATE
Upper Village. A great home for those requiring centre hall styling, large master bedroom, main floor powder room, central air, finished recreation room, private drive. Updated and asking $155,000. Judi Werger. 789-4325.

* * *

JUST LISTED — BATHURST/EGLINTON — BUNGALOW
Exceptional find in a 3 bedroom bungalow, demand location. Most appealing exterior Tudor stone with character pronounced throughout. Leaded windows, gumwood trim, rustic stone fireplace. Marjorie Rasky. 789-4325.

* * *

LOWER VILLAGE — $179,500
SUPER VALUE
Lovely centre hall Tudor with main floor den, 2 storey, 3 bedrooms, master ensuite. Vendor's mortgage at 13¼% — act fast, won't last. Sandy Silver. 789-4325.

* * *

Chaplin Estates Duplex
Excellent rental area — $229,500. These 2 units are in immaculate condition, modern kitchens & bathrooms, 3 bedrooms in each, upper has additional sitting room, 3 large rooms in basement, 2 car garage. Vendor's financing. Renee Solursh. 789-4325.

* * *

CLARENDON [Warren Rd./Poplar Plains]
Handsome 2 storey townhouse pronouncing quality & meeting all conceivable modern facilities. Super master suite with separate sitting area & ens. bathroom. Walkout family room to Oriental garden with waterfall. Designed with creativity — must see. Michelle Levy. 789-4325.

* * *

POPLAR PLAINS — BI-LEVEL TOWNHOUSE
Quality construction, imaginative layout providing a composition of exciting design in a 3 bedroom-in-town home. Mirrors, white marble, glass & height provide the elegance & chic one would seek in this popular location. Renee Bald 789-4325.

* * *

EXCITING 2 STOREY TUDOR
Lower Village. Main floor den, 4 bedrooms, pool-size lot, superbly renovated in a class of its own. Renee Bald. 789-4325.

* * *

NEW EXCLUSIVE — VESTA DRIVE — $229,500
Just listed this lovely 2 storey, 4 bedroom home with centre hall styling & main floor powder room & den, master ensuite, centrally aired, finished rec room, deep garden & other exciting features. Pauline Becker. 789-4325.

* * *

EXPANSION PLANS
NORTH/CENTRAL BRANCH
Our clientele is growing and demand has increased to necessitate a branch in the prestigious Bayview/York Mills area. Salespersons interested in joining a highly motivated company which has grown continuously in the past 8 years and are anxious to handle the sale of luxurious homes in the York Mills neighborhoods, call immediately. High commission splits, listing allocations and other attractive benefits. Also available, a position of Manager/Manageress looking for a great opportunity to get in on the ground floor and share our enthusiasm and good fortune. All enquiries will be confidential. Barry Tsur. 789-4325.

MISTER REAL ESTATE RLTR. Bayview Inc.

"EVERYTHING WE TOUCH TURNS TO SOLD"

Wycliffe "Piccadilly 2"
Convenience to Don Valley, view this executive 3 bdrm townhome in demand location which displays quality throughout. Home features a gourmet kitchen, upgraded flooring, family room with open brick fireplace as well as walk-out + thousands of dollars in extras. A true choice for the professional in mind. Call Mrs. Unroth 225-2600.

* * *

Don Mills-Steeles
Quality throughout is displayed in this 4 bdrm 2 storey home featuring main floor family room with walk-out and custom finished lower level. Excellent financing of $50,000 1st mortgage at 12½% makes this a dream come true. Call Mrs. Unroth 225-2600.

* * *

Bathurst North
3 bdrm. 2 storey finished rec. room, eat-in kitchen, close to everything. Must be sold. Maxine Roness 225-2600.

* * *

Bayview & Steeles $121,900.00
Charming 4 bedroom, 2 storey in prestigious Bayview Glen. Main floor family room, 2 fireplaces, finished rec. room, central air, large lot, 2 car garage, great value, excellent financing. Ruth Straughan 225-2600.

* * *

Don Mills & Steeles
4 bdrm. townhome, cathedral ceiling, overlooking gracious living, all appliances. Priced for fast sale. Marlon Green 225-2600.

Ralph Carmona Ltd. Rltr.

GLENGROVE
FOREST WOOD
Charming bungalow on 44x134 lot. Unique layout. 3 bdrm. walkout to sun deck, finished rec rm. Private Drive and garage. Plans and permit for addition available. Beautiful opportunity. Near Shaarei Shomayim. Call Arlette Carmona 485-4222.

A.E. LePAGE

ONTARIO LTD. REALTOR

BATHURST-GLENCAIRN — $369,000
Walk to synagogues and schools — this luxurious executive family home features 5-6 bedrooms, spacious living and dining rooms, large gourmet kitchen, 30'x20' family room with custom built bar unit, and book shelves and log burning fireplace. Completely finished rec room. View with Sonny Starr 483-7600.

n. s. smith

REAL ESTATE LIMITED

DUFFERIN-STEELES
Ravine lot, $144,900 full, 10¼% mtge. Gorgeous 4-bdrm. det. new home, 1 yr. old, fantastic kitchen, walk-out, fam. rm., firepl., 2-car gar. Sally Rosen, 223-6800.

* * *

BATHURST & NEPTUNE
2-bdrm., sparkling condominium, 2 full baths, facing south. Good financing. Sally Rosen, 223-6800.

* * *

BAYVIEW-STEELES
Extremely large 4 bdrm. brick 2 storey semi with attached double garage. Hollywood kitchen, stone fireplace, 4 baths, finished rec rm., wet bar, central air, appls. & other extras. Call Shelly Halpern, 226-6707, res. 661-5278. STEA R. E. LTD. RLTR.

HOUSES FOR SALE

Paul Slavens Real Estate Ltd. Realtor

HERE IS YOUR NEXT HOME

CRICKET CLUB — JUST LISTED
Impressive centre hall, 2-storey, excellent principal rooms, 4 good bedrooms, main floor den & powder room, 2 working fireplaces, fabulous lot. Call Harold Hillman, 483-4337 or 881-7523.

* * *

PRUE AVE. — INCOMPARABLE
Just listed. 2-storey Georgian mansion, superlative quality & craftsmanship throughout, grand principal rooms, main floor family room, gourmet kitchen, pool-sized garden, 4 excellent bedrooms — each with ensuite, + study. Breathtaking lower level complete with maid's room, sauna & games room. Asking $549,000. Don Wagman, 483-4337 or 493-1960.

* * *

ALEXANDRA WOOD-GLENGROVE
All you have to do is move in! Don't miss seeing this charming & spacious centre hall, 3 bedroom bungalow; modern kitchen, master ensuite, central air & large lot. Call Caroline Brenner, 483-4337 or 961-8928.

* * *

ALLENBY SCHOOL — $149,500
Exciting Tudor, 3 bedrooms, beautiful wood panelling, leaded windows, open fireplace, modern kitchen, finished lower level. Eleanor Stanton, 483-4337 or 445-0923.

* * *

BAYVIEW & DAVISVILLE — $129,500
Attractive 3-bedroom home, totally up-dated, finished basement, inviting pool, patio & garden. Private drive & garage. Won't last. Miriam Aiken, 483-4337 or 781-9169.

* * *

BATHURST VILLAGE — JUST LISTED $128,500
Smashing 3-4 bedrooms + den, completely finished lower level, oversized lot. Won't last. Call Shirley Sugar, 483-4337.

* * *

LOWER VILLAGE — CONTEMPORARY
Stunning 4-bedroom "in-town" home offers the feeling of a "smashing" chalet or 2-level California bungalow with huge expanse of windows & balconies. Spring possession. Must be seen! Sylvia Stransman, 483-4337.

* * *

LOWER VILLAGE — $319,000
East of Spadina. Custom 2-storey, 4 bedroom home, panelled den & powder room on main + walk-out to fabulous garden. Vendor will hold large 1st mtge. Call Gayle Esbin, 483-4337.

* * *

ALLENBY DUPLEX — $179,000
Lovely suites, 2 bedrooms + 2 baths, totally renovated, antique open fireplaces. Excellent terms. Don't miss this one. Call Harold Hillman, 483-4337 or 881-7523.

* * *

INTERESTING DUPLEX — $189,000
Lower Forest Hill area. Upper unit has 2 levels, modern kitchen, 2 full baths + dressing room, skylights & many expensive extras. See with Rose Caplan, 483-4337.

* * *

DAVENPORT & COTTINGHAM — DUPLEX
$129,900. Large 2-bedroom suites, separate dining rooms, open fireplaces, excellent income. To view call Shirley Sugar, 483-4337.

* * *

YONGE & EGLINTON — $132,900
Great value! 3-bedroom home, oak trim, working fireplace, large garden. Owner has bought. Make an offer. Morris Simon, 483-4337 or 782-7534.

* * *

CHICORA AVE. — $289,000
Smashing in design & renovation — close to Bloor & Avenue Rd. For the sophisticated buyer who wants quality. Spacious 3-storey home with garage. Call Gary Mitchell, 483-4337.

* * *

CASA LOMA TRIPLEX — JUST LISTED
$119,000. Desirable owner's apt. + good income, solid brick (detached), with parking, lovely garden, excellent financing. Call Jack or Syma Solomon, 483-4337 or 968-1172.

483-4337

222-2003 AHUVA BENEGBI

Real Estate Ltd. Realtor

YORK MILLS & BAYVIEW $269,000
2 storey 5 bdrm. main floor formal dining room, enormous Hollywood Kit., exceptional master suite + dressing area, 4 walkouts, 2 fireplaces, gracious entertaining lower level. Maids quarters, professionally landscaped. Pool size lot. See with ROZ MARKOWSKI or ALAN NEWTON 222-2003.

* * *

LESLIE south New Homes 5 left
From $224,900. Custom luxurious architecturally designed about 3,000 sq. ft. Family room and den, main floor fireplace. Ultra modern arborite kitchen greenhouse, roof garden, circular oak staircase and other custom features. AHUVA BENEGBI 222-2003.

* * *

New listing, Van Horne & Old Sheppard, $124,900
Beautiful 3 king size bedroom bungalow, huge kitchen and breakfast area, professionally finished basement. Close to all conveniences. ALAN NEWTON 222-2003.

* * *

Leslie & Steeles, $85,900
Gem 2 storey, 4 bdrm. link, 3 baths, modern kitchen, finished basement, excellent financing, anxious vendor. ROZ MARKOWSKI 222-2003.

* * *

Bathurst & Steeles $49,900, Bargain!!!
Under power of sale, 3 bedroom townhome, attractive terms. Hurry! MARINA SHEYMAN 222-2003.

* * *

Bathurst & Clanton Prk area, Reduced! $119,900
2 storey, 3 Bedroom and family room main floor, separate living & dining room, fireplace. 10¼% mortgage, close to all. AHUVA BENEGBI 222-2003.

* * *

Leslie & Finch $46,900
Your choice 3-4-5 Bedroom townhomes at bargain prices. Must sell. MAXINE LIEBERMAN 333-2003.

* * *

Forest Hill's Beauty $67,900
Luxury 3 bedroom townhome, 2 baths, modern kitchen, finished basement, appliances, end unit, must be seen. IRENE BUSHUEV 222-2003.

"YOU SAY SELL
WE SAY SOLD"

ISRAEL HOUSE FOR RENT

7 room villa, Natanya, centrally located, completely furnished, extremely well kept, 1 or 2 year lease available. $400 per month. Information call Mrs. Y. Naor, 7 Matityahu Hacohen St., Natanya, Israel. Tel: (053) 224-90. 23

LOTS FOR SALE

MICHAEL ROSEN Real Estate Ltd.

Bayview & Steeles
1 acre building lot in parkland setting. Mr. Morgenstern, 652-1111.

OFFICE SPACE FOR RENT

Bathurst-401, 900 sq. feet, suitable for professional (doctor, dentist, accountant, etc.). 781-6725. 23

PERSONAL

Ride to Brampton, required weekdays, from Bathurst-Sheppard. Share expenses. Call 630-6788 evenings. 23

Professional man, 50, 5'8", pleasant personality, is ready to settle down and marry the right woman. We can make a great life together. Box #5852, CJN, 562 Eglinton Ave. E., Ste. 401, Toronto, Ont. M4P 1P1. 23

PERSONAL

All beautiful single women between 25 and 35 wishing to date Canada's most handsome, extroverted bachelor, please write box 5707, CJN, 562 Eglinton Ave. E., Suite 401, Toronto, Ont. M4P 1P1. 30

Single Jewish professional business-people meet confidentially as individual persons. Call Mrs. Fren 534-7310 or write Box #5134, CJN, 562 Eglinton E., Ste. 401, Toronto, Ont. M4P 1P1. 30

Romance and Courting
It's old fashioned, but it's fun and still works. Free introductions for persons under 40. Write: Best Friends, P.O. Box 1042, Station B, Weston M9L 2R8. 16

PERSONAL

Leaving Toronto to Miami, in November. Want someone to help with the driving. 485-4877. 16

PERMANENT POSSIBILITIES FOR SINGLES. Your confidence will be respected. Write to P.O. Box 544, Cote St. Luc, Que. H4V 1Z2 or phone 514-486-2047. 16

Unattached? Seeking a sincere, lasting relationship? Call Rendezvous Dating Ltd. 11 am-9 pm, Mon.-Sat.
Toronto (416) 657-1661
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Brampton (416) 453-1661
Kitchener (519) 893-1661
Guelph (519) 836-1661
Acton (519) 853-3087
Mississauga (416) 276-1051
As advertised on T.V. and radio. 30

Leaving for Miami about December 8th, want someone reliable to help with driving. 787-4081. 16

World-wide dating and marriage brokerage service. Free brochure. Call (305) 721-8257. Write: LDE P.O. Box 25038. Tamarac, Florida 33320. 16

Prosperous store owner, 40, 5'3", never married, warm and kind-hearted, seeking a Jewish woman, to make a life together. Only those interested in matrimony should respond. Box #5851, CJN, 562 Eglinton Ave. E., Ste. 401, Toronto, Ont. M4P 1P1. 23

Male companion, to drive to Florida, on or about Oct. 24-29. 921-9682, 964-1466. 16

Man, 41, Jewish, divorced, professional engineer, 5'7", would like to meet Jewish lady, 30-40, non-smoker. Object: marriage, or equivalent long-term relationship. I would like to meet a lady located in Waterloo or in Toronto or will travel anywhere to meet the right person. If interested please reply to E. J. Farkas, 263 Albert St., Waterloo, Ont. N2L 3T7 or phone 519-884-8510. 16

Re: Advertisement in CJN Sept. 25, 1980. **Ontario Jewish Introduction Service. Amount required: $125,000. Received to Oct. 9, 1980: $2,261.00. Deadline: Nov. 7, 1980.** If you're really interested, please forward your cheque immediately. Personal pick-up can be arranged, if the Post Office isn't functioning. Dr. Bill Goodman — 922-6698. 16

Attractive professional girl, slim, seeks professional or businessman between 30-40 for lasting relationship. Box #5733, CJN, 562 Eglinton Ave. E., Ste. 401, Toronto, Ont. M4P 1P1. 16

Confidential, discreet, private investigations. Reliable. 24 hour service. 224-1910. 30

Alone? Never again! Try our introduction service. ABZ Services, Box #5846, CJN, 562 Eglinton Ave. E., Ste. 401, Toronto, Ont. M4P 1P1.

Entre Amis, Toronto's Exclusive Introduction Service for unattached business and professional adults. Jewish oriented. Monday-Friday, 9-6. 921-3103. 30

Counselling for singles. Individual and group. Available for speaking engagements. Beatty Zeldin, M.S.W. 964-7051. 30

Private investigation and security services. Worldwide. Call Birnie Floyd, 766-3421.

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Stove, fridge, washing machine, dryer, vacuum cleaner, apt. electric appliances. Low prices. Call 789-4206. 30

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Elk's Auto Collision and Paint. Specializing in European and American cars. All work guaranteed. 783-9949, 787-3704. 16

Carpentry

Custom cabinets, rec rooms, alterations, home and office. References. Call Lou 245-4225. 30

Carpenter, all types of carpentry work, stores, residences, offices, recreation rooms. Call 964-2179 till 5 pm and 922-9482 after 5 pm and weekends. 30

Clothing

Parents - grandparents - friends. Dress your young ones in style and save 30%-50% (sizes 1 to 6X). **Special - velour sleepers - $9.99.** Call Child Style — 881-0047, for personal service. 16

Corsets and brassieres made to measure and alterations. European experience. Margaret 787-7754. 16

Fur repairs, alterations and remodelling. Also on sheep skin and leather coats. 494-3288. 30

SERVICES

Clothing

Wanted, used fur coats, jackets, stoles. Also on consignment. Furs by Shapiro, 3364 Yonge St., 481-9690. 30

Entertainment

Planning a Party?
You need the headache? You need the aggravation? No! So be a lady! Let me handle it. Call 226-3015, 226-1929. 30

The Magic Group, offering a variety of experienced magicians to entertain children and adults for all occasions. We have magicians to fit your entertainment needs. Weddings, Bar Mitzvahs, Chanukah parties, children's parties and Halloween parties a specialty. Tailor-made to suit your budget. Call Mr. Rosss or Mr. Borts at 626-5465 anytime. 16

Jack Garson and his Orchestra. Entertainment for all occasions. Reasonable rates. 923-3081. 30

Versatile Band — Available for dances, parties, weddings and Bar Mitzvahs. The Toronto Sounds, Dan Moir, 699-2616 (evenings). 30

Health And Beauty

Remedial massage and pedicure for women in the comfort of your home. Registered M. Therapist. For your personal appointment, phone Mary 225-8459 from 6 pm-10 pm. 6

Monica Kigyosi. Facial, manicure, pedicure, hair removing by wax, bleach, eyelash and eyebrow tinting. 487-0635. 30

Opening special: permanents $10.00, hair colouring: $6.00, hair cuts: $2.00. And many other beauty treatments. Apollo Beauty Salon, 382 Harbord St. W., 532-7857. 23

Electrolysis
Unwanted hair removed permanently. By appointment only. 222-0592. 30

Electrolysis — unwanted hair safely, permanently removed. Medically approved. Gloria Title 445-2611. 30

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Furniture-Touch-up and Repair. Quick reliable, in-home service available from professional finisher. J. Y. Krongold, 787-5193. 9

Blacktop Driveway Sealing. Call for free estimate. Tony, 255-8675. Louis 769-5612. 16

Mac Plastering, Tiles and Stucco. 9-5, 495-0902. Evenings, weekends 223-2479. Lic. B3441. 16

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Roofing, eavestroughing, shingles, flat roof, residential and commercial. 27 years in business. 633-3366. 30

New eavestroughing. All kinds of repairs, clean eavestrough, 26 years in business. Lic. B1238. 221-8213. 30

Expert furniture refinishing and interior wood restoration by Woodworks. Call Howard Giddens for free estimate. 9-5, 368-5495, after 6, 531-6371. 30

Invitations

Shirley Nelson Invitations — Where you'll find "Almost anything" you need for your simcha. Classic and unique invitations chosen with you in mind, together with napkins, place cards, benchers, fancy pens, embossers, kepahs, and guest books. Free gift with your order. Shirley Nelson 223-9785, 223-2722. 16

Invitations by Barbara Mortfield announces a new line of customized invitations in fine papers and calligraphy, as well as our modern and traditional catalogues, all greatly discounted. Hebrew available, and all accessories for a successful Simcha. R.S.V.P. — 663-8232/663-7040 after 3:30. 30

SERVICES

Miscellaneous

Have you sold your home? We, Gallery of the Mews, can help you liquidate your household contents over the period of one weekend. We do all the work! We are experienced liquidators and appraisers of household contents. Call 787-9238 mornings or 979-9346 10:00 am-9:00 pm. 30

Selling Your Home Furnishings?
Allenby's will do it for you right from your home. We do appraisals too. Zelda Eisen 489-0913, Honey Milstein 787-3589. 30

Custom-made stained glass windows and tiffany lamps. Residential and commercial. Inquiries welcome. Glasscraft, 21 Mill St., Orangeville. 1-519-941-2505, William Adler. 23

Table Pads
Custom-made, home service, leatherette and vinyl finishes. Dover Pad, Ltd. 245-7100, Evenings. 783-2243. 30

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Custom-made, top quality, heat resistant. Courteous home service. Asbestos Table Pad Co. 789-2044. 30

Movers

Mike's Movers and storage. Call us and compare our prices. Pianos and lic. 630-5222. 30

Piano Tuning

Molshe Denburg, piano tuner and technician. Call 656-1429 anytime. 30

Jules Hoffman, piano tuning and repairs. Formerly with Mason and Risch. 635-5117.

Painting

Paperhanging and painting. All kinds of wall covering. References. Call M. Friedman. 636-2263. 30

Paperhanging & painting. Experienced, efficient, free estimates, work guaranteed. Call 881-5390. 30

Painter & Decorator
Specializing in wallcovering. Sigi Shemer. Call 667-1024. 30

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Painting and wallpapering. More than 20 years experience. Low prices. 781-6470 after 6 pm. 30

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Painting and wallpapering, and general repairs. Samy 633-3066. No Saturday calls. 30

Painting interior, exterior, wallpapering. Full guarantee in writing. 30 years experience. 531-8771 after 6. 30

Master painter and paperhanger. Reasonable. Free estimates. Keven. 438-0994, 967-1013 anytime. 30

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Typing
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Plastic Slipcovers
Custom made, expertly done. Available in clear and tinted colors. Price reasonable. Call Bernie 223-3672. 30

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Custom made, shown in your home. Also coloured venetians. We beat all prices! Call Howard Swartz, Dee & Dee Carpeting, 889-8359, 483-9877. 30

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20% off. Vertical louvers, window shades, venetian blinds. All custom made. Shop at home. Call Starlite. 225-4541. 30

ROOMS FOR RENT

Room in house, Forest Hill. Single middle-aged female. References. 485-4877. 16

Finch-Wilmington. Suitable for young business person, female preferred. Kitchen privileges. 638-1677. 16

Furnished room near transportation. Eglinton-Spadina Rd., kitchen privileges. Suitable for student or office girl. Call days, 444-4455, Mrs. Nash. After 7 pm, 789-5860. 16

VACATION PROPERTIES FOR RENT

PALM SPRINGS, rental, 3 bd, Pool, Jacuzzi, Sauna, Tennis, Club House, Great Decor, Great View, Near everything. Long or short term. Simone Kleinart Realty, 213-652-7559, 404 No. La Cienega Blvd., L.A. Calif, 90048. 23

SHARED ACCOMMODATION

Female to share 2 bedroom apt., Bathurst-Steeles, partially furnished, $150/month. 633-1007 or 663-9055. 16

Apt. to share, Sheppard-Bathurst area. Near transportation. Call 635-0831. 16

Female companion for Jewish lady to spend 5 months in Florida, char kept, travel expenses paid, plus small remuneration. After 4, 223-3317 or 493-1133. 16

UNVEILING

The unveiling of a monument to the beloved memory of the late **Ida Zeldin,** will take place on Sunday, October 19, 1980, 11:00 am, at Mount Sinai Memorial Park, Kiever Section, Number 7. Relatives and friends are invited to attend. 16

To all Landsleit, from Rozyszcze, Luck and Kowel and vicinities. The unveiling of a monument in memory of the Kedoshim, will take place on Sunday, October 19, 1980, 1:00 pm, at Bathurst Lawn Cemetery, Lot 47A. All Landsleit are asked to attend. 16

OBITUARIES

Bloom, Martin on September 3, 1980, late of 780 Eglinton Ave. W.
Bloom, Maurice on August 31, 1980, late of 18 Cedarcroft Rd.
Dubin, Harry on August 31, 1980, late of 123 Spadina Rd.
Faerman, Rhoda on September 2, 1980, late of 3303 Don Mills.
Feigen, Morris on August 29, 1980, late of 569 Sheppard Ave. W.
Herzog, Max on August 29, 1980, late of 5 Fisherville.
Katz, Bertha on August 29, 1980, late of 37 Strathearn Blvd.
Kisin, Jakub on September 5, 1980, late of 148 Combe Ave.
Lambert, Samuel on August 28, 1980, late of 98 Frontenac Ave.
Laxton, Edward on September 1, 1980, late of 575 Avenue Rd.
Levine, Benjamin on August 29, 1980, late of 544 St. Clements Ave.
Pass, Benjamin on August 27, 1980, late of 11645 Montana Ave. L.A.
Pechet, Jack on September 2, 1980, late of 33 Eastmount.
Stein, Norman on September 4, 1980, late of R.R. #2, King, Ont.

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Zuchters

To all my valued Customers and Friends:

For fifty years our family has had the privilege of serving the Jewish community. From the early days, our restaurant on Adelaide Street kept the hard working garment workers well fed and happy. Memories of busy Mother's Day crowds and banquets in the Starlite Room bring good feelings and friendships to mind. Many of our home-made recipies, developed by my mother, Fanny, brought people to "Zuchter's" from far and wide. Even today, these traditional dishes can be enjoyed at our Synagogue and home parties.

On the occasion of our 50th Anniversary, I wish to express my deepest appreciation to all our customers for their loyal patronage over the years. I would also like to take this opportunity to thank our devoted staff, who have applied their creative talents and experience to set only the highest standards.

I look forward to continuing our proud tradition and bringing innovation to the future.

Many thanks again.

Yours Sincerely

Max Zuchter